



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

| PERMIT NUMBER                    | PERMIT TYPE    | APPLICANT NAME                 | ADDRESS             |
|----------------------------------|----------------|--------------------------------|---------------------|
| ISSUED DATE                      | PERMIT SUBTYPE | OWNER NAME                     | PARCEL NUMBER       |
| APPLIED DATE                     | STATUS         | CONTRACTOR NAME                | SUBDIVISION         |
| DESCRIPTION                      |                |                                | LOT BLOCK & TRACT   |
| DETAILS                          |                |                                |                     |
| DM23-00061                       | DEMOLITION     | DAVIS GREG A & JANICE MARIE BR | 3620 KENNERLY RD    |
| 6/1/2023                         | COMMERCIAL     | DAVIS GREG A & JANICE MARIE BR | R02700-09-05        |
| 6/1/2023                         | FINALED        |                                | RICHLAND COUNTY     |
| DEMOLITION OF A STRUCTURE        |                |                                | COUNTY              |
| PER MIKE IS OK TO APPROVED       |                |                                |                     |
| DM23-00067                       | DEMOLITION     | KELVIN HORNE                   | 3001 BROAD RIVER RD |
| 6/23/2023                        | COMMERCIAL     |                                | R06016-01-18        |
| 6/22/2023                        | ISSUED         |                                | RICHLAND COUNTY     |
| DEMOLITION OF A STORAGE BUILDING |                |                                | COUNTY              |

**Number of DEMOLITION/COMMERCIAL Permits: 2**

|                             |                   |                |                         |
|-----------------------------|-------------------|----------------|-------------------------|
| DM23-00066                  | DEMOLITION        | EDWIN FARR     | 3976 LEESBURG RD 3      |
| 6/16/2023                   | MANUFACTURED HOME |                | R25000-01-03            |
| 6/16/2023                   | ISSUED            |                | RICHLAND COUNTY         |
| DEMO MOBILE HOME            |                   |                | COUNTY                  |
| DM23-00068                  | DEMOLITION        | JEFFREY NELSON | 104 WILL RICHARDSON CIR |
| 6/27/2023                   | MANUFACTURED HOME |                | R03600-07-05            |
| 6/27/2023                   | ISSUED            |                | RICHLAND COUNTY         |
| DEMOLITION OF A MOBILE HOME |                   |                | COUNTY                  |

**Number of DEMOLITION/MANUFACTURED HOME Permits: 2**

|                   |             |             |                       |
|-------------------|-------------|-------------|-----------------------|
| DM23-00063        | DEMOLITION  | STEVE LEVER | 1036 WILSON CIR A & B |
| 6/7/2023          | RES 1 STORY |             | R10100-04-08          |
| 6/7/2023          | ISSUED      |             | RICHLAND COUNTY       |
| DEMO 1 STORY HOME |             |             | A COUNTY              |



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|                   |             |              |                 |
|-------------------|-------------|--------------|-----------------|
| <b>DM23-00065</b> | DEMOLITION  | OSCAR MEBINA | 1781 POULTRY LN |
| 6/15/2023         | RES 1 STORY | OSCAR MEBINA | R36600-02-42    |
| 6/15/2023         | ISSUED      |              | RICHLAND COUNTY |
| DEMO 1 STORY HOME |             |              | COUNTY          |

**Number of DEMOLITION/RES 1 STORY Permits: 2**

|                   |                   |                |                     |
|-------------------|-------------------|----------------|---------------------|
| <b>MH23-00068</b> | MANUFACTURED HOME | MH ESTATES LLC | 3615 PERCIVAL RD 27 |
| 6/2/2023          | Unassigned        | MH ESTATES LLC | R22709-02-01        |
| 5/17/2023         | ISSUED            |                | RICHLAND COUNTY     |
| MOBILE HOME SETUP |                   |                | 27 COUNTY           |

|                   |                   |                |                     |
|-------------------|-------------------|----------------|---------------------|
| <b>MH23-00069</b> | MANUFACTURED HOME | MH ESTATES LLC | 3615 PERCIVAL RD 86 |
| 6/2/2023          | Unassigned        | MH ESTATES LLC | R22709-02-01        |
| 5/17/2023         | ISSUED            |                | RICHLAND COUNTY     |
| MOBILE HOME SETUP |                   |                | 86 COUNTY           |

|                   |                   |                |                      |
|-------------------|-------------------|----------------|----------------------|
| <b>MH23-00070</b> | MANUFACTURED HOME | MH ESTATES LLC | 3615 PERCIVAL RD 109 |
| 6/2/2023          | Unassigned        | MH ESTATES LLC | R22709-02-01         |
| 5/17/2023         | ISSUED            |                | RICHLAND COUNTY      |
| MOBILE HOME SETUP |                   |                | 109 COUNTY           |

|                   |                   |                |                      |
|-------------------|-------------------|----------------|----------------------|
| <b>MH23-00071</b> | MANUFACTURED HOME | MH ESTATES LLC | 3615 PERCIVAL RD 111 |
| 6/2/2023          | Unassigned        | MH ESTATES LLC | R22709-02-01         |
| 5/17/2023         | ISSUED            |                | RICHLAND COUNTY      |
| MOBILE HOME SETUP |                   |                | 111 COUNTY           |

|                    |                   |                          |                 |
|--------------------|-------------------|--------------------------|-----------------|
| <b>MH23-00077</b>  | MANUFACTURED HOME | BRANDI RICHARDSON-HARRIS | 228 ACIE AVE    |
| 6/5/2023           | Unassigned        |                          | R24505-01-21    |
| 6/5/2023           | ISSUED            |                          | RICHLAND COUNTY |
| MOBILE HOME SET-UP |                   |                          | COUNTY          |



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Date Range Between 6/1/2023 and 6/30/2023

|                    |                   |                       |                            |
|--------------------|-------------------|-----------------------|----------------------------|
| <b>MH23-00078</b>  | MANUFACTURED HOME | JERRY JAMISON         | 10001 GARNERS FERRY RD A15 |
| 6/14/2023          | Unassigned        |                       | R27800-03-01               |
| 6/13/2023          | FINALED           |                       | RICHLAND COUNTY            |
| MOBILE HOME SET-UP |                   |                       | A15 COUNTY                 |
|                    |                   |                       |                            |
| <b>MH23-00079</b>  | MANUFACTURED HOME | MARTIN TERESA L       | 57 NATURE CREEK TRL        |
| 6/14/2023          | Unassigned        | MARTIN TERESA L       | R03311-01-21               |
| 6/14/2023          | ISSUED            |                       | RICHLAND COUNTY            |
| MOBILE HOME SET UP |                   |                       | COUNTY                     |
|                    |                   |                       |                            |
| <b>MH23-00080</b>  | MANUFACTURED HOME | SHAMICA WALKER        | 448 SILAS CORLEY RD        |
| 6/14/2023          | Unassigned        |                       | R04000-04-78               |
| 6/14/2023          | ISSUED            |                       | RICHLAND COUNTY            |
| MOBILE HOME SET-UP |                   |                       | COUNTY                     |
|                    |                   |                       |                            |
| <b>MH23-00081</b>  | MANUFACTURED HOME | BEL AIR HOMES LLC     | 3976 LEESBURG RD 3         |
| 6/14/2023          | Unassigned        |                       | R25000-01-03               |
| 6/14/2023          | ISSUED            |                       | RICHLAND COUNTY            |
| MOBILE HOME SET-UP |                   |                       | 3 COUNTY                   |
|                    |                   |                       |                            |
| <b>MH23-00082</b>  | MANUFACTURED HOME | GOODWIN SUSIE         | 308 MILLIES RD             |
| 6/16/2023          | Unassigned        | GOODWIN SUSIE         | R24200-05-39               |
| 6/16/2023          | ISSUED            |                       | RICHLAND COUNTY            |
| MOBILE HOME SETUP  |                   |                       | COUNTY                     |
|                    |                   |                       |                            |
| <b>MH23-00084</b>  | MANUFACTURED HOME | ONESIMA CASAS SANTANA | 406 HERON DR               |
| 6/21/2023          | Unassigned        |                       | R09710-01-37               |
| 6/20/2023          | ISSUED            |                       | RICHLAND COUNTY            |
| MOBILE HOME SETUP  |                   |                       | COUNTY                     |
|                    |                   |                       |                            |



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|   |                   |              |                     |
|---|-------------------|--------------|---------------------|
| <b>MH23-00085</b>                           | MANUFACTURED HOME | VERNON SPAIN | 3509 PERCIVAL RD 45 |
| 6/22/2023                                   | Unassigned        |              | R22607-02-02        |
| 6/21/2023                                   | ISSUED            |              | RICHLAND COUNTY     |
| MOBILE HOME SET UP                          |                   |              | 45 COUNTY           |
| OWNER NEEDS TO BRING THE RENTAL ARGREEMENT. |                   |              |                     |

|                   |                   |                |                      |
|-------------------|-------------------|----------------|----------------------|
| <b>MH23-00086</b> | MANUFACTURED HOME | DAVID J MORGAN | 726 SMYRNA CHURCH RD |
| 6/23/2023         | Unassigned        |                | R26500-03-28         |
| 6/23/2023         | ISSUED            |                | RICHLAND COUNTY      |
| MOBILE HOME SETUP |                   |                | COUNTY               |

|                   |                   |                              |                    |
|-------------------|-------------------|------------------------------|--------------------|
| <b>MH23-00087</b> | MANUFACTURED HOME | RYANS TAMEKA & TORREY LAWSON | 1473 DRY BRANCH RD |
| 6/28/2023         | Unassigned        | RYANS TAMEKA & TORREY LAWSON | R30200-07-50       |
| 6/28/2023         | ISSUED            |                              | RICHLAND COUNTY    |
| MOBILE HOME SETUP |                   |                              | COUNTY             |

|                    |                   |              |                     |
|--------------------|-------------------|--------------|---------------------|
| <b>MH23-00089</b>  | MANUFACTURED HOME | DAVID MORGAN | 132 HENRY THOMAS RD |
| 6/30/2023          | Unassigned        |              | R24200-04-05        |
| 6/30/2023          | ISSUED            |              | RICHLAND COUNTY     |
| MOBILE HOME SET-UP |                   |              | COUNTY              |

|                    |                   |                |                    |
|--------------------|-------------------|----------------|--------------------|
| <b>MH23-00090</b>  | MANUFACTURED HOME | DAVID J MORGAN | 620 CAMP GROUND RD |
| 6/30/2023          | Unassigned        |                | R08000-04-28       |
| 6/30/2023          | ISSUED            |                | RICHLAND COUNTY    |
| MOBILE HOME SET-UP |                   |                | COUNTY             |

**Number of MANUFACTURED HOME/Unassigned Permits: 16**

|                      |  |                       |                        |
|----------------------|--|-----------------------|------------------------|
| <b>MHRT23-00012</b>  | MANUFACTURED HOME<br>RETIREMENT OF TITLE | PEGGY PALMARINI FRICK | 1111 ANDREW JACKSON RD |
| 6/5/2023             | Unassigned                               |                       | R10200-05-33           |
| 6/5/2023             | CO ISSUED                                |                       | RICHLAND COUNTY        |
| MOBILE HOME DETITLED |  |                       | COUNTY                 |



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## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                              |                                       |                 |                    |
|------------------------------|---------------------------------------|-----------------|--------------------|
| <b>MHRT23-00013</b>          | MANUFACTURED HOME RETIREMENT OF TITLE | DOUGLAS PHILLIP | 1250 RUSS BROWN RD |
| 6/13/2023                    | Unassigned                            |                 | R17900-02-04       |
| 6/13/2023                    | ISSUED                                |                 | RICHLAND COUNTY    |
| MANUFACTURED HOME RETIREMENT |                                       |                 | COUNTY             |

|                        |                                       |                                |                        |
|------------------------|---------------------------------------|--------------------------------|------------------------|
| <b>MHRT23-00014</b>    | MANUFACTURED HOME RETIREMENT OF TITLE | WESTON RANDY & ANGELA DENISE T | 1101 CROSSING CREEK RD |
| 6/26/2023              | Unassigned                            | WESTON RANDY & ANGELA DENISE T | R27700-01-19           |
| 6/26/2023              | CO ISSUED                             |                                | RICHLAND COUNTY        |
| DETITLE OF MOBILE HOME |                                       |                                | COUNTY                 |

**Number of MANUFACTURED HOME RETIREMENT OF TITLE/Unassigned Permits: 3**

|  |                |                             |                 |
|--|----------------|-----------------------------|-----------------|
| <b>REL23-00253</b>                     | RES ELECTRICAL | BROWN ELECTRIC LLC (MC)     | 3800 ELBERTA ST |
| 6/1/2023                               | RESIDENTIAL    | DLORAH INVESTMENT GROUP LLC | R06105-01-15    |
| 5/15/2023                              | FINALED        | BROWN ELECTRIC LLC (MC)     | RICHLAND COUNTY |
| New electrical service on the building |                |                             | COUNTY          |

|  |                |                             |                   |
|--|----------------|-----------------------------|-------------------|
| <b>REL23-00266</b>                                   | RES ELECTRICAL | ACL MECHANICAL SERVICES LLC | 3761 GREENLEAF RD |
| 6/1/2023   | RESIDENTIAL    | VARGO MICHAEL JAMES         | R16811-03-13      |
| 5/22/2023  | ISSUED         | ACL MECHANICAL SERVICES LLC | RICHLAND COUNTY   |
| installation of temp power pole for fire restoration |                |                             | COUNTY            |

|  |                |                                |                 |
|--|----------------|--------------------------------|-----------------|
| <b>REL23-00277</b>   | RES ELECTRICAL | EASY ELECTRICAL SOLUTIONS LLC  | 70 NEWPORT DR   |
| 6/1/2023   | RESIDENTIAL    | ABERNATHY TIFFANY C & THOMAS S | R19804-06-11    |
| 5/30/2023  | FINALED        | EASY ELECTRICAL SOLUTIONS LLC  | RICHLAND COUNTY |
| Replace panel box, hardwired smoke detection, rewire outlets |                |                                | COUNTY          |

|                                     |                |              |                 |
|-------------------------------------|----------------|--------------|-----------------|
| <b>REL23-00278</b>                  | RES ELECTRICAL | Donny Leydig | 1040 KOON RD    |
| 6/2/2023                            | RESIDENTIAL    | Donny Leydig | R04200-06-48    |
| 5/31/2023                           | FINALED        | OcuLED       | RICHLAND COUNTY |
| Adding a 200amp service for my barn |                |              | COUNTY          |



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|  |                |                            |                    |
|--|----------------|----------------------------|--------------------|
| <b>REL23-00279</b>   | RES ELECTRICAL | ONEWAY ELECTRICAL LLC      | 7201 MIDDLE ST     |
| 6/5/2023   | RESIDENTIAL    | COLA GROWTH FUND I LLC     | R14215-09-20       |
| 5/31/2023  | FINALED        | ONEWAY ELECTRICAL LLC      | RICHLAND COUNTY    |
| Electrical service repair  |                |                            | COUNTY             |
| Damaged Federal Pacific panel and service                          |                |                            |                    |
| <b>REL23-00280</b>   | RES ELECTRICAL | Samantha Grubbs            | 3218 DANFIELD DR   |
| 6/1/2023   | RESIDENTIAL    | DAUGHERTY WENDY M          | R14101-02-35       |
| 6/1/2023   | FINALED        | RYTEC ELECTRIC LLC(MC)     | RICHLAND COUNTY    |
| Replace meter  |                |                            | COLUMBIA           |
| Replaced meter that was pulled away from home due to tree falling. |                |                            |                    |
| <b>REL23-00281</b>   | RES ELECTRICAL | GENERATOR SERVICES INC     | 101 KEMPSHIRE BLVD |
| 6/1/2023   | RESIDENTIAL    |                            | R21906-01-38       |
| 6/1/2023   | FINALED        | GENERATOR SERVICES INC     | RICHLAND COUNTY    |
| INSTALL HOUSE GENERATOR  |                |                            | COUNTY             |
| <b>REL23-00285</b>   | RES ELECTRICAL | ROBERT E MORGAN            | 209 STEEPLE DR     |
| 6/1/2023   | RESIDENTIAL    |                            | R26001-05-13       |
| 6/1/2023   | FINALED        | ROBERT E MORGAN            | RICHLAND COUNTY    |
| INSTALL TEMP POWER POLE  |                |                            | COUNTY             |
| <b>REL23-00289</b>   | RES ELECTRICAL | PERCIVAL COMPANY LLC       | 112 CASBEL CT      |
| 6/2/2023   | RESIDENTIAL    |                            | R22015-03-05       |
| 6/2/2023   | ISSUED         | PERCIVAL COMPANY LLC       | RICHLAND COUNTY    |
| MOVE SWITCH TO THE RIGHT   |                |                            | COUNTY             |
| <b>REL23-00290</b>   | RES ELECTRICAL | FOGLE ELECTRIC COMPANY INC | 3724 ANWOOD DR     |
| 6/5/2023   | RESIDENTIAL    | VB ONE LLC                 | R22007-06-21       |
| 6/2/2023   | FINALED        | FOGLE ELECTRIC COMPANY INC | RICHLAND COUNTY    |
| ELECTRICAL REPAIRS   |                |                            | COUNTY             |



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|  |                |                                 |                        |
|--|----------------|---------------------------------|------------------------|
| <b>REL23-00291</b>   | RES ELECTRICAL | CAROLINA CONDITIONS LLC         | 525 MARKSBURY DR       |
| 6/2/2023   | RESIDENTIAL    | CALLOWAY SYLVIA                 | R11815-07-15           |
| 6/2/2023   | FINALED        | CAROLINA CONDITIONS LLC         | RICHLAND COUNTY        |
| moving 40 space panel using existing service                 |                |                                 | COUNTY                 |
| <b>REL23-00293</b>   | RES ELECTRICAL | NEXTWAVE ELECTRICAL SERVICE LLC | 112 CLARK RIDGE RD     |
| 6/13/2023  | RESIDENTIAL    | Jared futch                     | R22902-02-07           |
| 6/5/2023   | FINALED        | NEXTWAVE ELECTRICAL SERVICE LLC | RICHLAND COUNTY        |
| Panel relocate   |                |                                 | COUNTY                 |
| <b>REL23-00294</b>   | RES ELECTRICAL | BRIAN RABUN                     | 2109 APPLE VALLEY RD A |
| 6/6/2023   | RESIDENTIAL    | WBHC LLC                        | R06114-01-05           |
| 6/5/2023   | FINALED        | BRIAN RABUN                     | RICHLAND COUNTY        |
| replace panel  |                |                                 | A COUNTY               |
| <b>REL23-00295</b>   | RES ELECTRICAL | BRIAN RABUN                     | 2109 APPLE VALLEY RD B |
| 6/6/2023   | RESIDENTIAL    | WBHC LLC                        | R06114-01-05           |
| 6/5/2023   | FINALED        | BRIAN RABUN                     | RICHLAND COUNTY        |
| replace panel  |                |                                 | B COUNTY               |
| <b>REL23-00296</b>   | RES ELECTRICAL | GOFF ELECTRIC SERVICE LLC       | 3644 LEESBURG RD       |
| 6/5/2023   | RESIDENTIAL    |                                 | R22105-03-06           |
| 6/5/2023   | FINALED        | GOFF ELECTRIC SERVICE LLC       | RICHLAND COUNTY        |
| REPAIR METER & WEATHERHEAD DAMAGE BY TREE                    |                |                                 | COUNTY                 |
| <b>REL23-00297</b>   | RES ELECTRICAL | BATES ELECTRIC INC              | 3041 GEDNEY CIR        |
| 6/6/2023   | RESIDENTIAL    | PATTON QUINEISHA MONET & JUSTI  | R14815-02-25           |
| 6/5/2023   | FINALED        | BATES ELECTRIC INC              | RICHLAND COUNTY        |
| 200 amp panel replacement, and possibly meter and disconnect |                |                                 | COUNTY                 |
| home struck by lightning; CUSTOMER HAS DOMINION ENERGY       |                |                                 |                        |



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|   |                |   |                    |
|---|----------------|---|--------------------|
| <b>REL23-00300</b>                              | RES ELECTRICAL | INTEGRITY ELECTRICAL SERVICES LLC                             | 3809 HUMPHREY DR   |
| 6/6/2023  | RESIDENTIAL    |   | R14212-02-17       |
| 6/6/2023  | FINALED        | INTEGRITY ELECTRICAL SERVICES LLC                             | RICHLAND COUNTY    |
| REPLACE RISER & METER BASE                      |                |   | COUNTY             |
| <b>REL23-00302</b>                              | RES ELECTRICAL | STEPHEN D DOSTER  | 705 MARYLAND ST    |
| 6/6/2023  | RESIDENTIAL    |   | R11204-09-03       |
| 6/6/2023  | FINALED        | STEPHEN D DOSTER  | RICHLAND COUNTY    |
| REMOVE 100 AMP SERVICE & ENTRANCE CABLE         |                |   | COUNTY             |
| <b>REL23-00304</b>                              | RES ELECTRICAL | ONEWAY ELECTRICAL LLC   | 119 STANFORD ST    |
| 6/20/2023                                       | RESIDENTIAL    | MURPHY BONNIE D   | R11807-08-31       |
| 6/7/2023  | FINALED        | ONEWAY ELECTRICAL LLC   | RICHLAND COUNTY    |
| Electrical service inspection                   |                |   | COUNTY             |
| Install new panel ,meter and set ground rod     |                |   |                    |
| <b>REL23-00305</b>                              | RES ELECTRICAL | ECLECTIC ELECTRIC SERVICE LLC DBA<br>Mr Electric of Columbia  | 2111 CUNNINGHAM RD |
| 6/9/2023  | RESIDENTIAL    | KATRINA J EDWARDS LIVING TRUST                                | R07506-01-01       |
| 6/7/2023  | FINALED        | ECLECTIC ELECTRIC SERVICE LLC DBA<br>Mr. Electric of Columbia | RICHLAND COUNTY    |
| service change & panel change                   |                |   | COUNTY             |
| <b>REL23-00306</b>                              | RES ELECTRICAL | JAMES DALE OWENS JR   | 305 WESTRIDGE RD   |
| 6/7/2023  | RESIDENTIAL    |   | R26005-03-19       |
| 6/7/2023  | FINALED        | JAMES DALE OWENS JR   | RICHLAND COUNTY    |
| REPLACE ELECTRICAL POWER/INSTALL NEW SMOKE DECT |                |   | COUNTY             |
| <b>REL23-00309</b>                              | RES ELECTRICAL | MCCLERKLIN'S ELECTRICAL SERVICE<br>LLC                        | 7023 SPROTT ST     |
| 6/13/2023                                       | RESIDENTIAL    | GLASGOW HENRY B & SARAH G                                     | R14212-07-20       |
| 6/9/2023  | FINALED        | MCCLERKLIN'S ELECTRICAL SERVICE<br>LLC                        | RICHLAND COUNTY    |
| Relocate Service and Replace 200 Amp Panel      |                |   | COUNTY             |



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|---|----------------|---|--------------------------|
| <b>REL23-00312</b>  | RES ELECTRICAL | MEDINA YOLANDA ORTIZ & MOISES                                 | 1302 STRAWBERRY LN       |
| 6/12/2023   | RESIDENTIAL    | MEDINA YOLANDA ORTIZ & MOISES                                 | R35100-01-14             |
| 6/12/2023   | FINALED        |   | RICHLAND COUNTY          |
| RESTONE POWER TO HOME AFTER STORM   |                |   | COUNTY                   |
| <b>REL23-00313</b>  | RES ELECTRICAL | D & G CONSTRUCTION INC (GC)                                   | 208 CORDOVA DR           |
| 6/13/2023   | RESIDENTIAL    |   | R14401-03-03             |
| 6/13/2023   | ISSUED         |   | RICHLAND COUNTY          |
| ADD LIGHTS & RECEPTCLES   |                |   | COUNTY                   |
| <b>REL23-00316</b>  | RES ELECTRICAL | EVAN WILSON (RBB)   | 3029 KILKEE CIR          |
| 6/14/2023   | RESIDENTIAL    | CAMERON DAVID R & JOAN M                                      | R19906-08-08             |
| 6/14/2023   | FINALED        | EVAN WILSON (RBB)   | RICHLAND COUNTY          |
| Replacing. meter box. and a federal Pacific panel.  |                |   | COUNTY                   |
| <b>REL23-00321</b>  | RES ELECTRICAL | ECLECTIC ELECTRIC SERVICE LLC DBA<br>Mr. Electric of Columbia | 2720 KENNERLY RD         |
| 6/15/2023   | RESIDENTIAL    | Ronald DiPietro   | R04300-04-06             |
| 6/15/2023   | FINALED        | ECLECTIC ELECTRIC SERVICE LLC DBA<br>Mr. Electric of Columbia | RICHLAND COUNTY          |
| service change  |                |   | COUNTY                   |
| <b>REL23-00322</b>  | RES ELECTRICAL | GRANT ELECTRICAL CONTRACTING<br>LLC (MC)                      | 1081 GRIFFINS CREEK RD 1 |
| 6/16/2023   | RESIDENTIAL    | HILL RAY G  | R34600-02-01             |
| 6/16/2023   | VOID           | GRANT ELECTRICAL CONTRACTING<br>LLC (MC)                      | RICHLAND COUNTY          |
| New Service   |                |   | 1 COUNTY                 |
| N/A   |                |   |                          |
| THE CONTRACTOR APPLIED FOR THIS UNDER RESIDENTIAL IT SUPPOSE TO BE COMMERICAL ELECTRICAL. |                |   |                          |
| <b>REL23-00323</b>  | RES ELECTRICAL | ONEWAY ELECTRICAL LLC   | 1788 POULTRY LN          |
| 6/22/2023   | RESIDENTIAL    | MCLEAN JOHN & JENNIFER<br>STEWART                             | R36600-01-11             |
| 6/20/2023   | HOLD           | ONEWAY ELECTRICAL LLC   | RICHLAND COUNTY          |
| Electrical service  |                |   | COUNTY                   |
| THE INTIRE INSIDE OF THE BURNED AND THEY ARE REPAIRING INSIDE THE HOUSE.                  |                |   |                          |



# Permits Issued

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Date Range Between 6/1/2023 and 6/30/2023

ANDREW CALLED ABOUT AN INSPECTION FOR A TEMP POWER, AND FOUND OUT THAT THERE IS MORE WORK THEN JUST THE ELECTRICAL.

|  |                |                          |                  |
|--|----------------|--------------------------|------------------|
| <b>REL23-00324</b>                       | RES ELECTRICAL | CAROLINA CONDITIONS LLC  | 100 REMINGTON DR |
| 6/20/2023                                | RESIDENTIAL    | DERHAM JOHN P & SHARON S | R20115-07-07     |
| 6/20/2023                                | FINALED        | CAROLINA CONDITIONS LLC  | RICHLAND COUNTY  |
| replacing service with new 200 amp entry |                |                          | COUNTY           |

|                                  |                |                                |                     |
|----------------------------------|----------------|--------------------------------|---------------------|
| <b>REL23-00326</b>               | RES ELECTRICAL | CENTRAL ELECTRICAL INC         | 415 STONE HOLLOW DR |
| 6/22/2023                        | RESIDENTIAL    | HENNIGHAN CHRISTOPHER JR & HAN | R03413-02-11        |
| 6/21/2023                        | FINALED        | CENTRAL ELECTRICAL INC         | RICHLAND COUNTY     |
| install power for pool equipment |                |                                | COUNTY              |

|                       |                |                      |                     |
|-----------------------|----------------|----------------------|---------------------|
| <b>REL23-00333</b>    | RES ELECTRICAL | PERCIVAL COMPANY LLC | 436 SILAS CORLEY RD |
| 6/22/2023             | RESIDENTIAL    |                      | R04000-04-77        |
| 6/22/2023             | FINALED        | PERCIVAL COMPANY LLC | RICHLAND COUNTY     |
| ELECTRICAL INSPECTION |                |                      | COUNTY              |

|                              |                |                                   |                  |
|------------------------------|----------------|-----------------------------------|------------------|
| <b>REL23-00334</b>           | RES ELECTRICAL | TOP TIER SOLAR SOLUTIONS LLC (MC) | 83 APPLE TREE CT |
| 6/27/2023                    | RESIDENTIAL    | BLACKWELL GREGORY JR & ALEXIS     | R17315-07-21     |
| 6/23/2023                    | ISSUED         | TOP TIER SOLAR SOLUTIONS LLC (MC) | RICHLAND COUNTY  |
| Adding Generation Meter Base |                |                                   | COUNTY           |

|  |                |                                   |                   |
|--|----------------|-----------------------------------|-------------------|
| <b>REL23-00335</b>   | RES ELECTRICAL | TOP TIER SOLAR SOLUTIONS LLC (MC) | 502 ROSE CREEK LN |
| 6/26/2023  | RESIDENTIAL    | SEAWRIGHT TANYA G                 | R20214-05-23      |
| 6/23/2023  | ISSUED         | TOP TIER SOLAR SOLUTIONS LLC (MC) | RICHLAND COUNTY   |
| 26PV Solar roof mounted modules, 10.27kW, grid tied, flush |                |                                   | COUNTY            |

|   |                |                           |                     |
|---|----------------|---------------------------|---------------------|
| <b>REL23-00345</b>                            | RES ELECTRICAL | RONALD BYRD & MLISSA BRYD | 240 BOOKMAN MILL RD |
| 6/28/2023                                     | RESIDENTIAL    |                           | R04300-04-15        |
| 6/28/2023                                     | ISSUED         |                           | RICHLAND COUNTY     |
| METER REPLACEMENT,GROUNDING,OUTDOOR METER ETC |                |                           | COUNTY              |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|   |                |                          |                   |
|---|----------------|--------------------------|-------------------|
| <b>REL23-00346</b>  | RES ELECTRICAL | FREEDOM FOREVER LLC (MC) | 2117 WOODTRAIL DR |
| 6/29/2023   | RESIDENTIAL    | MCKEE VIRGINIA R         | R07408-06-12      |
| 6/29/2023   | ISSUED         | FREEDOM FOREVER LLC (MC) | RICHLAND COUNTY   |
| electrical work for solar panel instal                    |                |                          | COUNTY            |
| Virginia Mckee-348555. Solar application also applied for |                |                          |                   |

|                                    |                |            |                      |
|------------------------------------|----------------|------------|----------------------|
| <b>REL23-00347</b>                 | RES ELECTRICAL | Gary White | 1610 FRESHLY MILL RD |
| 6/29/2023                          | RESIDENTIAL    |            | R02810-01-01         |
| 6/29/2023                          | ISSUED         | Gary White | RICHLAND COUNTY      |
| Install Saw Pole for Well Services |                |            | COUNTY               |

|  |                |                          |                    |
|--|----------------|--------------------------|--------------------|
| <b>REL23-00349</b>                       | RES ELECTRICAL | FREEDOM FOREVER LLC (MC) | 3017 PRESTWICK CIR |
| 6/30/2023                                | RESIDENTIAL    | KEITT ADRIN W            | R19901-04-20       |
| 6/29/2023                                | ISSUED         | FREEDOM FOREVER LLC (MC) | RICHLAND COUNTY    |
| Solar panel install on existing roof     |                |                          | COUNTY             |
| Adrin Keitt-335369-PV Permit RPV23-00169 |                |                          |                    |

|                                    |                |                     |                 |
|------------------------------------|----------------|---------------------|-----------------|
| <b>REL23-00357</b>                 | RES ELECTRICAL | SIMONS CONSTRCTUION | 209 BYNUM RD    |
| 6/30/2023                          | RESIDENTIAL    |                     | R39100-03-11    |
| 6/30/2023                          | ISSUED         | SIMONS CONSTRCTUION | RICHLAND COUNTY |
| INSTALL UNDERGROUND ELECTRIC METER |                |                     | COUNTY          |

|                                      |                |                       |                    |
|--------------------------------------|----------------|-----------------------|--------------------|
| <b>REL23-00358</b>                   | RES ELECTRICAL | BOWMAN ELECTRICAL LLC | 132 DEER HOUND TRL |
| 6/30/2023                            | RESIDENTIAL    |                       | R22844-07-09       |
| 6/30/2023                            | ISSUED         | BOWMAN ELECTRICAL LLC | RICHLAND COUNTY    |
| REWIRE BACK LAUNDRY ROOM DUE TO FIRE |                |                       | COUNTY             |

**Number of RES ELECTRICAL/RESIDENTIAL Permits: 39**

|                    |                    |                              |                 |
|--------------------|--------------------|------------------------------|-----------------|
| <b>RMG23-00012</b> | RES MECHANICAL/GAS | MIDLAND AIR HEATING & AC     | 513 LONGWOOD RD |
| 6/22/2023          | Unassigned         | SINGLETON ROBERT L & DIANE S | R19006-03-14    |
| 1/6/2023           | ISSUED             | MIDLAND AIR HEATING & AC     | RICHLAND COUNTY |
| replace duct work  |                    |                              | COUNTY          |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                    |                    |                                   |                    |
|------------------------------------|--------------------|-----------------------------------|--------------------|
| <b>RMG23-00446</b>                 | RES MECHANICAL/GAS | KAMINER INC                       | 714 HATRICK RD     |
| 6/13/2023                          | Unassigned         | SCOFIELD, DONALD                  | R16304-05-23       |
| 5/24/2023                          | ISSUED             | KAMINER INC                       | RICHLAND COUNTY    |
| REPLACED SYSTEM AND DUCTWORK       |                    |                                   | COUNTY             |
| <b>RMG23-00450</b>                 | RES MECHANICAL/GAS | CAROLINA CONDITIONS LLC           | 3004 TWIN OAKS WAY |
| 6/1/2023                           | Unassigned         | ELLSWORTH CAROLINE<br>MACDONALD   | R21947-02-17       |
| 5/24/2023                          | ISSUED             | CAROLINA CONDITIONS LLC           | RICHLAND COUNTY    |
| 2.5 ton split gas hvac install     |                    |                                   | COUNTY             |
| NEED SIGNED CONTRACT               |                    |                                   |                    |
| <b>RMG23-00453</b>                 | RES MECHANICAL/GAS | Ashley Kanipe                     | 200 ROSE CREEK CT  |
| 6/1/2023                           | Unassigned         | TURBEVILLE DIANE M                | R23003-02-08       |
| 5/25/2023                          | FINALED            | PRMS LLC                          | RICHLAND COUNTY    |
| INSTALL - DAIKIN 3/4T MSHP         |                    |                                   | COUNTY             |
| <b>RMG23-00454</b>                 | RES MECHANICAL/GAS | Ashley Kanipe                     | 13 POCOSIN CT      |
| 6/1/2023                           | Unassigned         | SHEPPARD KENNETH L & DEBORAH<br>C | R25810-01-03       |
| 5/25/2023                          | FINALED            | PRMS LLC                          | RICHLAND COUNTY    |
| INSTALL - DAIKIN 1T MSHP           |                    |                                   | COUNTY             |
| <b>RMG23-00460</b>                 | RES MECHANICAL/GAS | CAROLINA CONDITIONS LLC           | 158 CRESTLAND DR   |
| 6/2/2023                           | Unassigned         | GILL CAROL T                      | R06107-07-54       |
| 5/25/2023                          | ISSUED             | CAROLINA CONDITIONS LLC           | RICHLAND COUNTY    |
| 2 TON SPLIT HEAT PUMP INSTALLATION |                    |                                   | COUNTY             |
| <b>RMG23-00463</b>                 | RES MECHANICAL/GAS | MILLER AND SONS PLUMBING LLC      | 332 COMPASS TRL    |
| 6/9/2023                           | Unassigned         | COLINAREZ ERIC & NICOLE SHALIM    | R20506-08-25       |
| 5/26/2023                          | ISSUED             | MILLER AND SONS PLUMBING LLC      | RICHLAND COUNTY    |
| Gas line for pool                  |                    |                                   | COUNTY             |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|  |                    |                                       |                         |
|--|--------------------|---------------------------------------|-------------------------|
| <b>RMG23-00464</b>                           | RES MECHANICAL/GAS | Ashley Kanipe                         | 134 COTONEASTER DR      |
| 6/1/2023                                     | Unassigned         | BUTLER ALVA W & SUN Y SURVIVOR        | R23114-02-24            |
| 5/30/2023                                    | FINALED            | PRMS LLC                              | RICHLAND COUNTY         |
| INSTALL - TRANE 3T AC/GF                     |                    |                                       | COUNTY                  |
|  |                    |                                       |                         |
| <b>RMG23-00465</b>                           | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 327 LANYARD LN          |
| 6/1/2023                                     | Unassigned         | HAMOD MATTHEW P                       | R01412-13-06            |
| 5/30/2023                                    | FINALED            | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY         |
| INSTALL 2.5 TON AC CONDENSER, COIL & FURNACE |                    |                                       | COUNTY                  |
| 327 LANYARD LANE                             |                    |                                       |                         |
| <b>RMG23-00466</b>                           | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 203 HIGH BLUFF LN       |
| 6/1/2023                                     | Unassigned         | DOTY MICHAEL D JTWRS & KAITL          | R03515-03-11            |
| 5/30/2023                                    | ISSUED             | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY         |
| INSTALL 3.5 TON AC CONDENSER, COIL & FURNACE |                    |                                       | COUNTY                  |
| 203 HIGH BLUFF LANE                          |                    |                                       |                         |
| <b>RMG23-00467</b>                           | RES MECHANICAL/GAS | Ashley Kanipe                         | 1204 CASTLE PINCKNEY RD |
| 6/1/2023                                     | Unassigned         | YETMAN MARGARET B & CHRISTIAN         | R16816-11-02            |
| 5/31/2023                                    | FINALED            | PRMS LLC                              | RICHLAND COUNTY         |
| INSTALL - TRANE 3T GP                        |                    |                                       | COUNTY                  |
|  |                    |                                       |                         |
| <b>RMG23-00469</b>                           | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC     | 208 CAROLINA RIDGE DR   |
| 6/13/2023                                    | Unassigned         | RAMADASAN PRADEESH                    | R23201-06-81            |
| 5/31/2023                                    | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC     | RICHLAND COUNTY         |
| HVAC CHANGE OUT                              |                    |                                       | COUNTY                  |
|  |                    |                                       |                         |
| <b>RMG23-00472</b>                           | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC     | 174 COGBURN RD          |
| 6/13/2023                                    | Unassigned         | EADDY CECELIA R                       | R17511-02-07            |
| 5/31/2023                                    | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC     | RICHLAND COUNTY         |
| HVAC CHANGE OUT                              |                    |                                       | COUNTY                  |
|  |                    |                                       |                         |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|   |                    |                                       |                   |
|---|--------------------|---------------------------------------|-------------------|
| <b>RMG23-00473</b>                              | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC     | 26 BEAVER DAM CT  |
| 6/13/2023                                       | Unassigned         | MARSH BOBBY                           | R22706-01-20      |
| 5/31/2023                                       | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC     | RICHLAND COUNTY   |
| HVAC CHANGE OUT                                 |                    |                                       | COUNTY            |
|   |                    |                                       |                   |
| <b>RMG23-00474</b>                              | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC     | 318 VIEW DR       |
| 6/5/2023  | Unassigned         | SCOTT JOHN                            | R12212-01-29      |
| 6/1/2023  | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC     | RICHLAND COUNTY   |
| HVAC CHANGE OUT                                 |                    |                                       | COUNTY            |
|   |                    |                                       |                   |
| <b>RMG23-00475</b>                              | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 212 W ASHFORD WAY |
| 6/2/2023  | Unassigned         | TEPPER LOURDES & MATTHEW LOUIS        | R03502-03-15      |
| 6/1/2023  | ISSUED             | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY   |
| INSTALL 3 TON SPLIT HEAT PUMP                   |                    |                                       | COUNTY            |
| 212 WEST ASHFORD WAY                            |                    |                                       |                   |
| <b>RMG23-00476</b>                              | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 112 SILVER FOX LN |
| 6/2/2023  | Unassigned         | LIVINGSTON JOSEPH C & ALISA C         | R05182-05-05      |
| 6/1/2023  | ISSUED             | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY   |
| INSTALL 3 TON SPLIT HEAT PUMP & DUCT CHANGE OUT |                    |                                       | COUNTY            |
| 112 SILVER FOX LANE                             |                    |                                       |                   |
| <b>RMG23-00477</b>                              | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 237 BASSETT LOOP  |
| 6/2/2023  | Unassigned         | ALSTINE REGINA VAN                    | R23209-12-22      |
| 6/1/2023  | ISSUED             | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY   |
| INSTALL 3.5 TON SPLIT HEAT PUMP                 |                    |                                       | COUNTY            |
| 237 BASSETT LOOP                                |                    |                                       |                   |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                    |                    |                                       |                    |
|------------------------------------|--------------------|---------------------------------------|--------------------|
| <b>RMG23-00478</b>                 | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 2840 CLIFFSIDE CIR |
| 6/2/2023                           | Unassigned         | REVERE CAROLYN                        | R19116-07-12       |
| 6/1/2023                           | FINALED            | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY    |
| INSTALL 3 TON PACKAGE HEAT PUMP    |                    |                                       | COUNTY             |
| 2840 CLIFFSIDE CIRCLE              |                    |                                       |                    |
| <b>RMG23-00479</b>                 | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC     | 191 FALLSTAFF RD   |
| 6/5/2023                           | Unassigned         | YOUMANS SHANEKA JTWR & YOUMAN         | R17514-02-18       |
| 6/2/2023                           | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC     | RICHLAND COUNTY    |
| HVAC CHANGE OUT                    |                    |                                       | COUNTY             |
| <b>RMG23-00480</b>                 | RES MECHANICAL/GAS | CAROLINA CONDITIONS LLC               | 525 MARKSBURY DR   |
| 6/6/2023                           | Unassigned         | CALLOWAY SYLVIA                       | R11815-07-15       |
| 6/2/2023                           | ISSUED             | CAROLINA CONDITIONS LLC               | RICHLAND COUNTY    |
| 2 TON SPLIT HEAT PUMP INSTALLATION |                    |                                       | COUNTY             |
| <b>RMG23-00481</b>                 | RES MECHANICAL/GAS | Ashley Kanipe                         | 4636 NORWOOD RD    |
| 6/7/2023                           | Unassigned         | WARREN KEITH & MARY ELLEN             | R14116-09-09       |
| 6/2/2023                           | FINALED            | PRMS LLC                              | RICHLAND COUNTY    |
| INSTALL - TRANE 4T AC/GF           |                    |                                       | COUNTY             |
| <b>RMG23-00484</b>                 | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC     | 237 NEWTOWN RD     |
| 6/8/2023                           | Unassigned         | WILLIAMS FLORINE CAPERS               | R34913-01-01       |
| 6/2/2023                           | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC     | RICHLAND COUNTY    |
| HVAC CHANGE OUT/DUCTWORK           |                    |                                       | EASTOVER           |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|  |                    |                                       |                      |
|--|--------------------|---------------------------------------|----------------------|
| <b>RMG23-00485</b>                         | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 190 ARBOR SPRINGS DR |
| 6/7/2023                                   | Unassigned         | LANCASTER ANITA WRIGHT                | R03406-03-15         |
| 6/5/2023                                   | ISSUED             | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY      |
| INSTALL 3 TON AC CONDENSER, COIL & FURNACE |                    |                                       | COUNTY               |
| 190 ARBOR SPRINGS DR                       |                    |                                       |                      |
| <b>RMG23-00486</b>                         | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC     | 2 LEON CT            |
| 6/8/2023                                   | Unassigned         | SCOTT JAVAYSHIA                       | R04013-01-08         |
| 6/5/2023                                   | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC     | RICHLAND COUNTY      |
| HVAC CHANGE OUT                            |                    |                                       | COUNTY               |
| <b>RMG23-00487</b>                         | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC     | 113 CRAYFORD RD      |
| 6/8/2023                                   | Unassigned         | BERRY LATISHA                         | R04109-04-40         |
| 6/5/2023                                   | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC     | RICHLAND COUNTY      |
| HVAC CHANGE OUT                            |                    |                                       | COUNTY               |
| <b>RMG23-00488</b>                         | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC     | 223 CORDOVA DR       |
| 6/8/2023                                   | Unassigned         | CAMPBELL JOHN JR & BARBARA            | R11913-04-04         |
| 6/5/2023                                   | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC     | RICHLAND COUNTY      |
| HVAC CHANGE OUT                            |                    |                                       | COUNTY               |
| <b>RMG23-00491</b>                         | RES MECHANICAL/GAS | Ashley Kanipe                         | 213 SPRINGWATER DR   |
| 6/12/2023                                  | Unassigned         | BURRIS WALTER MACK & CAROLYN T        | R22908-03-20         |
| 6/6/2023                                   | FINALED            | PRMS LLC                              | RICHLAND COUNTY      |
| INSTALL - TRANE 2T SHP-5KW                 |                    |                                       | COUNTY               |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|  |                    |                                       |                           |
|--|--------------------|---------------------------------------|---------------------------|
| <b>RMG23-00492</b>                                   | RES MECHANICAL/GAS | Ashley Kanipe                         | 225 PARK SPRINGS RD       |
| 6/12/2023  | Unassigned         | BERRY JAMES W & DONNA M               | R23010-04-04              |
| 6/6/2023   | FINALED            | PRMS LLC                              | RICHLAND COUNTY           |
| INSTALL - TRANE 3T GP                                |                    |                                       | COUNTY                    |
| <b>RMG23-00493</b>                                   | RES MECHANICAL/GAS | CAROLINA CONDITIONS LLC               | 135 WYNETTE WAY 1         |
| 6/14/2023  | Unassigned         | TJ INVESTMENTS PROPERTIES LLC         | R22914-04-11              |
| 6/6/2023   | ISSUED             | CAROLINA CONDITIONS LLC               | RICHLAND COUNTY           |
| HVAC equip install; package heat pump, 15 SEER 3 ton |                    |                                       | 1 COUNTY                  |
| <b>RMG23-00494</b>                                   | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 204 BROWNING LN           |
| 6/9/2023   | Unassigned         | FRAZIER WENDY J                       | R03266-01-00              |
| 6/6/2023   | ISSUED             | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY           |
| INSTALL 3 TON SPLIT HEAT PUMP                        |                    |                                       | COUNTY                    |
| 204 BROWNING LANE                                    |                    |                                       |                           |
| <b>RMG23-00495</b>                                   | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC     | 589 ANSON DR              |
| 6/13/2023  | Unassigned         | GILCHRIST ROGERICK D & STACEY         | R23305-07-77              |
| 6/6/2023   | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC     | RICHLAND COUNTY           |
| HVAC CHANGE OUT                                      |                    |                                       | COUNTY                    |
| <b>RMG23-00496</b>                                   | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC     | 1669 SOUTH CEDAR CREEK RD |
| 6/13/2023  | Unassigned         | HARRIS OLA MAE                        | R29900-02-48              |
| 6/7/2023   | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC     | RICHLAND COUNTY           |
| HVAC CHANGE OUT                                      |                    |                                       | COUNTY                    |
| <b>RMG23-00498</b>                                   | RES MECHANICAL/GAS | CAROLINA CONDITIONS LLC               | 816 COKESBURY DR          |
| 6/9/2023   | Unassigned         | MASON JOYCE H JTWRS & LEWIS D         | R11712-10-10              |
| 6/7/2023   | ISSUED             | CAROLINA CONDITIONS LLC               | RICHLAND COUNTY           |
| RESIDENTIAL HVAC INSTALLATION 2.5 TON 15 SEER        |                    |                                       | COUNTY                    |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                       |                    |                                       |                           |
|---------------------------------------|--------------------|---------------------------------------|---------------------------|
| <b>RMG23-00499</b>                    | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC     | 6 POWERS CT               |
| 6/13/2023                             | Unassigned         | KELSEY CONSTANCE B                    | R24903-02-13              |
| 6/7/2023                              | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC     | RICHLAND COUNTY           |
| HVAC CHANGE OUT/DUCTWORK              |                    |                                       | COUNTY                    |
| <b>RMG23-00500</b>                    | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 441 CRAWLEY LN            |
| 6/9/2023                              | Unassigned         | MCKINNEY ROBERT D & LAUREN N F        | R02603-04-20              |
| 6/7/2023                              | FINALED            | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY           |
| INSTALL 3.5 TON AC CONDENSER AND COIL |                    |                                       | COUNTY                    |
| 441 CRAWLEY LANE                      |                    |                                       |                           |
| <b>RMG23-00501</b>                    | RES MECHANICAL/GAS | Ashley Kanipe                         | 1251 SOUTH CEDAR CREEK RD |
| 6/12/2023                             | Unassigned         | ANDERSON ROBERT JR                    | R30000-03-06              |
| 6/7/2023                              | FINALED            | PRMS LLC                              | RICHLAND COUNTY           |
| INSTALL - TRANE 2.5T SHP - 5KW        |                    |                                       | COUNTY                    |
| <b>RMG23-00502</b>                    | RES MECHANICAL/GAS | Ashley Kanipe                         | 228 EAGLES RIDGE DR       |
| 6/12/2023                             | Unassigned         | ROCHE WILLIAM G & JANET C             | R17704-02-03              |
| 6/7/2023                              | FINALED            | PRMS LLC                              | RICHLAND COUNTY           |
| Installing Trane 2T HP                |                    |                                       | COUNTY                    |
| Another job!                          |                    |                                       |                           |
| <b>RMG23-00503</b>                    | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC     | 159 FRASIER FIR LN        |
| 6/13/2023                             | Unassigned         | GLENN TYREE S                         | R23101-04-16              |
| 6/8/2023                              | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC     | RICHLAND COUNTY           |
| HVAC CHANGE OUT                       |                    |                                       | COUNTY                    |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|   |                    |                                       |                       |
|---|--------------------|---------------------------------------|-----------------------|
| <b>RMG23-00504</b>  | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 1618 SHADY GROVE RD   |
| 6/9/2023  | Unassigned         | STANLEY O FORT TRUST C/O LYNN         | R03400-02-27          |
| 6/8/2023  | ISSUED             | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY       |
| INSTALL 3 TON DUCT SYSTEM                                 |                    |                                       | COUNTY                |
| 1618 SHADY GROVE RD                                       |                    |                                       |                       |
| <b>RMG23-00507</b>  | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC     | 113 COOPERS POND DR   |
| 6/13/2023   | Unassigned         | MATTISON CANTANIA Y                   | R17801-04-04          |
| 6/8/2023  | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC     | RICHLAND COUNTY       |
| WATER HEATER CHANGE OUT                                   |                    |                                       | COUNTY                |
|   |                    |                                       |                       |
| <b>RMG23-00508</b>  | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 544 VILLAGE CHURCH DR |
| 6/9/2023  | Unassigned         | COEY TODD R & CANDY                   | R00513-01-36          |
| 6/8/2023  | ISSUED             | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY       |
| INSTALL 4 TON AC CONDENSER, COIL & FURNACE                |                    |                                       | COUNTY                |
| 544 VILLAGE CHRUCH DR                                     |                    |                                       |                       |
| <b>RMG23-00509</b>  | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 120 WAYNE MCCAWE RD   |
| 6/9/2023  | Unassigned         | GROOMS DONALD E & MIRIAM A            | R04100-07-53          |
| 6/8/2023  | FINALED            | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY       |
| INSTALL 3 TON SPLIT HEAT PUMP                             |                    |                                       | COUNTY                |
| 130 WAYNE MCCAWE RD                                       |                    |                                       |                       |
| <b>RMG23-00511</b>  | RES MECHANICAL/GAS | Ashley Kanipe                         | 308 FALLEN OAK DR     |
| 6/13/2023   | Unassigned         | JOHNSON LAURA T TRUSTEE               | R26002-05-06          |
| 6/9/2023  | FINALED            | PRMS LLC                              | RICHLAND COUNTY       |
| Installation of Ductwork Only 8/1 - DN - SUPPLY SIDE ONLY |                    |                                       | COUNTY                |
|   |                    |                                       |                       |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                    |                    |  |                        |
|------------------------------------|--------------------|--|------------------------|
| <b>RMG23-00512</b>                 | RES MECHANICAL/GAS | Ashley Kanipe                            | 8 ROSEBANK CT          |
| 6/12/2023                          | Unassigned         | GRANJA VASQUEZ JOCHEN<br>ALEXANDE        | R13616-08-19           |
| 6/9/2023                           | ISSUED             | PRMS LLC                                 | RICHLAND COUNTY        |
| Install Trane 2T HP                |                    |  | COUNTY                 |
| <b>RMG23-00513</b>                 | RES MECHANICAL/GAS | POLARIS CONSTRUCTION LLC                 | 3033 EASTWAY DR        |
| 6/9/2023                           | Unassigned         |  | R13416-12-06           |
| 6/9/2023                           | ISSUED             | POLARIS CONSTRUCTION LLC                 | RICHLAND COUNTY        |
| ROUGH IN BATHROOM ADDITION         |                    |  | COUNTY                 |
| <b>RMG23-00514</b>                 | RES MECHANICAL/GAS | PELION HEATING & COOLING                 | 9541 COMMONWEALTH BLVD |
| 6/13/2023                          | Unassigned         | ac home deals                            | R19114-01-16           |
| 6/10/2023                          | FINALED            | PELION HEATING & COOLING                 | RICHLAND COUNTY        |
| Install Gas piping and hvac system |                    |  | COUNTY                 |
| <b>RMG23-00515</b>                 | RES MECHANICAL/GAS | CASELL BROTHERS HEATING &<br>COOLING LLC | 313 WOODSPUR RD        |
| 6/13/2023                          | Unassigned         | ARVELO MICHAEL & DORIS G                 | R05012-01-08           |
| 6/12/2023                          | ISSUED             | CASELL BROTHERS HEATING &<br>COOLING LLC | RICHLAND COUNTY        |
| INSTALL 3 TON SPLIT HEAT PUMP      |                    |  | COUNTY                 |
| 313 WOODSPUR RD                    |                    |  |                        |
| <b>RMG23-00516</b>                 | RES MECHANICAL/GAS | Ashley Kanipe                            | 10 DARLEY CT           |
| 6/16/2023                          | Unassigned         | COLEMAN GLORIA R & JAMES M<br>COL        | R20003-02-02           |
| 6/12/2023                          | FINALED            | PRMS LLC                                 | RICHLAND COUNTY        |
| Installation of Ductwork Only 12/2 |                    |  | COUNTY                 |
| <b>RMG23-00517</b>                 | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES<br>LLC     | 38 EASTBRANCH CT       |
| 6/13/2023                          | Unassigned         | EDWARDS VIRGINIA ANN                     | R20016-03-11           |
| 6/12/2023                          | ISSUED             | AMERICAN RESIDENTIAL SERVICES<br>LLC     | RICHLAND COUNTY        |
| HVAC CHANGE OUT/DUCTWORK           |                    |  | COUNTY                 |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                    |                    |                                      |                   |
|--------------------|--------------------|--------------------------------------|-------------------|
| <b>RMG23-00518</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES<br>LLC | 2041 WILKINSON DR |
| 6/13/2023          | Unassigned         | GAUSE VARNETTA CHANTE                | R17609-10-06      |
| 6/12/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES<br>LLC | RICHLAND COUNTY   |
| HVAC CHANGE OUT    |                    |                                      | COUNTY            |

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| <b>RMG23-00520</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES<br>LLC | 120 BOTANY DR   |
| 6/13/2023          | Unassigned         | KISER DEBORAH J                      | R05104-03-28    |
| 6/12/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES<br>LLC | RICHLAND COUNTY |
| HVAC CHANGE OUT    |                    |                                      | COUNTY          |

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| <b>RMG23-00521</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES<br>LLC | 604 CANDYTUFT LN |
| 6/13/2023          | Unassigned         | HUFF TANIKA L                        | R20001-10-07     |
| 6/12/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES<br>LLC | RICHLAND COUNTY  |
| HVAC CHANGE OUT    |                    |                                      | COUNTY           |

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| <b>RMG23-00522</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES<br>LLC | 210 HAMILTON PLACE RD |
| 6/13/2023          | Unassigned         | JACKSON SELENA M                     | R23108-01-18          |
| 6/12/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES<br>LLC | RICHLAND COUNTY       |
| HVAC CHANGE OUT    |                    |                                      | COUNTY                |

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| <b>RMG23-00523</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES<br>LLC | 432 BOWHUNTER DR |
| 6/13/2023          | Unassigned         | JOHNSON DK & MIYUKI MAUREEN<br>JT    | R23411-02-23     |
| 6/12/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES<br>LLC | RICHLAND COUNTY  |
| HVAC CHANGE OUT    |                    |                                      | COUNTY           |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                   |                    |                                       |                     |
|-----------------------------------|--------------------|---------------------------------------|---------------------|
| <b>RMG23-00524</b>                | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 125 GREEN ACRES DR  |
| 6/13/2023                         | Unassigned         | ROBINSON ROCHELLE                     | R12366-02-34        |
| 6/13/2023                         | ISSUED             | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY     |
| INSTALL 2 TON SPLIT HEAT PUMP     |                    |                                       | COUNTY              |
| 125 GREEN ACRES DR                |                    |                                       |                     |
| <b>RMG23-00525</b>                | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 1216 OLD BLUFF RD   |
| 6/13/2023                         | Unassigned         | SUMTER EASHMELL                       | R30000-05-48        |
| 6/13/2023                         | ISSUED             | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY     |
| INSTALL 12,000 BTU MINI SPLIT     |                    |                                       | COUNTY              |
| 1216 OLD BLUFF RD                 |                    |                                       |                     |
| <b>RMG23-00529</b>                | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 94 LIGUSTRUM LN     |
| 6/14/2023                         | Unassigned         | LINEHAN PROPERTIES LLC                | R22080-01-19        |
| 6/14/2023                         | ISSUED             | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY     |
| INSTALL 15,000 BTU MINI SPLIT     |                    |                                       | COUNTY              |
| 94 LIGUSTRUM LANE                 |                    |                                       |                     |
| <b>RMG23-00530</b>                | RES MECHANICAL/GAS | Ashley Kanipe                         | 203 HUNTING VIEW DR |
| 6/16/2023                         | Unassigned         | PINKNEY LORETTA                       | R04108-03-02        |
| 6/14/2023                         | ISSUED             | PRMS LLC                              | RICHLAND COUNTY     |
| Installation of Ductwork Only 7/2 |                    |                                       | COUNTY              |
| <b>RMG23-00532</b>                | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 107 BLACK CREEK LN  |
| 6/16/2023                         | Unassigned         | FELDER AMMIE J & SCOTT E JTWRS        | R03515-04-05        |
| 6/14/2023                         | ISSUED             | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY     |
| INSTALL 4 TON AC CONDENSER & COIL |                    |                                       | COUNTY              |
| 107 BLACK CREEK LANE              |                    |                                       |                     |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                      |                    |                                       |                              |
|--------------------------------------|--------------------|---------------------------------------|------------------------------|
| <b>RMG23-00533</b>                   | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC     | 105 LOGGERHEAD DR            |
| 6/30/2023                            | Unassigned         | ROBINSON TONY G & CANDACE N SU        | R25903-07-03                 |
| 6/14/2023                            | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC     | RICHLAND COUNTY              |
| HVAC CHANGE OUT                      |                    |                                       | COUNTY                       |
|                                      |                    |                                       |                              |
| <b>RMG23-00534</b>                   | RES MECHANICAL/GAS | WPG GROUP LLC                         | 112 CLARK RIDGE RD           |
| 6/16/2023                            | Unassigned         | HIDER ROBERT E JTWR5 & HIDE           | R22902-02-07                 |
| 6/14/2023                            | FINALED            | WPG GROUP LLC                         | RICHLAND COUNTY              |
| Installing Gas Tankless Water Heater |                    |                                       | COUNTY                       |
|                                      |                    |                                       |                              |
| <b>RMG23-00536</b>                   | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 265 BIRCHFIELD DR            |
| 6/16/2023                            | Unassigned         | CAVENDER MICHAEL & SARA WILLIA        | R17305-03-31                 |
| 6/15/2023                            | FINALED            | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY              |
| INSTALL 2 TON SPLIT HEAT PUMP        |                    |                                       | COUNTY                       |
| 265 BIRCHFIELD DR                    |                    |                                       |                              |
| <b>RMG23-00537</b>                   | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC     | 1208 MARTIN LUTHER KING BLVD |
| 6/30/2023                            | Unassigned         | WIDER PENELOPE & JOSEPH L             | R24400-02-18                 |
| 6/15/2023                            | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC     | RICHLAND COUNTY              |
| HVAC CHANGE OUT                      |                    |                                       | COUNTY                       |
|                                      |                    |                                       |                              |
| <b>RMG23-00538</b>                   | RES MECHANICAL/GAS | HOFFMAN MECHANICAL SOLUTIONS INC      | 101 KEMPSHIRE BLVD           |
| 6/21/2023                            | Unassigned         | OATES THEODIUS JR & JANICE M          | R21906-01-38                 |
| 6/15/2023                            | ISSUED             | HOFFMAN MECHANICAL SOLUTIONS INC      | RICHLAND COUNTY              |
| generator gas pipe                   |                    |                                       | COUNTY                       |
|                                      |                    |                                       |                              |



# Permits Issued

## Richland County

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|   |                    |                                       |                    |
|---|--------------------|---------------------------------------|--------------------|
| <b>RMG23-00540</b>                              | RES MECHANICAL/GAS | MILLER AND SONS PLUMBING LLC          | 125 AVINGTON LN    |
| 6/20/2023                                       | Unassigned         | YARBRAV WILLIE JR JTWR & YAR          | R20414-02-06       |
| 6/15/2023                                       | ISSUED             | MILLER AND SONS PLUMBING LLC          | RICHLAND COUNTY    |
| Extend gas line for stove                       |                    |                                       | COUNTY             |
| <b>RMG23-00541</b>                              | RES MECHANICAL/GAS | CAROLINA CONDITIONS LLC               | 901 VALHALLA DR    |
| 6/20/2023                                       | Unassigned         | RAY MELVIN D & ELIZABETH W JTW        | R22816-02-05       |
| 6/15/2023                                       | ISSUED             | CAROLINA CONDITIONS LLC               | RICHLAND COUNTY    |
| 3.5 ton Residential HVAC Equipment Installation |                    |                                       | COUNTY             |
| <b>RMG23-00542</b>                              | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 208 STONEMEDE DR   |
| 6/21/2023                                       | Unassigned         | FRALICK LAWRENCE E & LYNN G           | R03416-05-05       |
| 6/19/2023                                       | ISSUED             | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY    |
| INSTALL 2 TON SPLIT HEAT PUMP                   |                    |                                       | COUNTY             |
| 208 STONEMEDE DR                                |                    |                                       |                    |
| <b>RMG23-00543</b>                              | RES MECHANICAL/GAS | Ashley Kanipe                         | 212 N CHATEAU DR   |
| 6/22/2023                                       | Unassigned         | FERNANDEZ JOSE J & SONIA MARIN        | R20116-07-03       |
| 6/19/2023                                       | ISSUED             | PRMS LLC                              | RICHLAND COUNTY    |
| INSTALL - TRANE 2.5T SHP - 5KW                  |                    |                                       | COUNTY             |
| <b>RMG23-00544</b>                              | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 113 ASHLEY HALL RD |
| 6/22/2023                                       | Unassigned         | CREIGHTON KEVIN G & TINA MARIE        | R20309-01-14       |
| 6/20/2023                                       | ISSUED             | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY    |
| INSTALL 4 TON CONDENSER, COIL & FURNACE         |                    |                                       | COUNTY             |
| 113 ASHLEY HALL RD                              |                    |                                       |                    |
| <b>RMG23-00545</b>                              | RES MECHANICAL/GAS | RICHARDSON'S HEATING & AIR LLC        | 132 SHADOWPINE RD  |
| 6/22/2023                                       | Unassigned         | GERRY FLOYD                           | R04915-01-04       |
| 6/20/2023                                       | ISSUED             | RICHARDSON'S HEATING & AIR LLC        | RICHLAND COUNTY    |
| REPLACE HVAC SYSTEM & DUCT WORK                 |                    |                                       | COUNTY             |



# Permits Issued

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|                    |                    |                                   |                 |
|--------------------|--------------------|-----------------------------------|-----------------|
| <b>RMG23-00547</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC | 216 FERNVIEW DR |
| 6/30/2023          | Unassigned         | TOLBERT SAUNDERS W & PAMELA T     | R23106-05-31    |
| 6/22/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY |
| HVAC CHANGE OUT    |                    |                                   | COUNTY          |

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| <b>RMG23-00548</b>            | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 132 N LAKE POINTE DR |
| 6/23/2023                     | Unassigned         | CONNORS KRISTEN S                     | R22881-01-35         |
| 6/22/2023                     | FINALED            | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY      |
| INSTALL 2 TON SPLIT HEAT PUMP |                    |                                       | COUNTY               |
| 132 NORTH LAKE POINTE DR      |                    |                                       |                      |

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| <b>RMG23-00549</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC | 2500 S PARTRIDGE CIR |
| 6/30/2023          | Unassigned         | MITCHELL ARAMIDE                  | R21911-01-05         |
| 6/22/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY      |
| HVAC CHANGE OUT    |                    |                                   | COUNTY               |

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| <b>RMG23-00550</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC | 75 EDGEROW CT   |
| 6/30/2023          | Unassigned         | EDWARD L BUGGS/LIFE ESTATE        | R17512-11-08    |
| 6/22/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY |
| HVAC CHANGE OUT    |                    |                                   | COUNTY          |

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| <b>RMG23-00551</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC | 816 KINLOCK CT  |
| 6/30/2023          | Unassigned         | AMAKER HAROLD T                   | R22803-01-02    |
| 6/22/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY |
| HVAC CHANGE OUT    |                    |                                   | COUNTY          |



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|                    |                    |                                   |                 |
|--------------------|--------------------|-----------------------------------|-----------------|
| <b>RMG23-00552</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC | 16 LEE RIDGE CT |
| 6/30/2023          | Unassigned         | SANDERS TARA                      | R20302-02-54    |
| 6/23/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY |
| HVAC CHANGE OUT    |                    |                                   | COUNTY          |

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| <b>RMG23-00554</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC | 319 STERLING COVE RD |
| 6/30/2023          | Unassigned         | COLON NELLIE E                    | R17413-07-21         |
| 6/23/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY      |
| HVAC CHANGE OUT    |                    |                                   | COUNTY               |

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| <b>RMG23-00555</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC | 12 SEA HAWK CT  |
| 6/30/2023          | Unassigned         | TAYLOR BRENDA K                   | R14515-01-51    |
| 6/23/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY |
| HVAC CHANGE OUT    |                    |                                   | COUNTY          |

|                    |                    |                                   |                 |
|--------------------|--------------------|-----------------------------------|-----------------|
| <b>RMG23-00556</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC | 147 COGBURN RD  |
| 6/30/2023          | Unassigned         | BURNEY REBECCA R                  | R17511-01-02    |
| 6/23/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY |
| HVAC CHANGE OUT    |                    |                                   | COUNTY          |

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|--------------------------|--------------------|-----------------------------------|------------------|
| <b>RMG23-00557</b>       | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC | 608 BITTERNUT RD |
| 6/30/2023                | Unassigned         | BUTLER ALFONZO H                  | R22010-07-04     |
| 6/23/2023                | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY  |
| HVAC CHANGE OUT/DUCTWORK |                    |                                   | COUNTY           |



# Permits Issued

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|--------------------|--------------------|-----------------------------------|-------------------|
| <b>RMG23-00559</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC | 121 LONG RIDGE DR |
| 6/30/2023          | Unassigned         | POWELL JAMES L JR & DEBORAH SU    | R23103-03-47      |
| 6/26/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY   |
| HVAC CHANGE OUT    |                    |                                   | COUNTY            |

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| <b>RMG23-00560</b>  | RES MECHANICAL/GAS | Ashley Kanipe   | 1029 COATESDALE RD |
| 6/28/2023           | Unassigned         | TROMBLY DAVID C | R16307-09-10       |
| 6/26/2023           | ISSUED             | PRMS LLC        | RICHLAND COUNTY    |
| Install 3T Gas pack |                    |                 | COUNTY             |

|                            |                    |                               |                 |
|----------------------------|--------------------|-------------------------------|-----------------|
| <b>RMG23-00561</b>         | RES MECHANICAL/GAS | Ashley Kanipe                 | 7233 CLAUDIA DR |
| 6/28/2023                  | Unassigned         | ROSE FULKERSON TRUST C/O ROSE | R14313-05-31    |
| 6/26/2023                  | ISSUED             | PRMS LLC                      | RICHLAND COUNTY |
| INSTALL - GOODMAN 3T AC/GF |                    |                               | COUNTY          |

|                                 |                    |                                |                 |
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| <b>RMG23-00562</b>              | RES MECHANICAL/GAS | Ashley Kanipe                  | 10 PIEDMONT RDG |
| 6/28/2023                       | Unassigned         | GAILLARD HARRY JR & GLORIA B S | R23012-03-22    |
| 6/26/2023                       | ISSUED             | PRMS LLC                       | RICHLAND COUNTY |
| INSTALL - TRANE 3.5T SHP - 5 KW |                    |                                | COUNTY          |

|                              |                    |                |                 |
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| <b>RMG23-00563</b>           | RES MECHANICAL/GAS | Ashley Kanipe  | 325 OLD IRON RD |
| 6/28/2023                    | Unassigned         | TAYLOR HENRY L | R25705-02-06    |
| 6/26/2023                    | ISSUED             | PRMS LLC       | RICHLAND COUNTY |
| INSTALL - TRANE 3T SHP - 5KW |                    |                | COUNTY          |

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| <b>RMG23-00564</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC | 352 STERLING COVE RD |
| 6/30/2023          | Unassigned         | DAVIS SOLOMON HOWARD & CHARLEN    | R17414-01-63         |
| 6/26/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY      |
| HVAC CHANGE OUT    |                    |                                   | COUNTY               |



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|                                      |                    |                                       |                   |
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| <b>RMG23-00565</b>                   | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC     | 108 WATERTON WAY  |
| 6/30/2023                            | Unassigned         | WINTERS KELLIE                        | R23204-06-02      |
| 6/26/2023                            | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC     | RICHLAND COUNTY   |
| Ductwork                             |                    |                                       | COUNTY            |
|                                      |                    |                                       |                   |
| <b>RMG23-00566</b>                   | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 11 HARDWOOD CT    |
| 6/28/2023                            | Unassigned         | HOPWOOD KURT R JTWRS & LUZVIM         | R17413-04-09      |
| 6/27/2023                            | ISSUED             | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY   |
| INSTALL 3 TON SPLIT HEAT PUMP        |                    |                                       | COUNTY            |
| 11 HARDWOOD CT                       |                    |                                       |                   |
| <b>RMG23-00567</b>                   | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 30 CALICO CIR     |
| 6/28/2023                            | Unassigned         | STEVENSON JASON & TIFFANY JTWR        | R20800-01-01      |
| 6/27/2023                            | FINALED            | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY   |
| INSTALL 3 TON SPLIT HEAT PUMP        |                    |                                       | COUNTY            |
| 30 CALICO CIRCLE                     |                    |                                       |                   |
| <b>RMG23-00568</b>                   | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 21 HALO CT        |
| 6/28/2023                            | Unassigned         | CASCIANO DIANA MARIE & VINCENT        | R03408-06-68      |
| 6/27/2023                            | FINALED            | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY   |
| INSTALL 2.5 TON AC CONDENSER & COIL  |                    |                                       | COUNTY            |
| 21 HALO CT                           |                    |                                       |                   |
| <b>RMG23-00569</b>                   | RES MECHANICAL/GAS | JOHN METZE                            | 1608 OLD TAMAH RD |
| 6/27/2023                            | Unassigned         | JOHN METZE                            | R03500-04-10      |
| 6/27/2023                            | ISSUED             |                                       | RICHLAND COUNTY   |
| GASLINE /FROM PROPANE TO NATURAL GAS |                    |                                       | COUNTY            |
|                                      |                    |                                       |                   |



# Permits Issued

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|                         |                    |                                   |                 |
|-------------------------|--------------------|-----------------------------------|-----------------|
| <b>RMG23-00570</b>      | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC | 2004 BURTON ST  |
| 6/30/2023               | Unassigned         | GORE JANICE W ETAL                | R14104-01-07    |
| 6/27/2023               | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY |
| WATER HEATER CHANGE OUT |                    |                                   | COUNTY          |

|                    |                    |                                   |                 |
|--------------------|--------------------|-----------------------------------|-----------------|
| <b>RMG23-00571</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC | 7 DUFFIE CT     |
| 6/30/2023          | Unassigned         | PARTER ERIC M & ROSETTA           | R23101-07-14    |
| 6/27/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY |
| HVAC CHANGE OUT    |                    |                                   | COUNTY          |

|                    |                    |                                   |                 |
|--------------------|--------------------|-----------------------------------|-----------------|
| <b>RMG23-00574</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC | 5120 CIRCLE DR  |
| 6/30/2023          | Unassigned         | KOMNICK LEANNE                    | R14111-05-01    |
| 6/27/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY |
| HVAC CHANGE OUT    |                    |                                   | COUNTY          |

|                    |                    |                                   |                    |
|--------------------|--------------------|-----------------------------------|--------------------|
| <b>RMG23-00575</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC | 715 RIDGE TRAIL DR |
| 6/30/2023          | Unassigned         | GIBSON ANTOINETTE                 | R23105-11-01       |
| 6/27/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY    |
| HVAC CHANGE OUT    |                    |                                   | COUNTY             |

|                    |                    |                                   |                 |
|--------------------|--------------------|-----------------------------------|-----------------|
| <b>RMG23-00578</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC | 14 WOODFIN CT   |
| 6/30/2023          | Unassigned         | GABRIEL ROSITA ETAL               | R20203-02-11    |
| 6/28/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY |
| HVAC CHANGE OUT    |                    |                                   | COUNTY          |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                   |                    |                           |                  |
|-----------------------------------|--------------------|---------------------------|------------------|
| <b>RMG23-00579</b>                | RES MECHANICAL/GAS | WPG GROUP LLC             | 201 OAK BROOK DR |
| 6/29/2023                         | Unassigned         | BOLAND JOSEPH P & JANET U | R22813-01-29     |
| 6/28/2023                         | FINALED            | WPG GROUP LLC             | RICHLAND COUNTY  |
| Run gas line to pool heater.      |                    |                           | COUNTY           |
| Call before you dig located yard. |                    |                           |                  |

|                    |                    |                                   |                    |
|--------------------|--------------------|-----------------------------------|--------------------|
| <b>RMG23-00580</b> | RES MECHANICAL/GAS | AMERICAN RESIDENTIAL SERVICES LLC | 229 W LAKESIDE AVE |
| 6/30/2023          | Unassigned         | HARDIN MICHAEL GEORGE C/O MIC     | R09208-01-12       |
| 6/28/2023          | ISSUED             | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY    |
| HVAC CHANGE OUT    |                    |                                   | COUNTY             |

|                               |                    |                                       |                   |
|-------------------------------|--------------------|---------------------------------------|-------------------|
| <b>RMG23-00582</b>            | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 702 LONGTOWN RD W |
| 6/30/2023                     | Unassigned         | ODONNELL MATTHEW & MISTY              | R17600-02-09      |
| 6/29/2023                     | ISSUED             | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY   |
| INSTALL 3 TON SPLIT HEAT PUMP |                    |                                       | COUNTY            |
| 702 LONGTOWN RD               |                    |                                       |                   |

|                                 |                    |                                       |                    |
|---------------------------------|--------------------|---------------------------------------|--------------------|
| <b>RMG23-00584</b>              | RES MECHANICAL/GAS | CASELL BROTHERS HEATING & COOLING LLC | 128 CEDAR GROVE LN |
| 6/30/2023                       | Unassigned         | CARTER J CHRISTOPHER & HEATHER        | R02600-06-34       |
| 6/30/2023                       | ISSUED             | CASELL BROTHERS HEATING & COOLING LLC | RICHLAND COUNTY    |
| INSTALL 3.5 TON SPLIT HEAT PUMP |                    |                                       | COUNTY             |
| 128 CEDAR GROVE LANE            |                    |                                       |                    |

**Number of RES MECHANICAL/GAS/Unassigned Permits: 101**

|  |                         |                               |                    |
|--|-------------------------|-------------------------------|--------------------|
| <b>RPV23-00107</b>                             | RES PHOTOVOLTAIC SYSTEM | Titan Solar Power SC Inc (GC) | 208 TODD BRANCH DR |
| 6/20/2023                                      | ROOFTOP                 | JOHNS DANAIIRA                | R19903-06-19       |
| 3/29/2023                                      | ISSUED                  | Titan Solar Power SC Inc (GC) | RICHLAND COUNTY    |
| installing 22 roof-mounted solar panels, 8.8kW |                         |                               | COUNTY             |

|  |                         |                                  |                 |
|--|-------------------------|----------------------------------|-----------------|
| <b>RPV23-00143</b>   | RES PHOTOVOLTAIC SYSTEM | TOP TIER SOLAR SOLUTIONS LLC(GC) | 205 MAY OAK RD  |
| 6/2/2023   | ROOFTOP                 | BANKS JAMES B & PENSICOLA        | R23102-07-37    |
| 5/4/2023   | ISSUED                  | TOP TIER SOLAR SOLUTIONS LLC(GC) | RICHLAND COUNTY |
| 20 PV Solar roof mounted modules, 7.90kW, grid tied, flush m |                         |                                  | COUNTY          |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|   |                         |                                  |                    |
|---|-------------------------|----------------------------------|--------------------|
| <b>RPV23-00152</b>  | RES PHOTOVOLTAIC SYSTEM | TOP TIER SOLAR SOLUTIONS LLC(GC) | 112 SOUTHPORT DR   |
| 6/22/2023   | ROOFTOP                 | GARCIA JOSE                      | R23008-03-36       |
| 5/9/2023  | ISSUED                  | TOP TIER SOLAR SOLUTIONS LLC(GC) | RICHLAND COUNTY    |
| 19PV Solar roof mounted modules, 7.51kW, grid tied, flush   |                         |                                  | COUNTY             |
| NEED SIGNED CONTRACT  |                         |                                  |                    |
| <b>RPV23-00159</b>  | RES PHOTOVOLTAIC SYSTEM | TOP TIER SOLAR SOLUTIONS LLC(GC) | 408 COLD BRANCH DR |
| 6/1/2023  | ROOFTOP                 | HULING TERRY J JR & FABIEN JTW   | R23006-01-10       |
| 5/17/2023   | ISSUED                  | TOP TIER SOLAR SOLUTIONS LLC(GC) | RICHLAND COUNTY    |
| 32PV Solar roof mounted modules, 12.64kW, grid tied, flush  |                         |                                  | COUNTY             |
| <b>RPV23-00160</b>  | RES PHOTOVOLTAIC SYSTEM | TOP TIER SOLAR SOLUTIONS LLC(GC) | 249 HARVESTER LOOP |
| 6/1/2023  | ROOFTOP                 | RICHARDSON DENNIS & JALEESA MY   | R21709-03-10       |
| 5/17/2023   | ISSUED                  | TOP TIER SOLAR SOLUTIONS LLC(GC) | RICHLAND COUNTY    |
| 20PV Solar roof mounted modules, 7.90kW, grid tied, flush   |                         |                                  | COUNTY             |
| <b>RPV23-00161</b>  | RES PHOTOVOLTAIC SYSTEM | ENCOR SOLAR LLC                  | 424 SANDFARM TRL   |
| 6/1/2023  | ROOFTOP                 | DELACRUZ BRANDON TYLER           | R20415-05-05       |
| 5/18/2023   | ISSUED                  | ENCOR SOLAR LLC                  | RICHLAND COUNTY    |
| Addition of 4.68kw Solar PV system                          |                         |                                  | COUNTY             |
| <b>RPV23-00162</b>  | RES PHOTOVOLTAIC SYSTEM | TOP TIER SOLAR SOLUTIONS LLC(GC) | 306 GLEN ROSE CIR  |
| 6/1/2023  | ROOFTOP                 | ROBERTS DAVEON MARCQUEZ & JACQ   | R03407-06-24       |
| 5/18/2023   | ISSUED                  | TOP TIER SOLAR SOLUTIONS LLC(GC) | RICHLAND COUNTY    |
| 30 PV Solar roof mounted modules, 11.85kW, grid tied, flush |                         |                                  | COUNTY             |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

It's not coming out in the portal.

On Thu, May 18, 2023 at 4:27?PM Fernanda Martinez <fmartinez@toptiersolarsolutions.com> wrote:

Thank you for the clarification.

Here you go.

I apologize for the incorrect information.

62,475.00 total

20,616.75 general

41,858.25 electrical

On Thu, May 18, 2023 at 3:49?PM PATRICIA ENCINAS <ENCINAS.PATRICIA@richlandcountysc.gov> wrote:

|   |                         |                           |                        |
|---|-------------------------|---------------------------|------------------------|
| <b>RPV23-00163</b>                                      | RES PHOTOVOLTAIC SYSTEM | 365 SOLAR ENERGY LLC (GC) | 102 W WAVERLY PLACE CT |
| 6/1/2023  | ROOFTOP                 | OPENDOOR PROPERTY TRUST I | R20313-10-84           |
| 5/19/2023   | ISSUED                  | 365 SOLAR ENERGY LLC (GC) | RICHLAND COUNTY        |
| Roof Mounted P/V Install on Single Family Home 7.6kW AC |                         |                           | COUNTY                 |
| 16 panel installation                                   |                         |                           |                        |

|  |                         |                               |                 |
|--|-------------------------|-------------------------------|-----------------|
| <b>RPV23-00165</b>                                     | RES PHOTOVOLTAIC SYSTEM | PALMETTO SOLAR LLC (GC)       | 746 MCNAMARA LN |
| 6/20/2023  | ROOFTOP                 | BOWEN ORLANDO V & KIA L JTWRS | R17609-03-14    |
| 5/19/2023  | ISSUED                  | PALMETTO SOLAR LLC (GC)       | RICHLAND COUNTY |
| Install roof mounted system of 20 panels @ 11.34 kW DC |                         |                               | COUNTY          |

|   |                         |                       |                     |
|---|-------------------------|-----------------------|---------------------|
| <b>RPV23-00166</b>                        | RES PHOTOVOLTAIC SYSTEM | FREEDOM FOREVER LLC   | 124 TURNING LEAF DR |
| 6/2/2023                                  | ROOFTOP                 | MILLER-GLENN SHARON S | R21912-07-07        |
| 5/22/2023                                 | ISSUED                  | FREEDOM FOREVER LLC   | RICHLAND COUNTY     |
| Installation of roof mounted solar panels |                         |                       | COUNTY              |

|   |                         |                                  |                     |
|---|-------------------------|----------------------------------|---------------------|
| <b>RPV23-00168</b>  | RES PHOTOVOLTAIC SYSTEM | TOP TIER SOLAR SOLUTIONS LLC(GC) | 406 CASTLE RIDGE DR |
| 6/27/2023   | ROOFTOP                 | WATKINS KENNETH B & VERONICA L   | R23105-09-80        |
| 5/23/2023   | ISSUED                  | TOP TIER SOLAR SOLUTIONS LLC(GC) | RICHLAND COUNTY     |
| 22PV Solar roof mounted modules, 8.69kW, grid tied, flush |                         |                                  | COUNTY              |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|  |                         |                                  |                    |
|--|-------------------------|----------------------------------|--------------------|
| <b>RPV23-00169</b>   | RES PHOTOVOLTAIC SYSTEM | FREEDOM FOREVER LLC              | 3017 PRESTWICK CIR |
| 6/29/2023  | ROOFTOP                 | KEITT ADRIN W                    | R19901-04-20       |
| 5/23/2023  | ISSUED                  | FREEDOM FOREVER LLC              | RICHLAND COUNTY    |
| Installation of roof mounted solar panels, install a 225/200 |                         |                                  | COUNTY             |
| install a 225/200 MPU on ext. next to meter                  |                         |                                  |                    |
| <b>RPV23-00170</b>   | RES PHOTOVOLTAIC SYSTEM | TOP TIER SOLAR SOLUTIONS LLC(GC) | 409 ANGUS DR       |
| 6/5/2023   | ROOFTOP                 | WALKER BRIAN & KOREYIRA MIDDLE   | R17314-06-34       |
| 5/24/2023  | ISSUED                  | TOP TIER SOLAR SOLUTIONS LLC(GC) | RICHLAND COUNTY    |
| 13 PV Solar roof mounted modules, 5.14kW, grid tied, flush   |                         |                                  | COUNTY             |
| <b>RPV23-00171</b>   | RES PHOTOVOLTAIC SYSTEM | TOP TIER SOLAR SOLUTIONS LLC(GC) | 211 KENDRICK RD    |
| 6/5/2023   | ROOFTOP                 | SMALLS ANDREW L                  | R20313-04-06       |
| 5/24/2023  | ISSUED                  | TOP TIER SOLAR SOLUTIONS LLC(GC) | RICHLAND COUNTY    |
| 16PV Solar roof mounted modules, 6.32kW, grid tied, flush    |                         |                                  | COUNTY             |
| <b>RPV23-00172</b>   | RES PHOTOVOLTAIC SYSTEM | TOP TIER SOLAR SOLUTIONS LLC(GC) | 1205 GLENDEVON CIR |
| 6/5/2023   | ROOFTOP                 | RANDOLPH SHARON K                | R20409-01-14       |
| 5/24/2023  | ISSUED                  | TOP TIER SOLAR SOLUTIONS LLC(GC) | RICHLAND COUNTY    |
| 9PV Solar roof mounted modules, 3.56kW, grid tied, flush     |                         |                                  | COUNTY             |
| <b>RPV23-00174</b>   | RES PHOTOVOLTAIC SYSTEM | Titan Solar Power SC Inc (GC)    | 448 RIMER POND RD  |
| 6/8/2023   | ROOFTOP                 | HUFF HARDING DANIEL JR & DOSHI   | R17700-01-27       |
| 5/30/2023  | ISSUED                  | Titan Solar Power SC Inc (GC)    | RICHLAND COUNTY    |
| installing 21 roof mounted pv solar panels-8.400kW DC        |                         |                                  | COUNTY             |
| <b>RPV23-00175</b>   | RES PHOTOVOLTAIC SYSTEM | FREEDOM FOREVER LLC              | 7810 PARKLANE RD   |
| 6/7/2023   | ROOFTOP                 | WILLINGHAM CELESS DAVID          | R17105-09-09       |
| 5/30/2023  | ISSUED                  | FREEDOM FOREVER LLC              | RICHLAND COUNTY    |
| Installation of roof mounted solar panels, install a 225/200 |                         |                                  | COUNTY             |
| install a 225/200 MPU on ext. next to meter                  |                         |                                  |                    |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|   |                         |                         |                 |
|---|-------------------------|-------------------------|-----------------|
| <b>RPV23-00176</b>                        | RES PHOTOVOLTAIC SYSTEM | FREEDOM FOREVER LLC     | 813 WINSLOW WAY |
| 6/8/2023                                  | ROOFTOP                 | COOPER HARLOD & CLARA B | R20305-01-06    |
| 5/30/2023                                 | ISSUED                  | FREEDOM FOREVER LLC     | RICHLAND COUNTY |
| Installation of roof mounted solar panels |                         |                         | COUNTY          |

|                                      |                         |                         |                   |
|--------------------------------------|-------------------------|-------------------------|-------------------|
| <b>RPV23-00177</b>                   | RES PHOTOVOLTAIC SYSTEM | PALMETTO SOLAR LLC (GC) | 474 ROBINS EGG DR |
| 6/20/2023                            | ROOFTOP                 | MCCREA SANDRA           | R17512-03-18      |
| 6/1/2023                             | ISSUED                  | PALMETTO SOLAR LLC (GC) | RICHLAND COUNTY   |
| Install roof mounted solar pv system |                         |                         | COUNTY            |

|   |                         |                               |                   |
|---|-------------------------|-------------------------------|-------------------|
| <b>RPV23-00179</b>                            | RES PHOTOVOLTAIC SYSTEM | DAVID SCOTT OMAN (RBS)        | 37 RUNNING FOX RD |
| 6/16/2023                                     | ROOFTOP                 | YOUMANS ROBERT D & ADRIENNE R | R22805-01-11      |
| 6/2/2023                                      | FINALED                 | DAVID SCOTT OMAN (RBS)        | RICHLAND COUNTY   |
| Rooftop solar installation of 20 solar panels |                         |                               | COUNTY            |

Rooftop solar installation of 20 solar panels

By panel size, what do you mean? It is a 360 watt panel. I've attached the spec sheet which is included in the planset that has the specifications/sizing of the modules. Please let me know if you need anything else from us.

Thanks,  
Ashley

|   |                         |                          |                 |
|---|-------------------------|--------------------------|-----------------|
| <b>RPV23-00180</b>                            | RES PHOTOVOLTAIC SYSTEM | EDWARD BROWNING QUIST II | 207 PETWORTH DR |
| 6/22/2023                                     | ROOFTOP                 | SHIDER HARRY J           | R20305-08-08    |
| 6/5/2023                                      | ISSUED                  | EDWARD BROWNING QUIST II | RICHLAND COUNTY |
| 8 KW roof mounted PV solar panel installation |                         |                          | COUNTY          |

8 KW roof mounted PV solar panel installation, 20 solar panels

Good afternoon,

Electrical cost: \$1,496 Construction cost: \$44,883.73

On Mon, Jun 5, 2023 at 4:55?PM PATRICIA ENCINAS <ENCINAS.PATRICIA@richlandcountysc.gov> wrote:

Good afternoon

The cost breakdown between the general contractor cost and the electrical contractor cost doesn't match the total cost of this contract \$46,379.73. Also we're missing the panel size.

Panel size is 400

On Thu, Jun 8, 2023 at 1:30?PM PATRICIA ENCINAS <ENCINAS.PATRICIA@richlandcountysc.gov> wrote:

Myles

Do you know how much is the panel size?



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|   |                         |                                  |                       |
|---|-------------------------|----------------------------------|-----------------------|
| <b>RPV23-00182</b>  | RES PHOTOVOLTAIC SYSTEM | PALMETTO SOLAR LLC (GC)          | 243 BAYSDALE DR       |
| 6/20/2023   | ROOFTOP                 | TYLER JAMES V                    | R23208-13-14          |
| 6/5/2023  | ISSUED                  | PALMETTO SOLAR LLC (GC)          | RICHLAND COUNTY       |
| Install roof mounted solar pv system                        |                         |                                  | COUNTY                |
| <b>RPV23-00183</b>  | RES PHOTOVOLTAIC SYSTEM | TOP TIER SOLAR SOLUTIONS LLC(GC) | 3021 PLYMOUTH ROCK RD |
| 6/21/2023   | ROOFTOP                 | COOK CHARLIE III & JOAN E JTWR   | R19213-05-04          |
| 6/6/2023  | ISSUED                  | TOP TIER SOLAR SOLUTIONS LLC(GC) | RICHLAND COUNTY       |
| 44 PV Solar roof mounted modules, 17.38kW, grid tied, flush |                         |                                  | COUNTY                |
| <b>RPV23-00184</b>  | RES PHOTOVOLTAIC SYSTEM | EDWARD BROWNING QUIST II         | 7901 SONGBIRD DR      |
| 6/22/2023   | ROOFTOP                 | BENNETT STEPHEN M                | R19107-06-21          |
| 6/6/2023  | ISSUED                  | EDWARD BROWNING QUIST II         | RICHLAND COUNTY       |
| 2.8 KW roof mounted PV solar panel installation             |                         |                                  | COUNTY                |
| 2.8 KW roof mounted PV solar panel installation             |                         |                                  |                       |
| <b>RPV23-00186</b>  | RES PHOTOVOLTAIC SYSTEM | RENU ENERGY SOLUTIONS LLC(GC)    | 121 WINDRIDGE RD      |
| 6/20/2023   | ROOFTOP                 | ZACH TRACY P & DENNIS V JTWR     | R22905-04-06          |
| 6/6/2023  | FINALED                 | RENU ENERGY SOLUTIONS LLC(GC)    | RICHLAND COUNTY       |
| 25 roof mounted solar panels                                |                         |                                  | COUNTY                |
| <b>RPV23-00187</b>  | RES PHOTOVOLTAIC SYSTEM | SOLCIUS LLC (GC)                 | 5718 MIRAMAR DR       |
| 6/29/2023   | ROOFTOP                 | RUTLEDGE BRITTANY                | R11711-05-07          |
| 6/7/2023  | ISSUED                  | SOLCIUS LLC (GC)                 | RICHLAND COUNTY       |
| Installation of Roof Mounted Solar PV System                |                         |                                  | COUNTY                |
| (8 panels, 4 inverters) - 3.28kW-DC                         |                         |                                  |                       |
| <b>RPV23-00188</b>  | RES PHOTOVOLTAIC SYSTEM | EDWARD BROWNING QUIST II         | 319 NORTH PINES RD    |
| 6/23/2023   | ROOFTOP                 | WHITT CJ EMILY MARIA             | R14700-07-01          |
| 6/8/2023  | ISSUED                  | EDWARD BROWNING QUIST II         | RICHLAND COUNTY       |
| 9.2 KW roof mounted solar panel installation system         |                         |                                  | COUNTY                |
| 23 solar panels   |                         |                                  |                       |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|  |                         |                       |                 |
|--|-------------------------|-----------------------|-----------------|
| <b>RPV23-00189</b>                           | RES PHOTOVOLTAIC SYSTEM | SOLCIUS LLC (GC)      | 359 NINA LEE DR |
| 6/23/2023                                    | ROOFTOP                 | BARNES NATHANIEL E SR | R14605-02-24    |
| 6/9/2023                                     | ISSUED                  | SOLCIUS LLC (GC)      | RICHLAND COUNTY |
| Installation of Roof Mounted Solar PV System |                         |                       | COUNTY          |
| (11 panels, 6 inverters) - 4.51kW-Dc         |                         |                       |                 |

|  |                         |                  |                 |
|--|-------------------------|------------------|-----------------|
| <b>RPV23-00190</b>                           | RES PHOTOVOLTAIC SYSTEM | SOLCIUS LLC (GC) | 108 FAIRLAWN CT |
| 6/26/2023                                    | ROOFTOP                 | VAUGHN CHARLES S | R14605-02-09    |
| 6/9/2023                                     | ISSUED                  | SOLCIUS LLC (GC) | RICHLAND COUNTY |
| Installation of Roof Mounted Solar PV System |                         |                  | COUNTY          |
| (12 panels, 6 inverters) - 4.92kW-DC         |                         |                  |                 |

|  |                         |                         |                 |
|--|-------------------------|-------------------------|-----------------|
| <b>RPV23-00191</b>                           | RES PHOTOVOLTAIC SYSTEM | SOLCIUS LLC (GC)        | 218 BOWLING AVE |
| 6/27/2023                                    | ROOFTOP                 | GREEN JAMES A & JULIA R | R11805-04-14    |
| 6/9/2023                                     | ISSUED                  | SOLCIUS LLC (GC)        | RICHLAND COUNTY |
| Installation of Roof Mounted Solar PV System |                         |                         | COUNTY          |
| (10 panels, 5 inverters) - 4.1kW-DC          |                         |                         |                 |

|   |                         |                               |                       |
|---|-------------------------|-------------------------------|-----------------------|
| <b>RPV23-00192</b>                        | RES PHOTOVOLTAIC SYSTEM | FREEDOM FOREVER LLC           | 121 ADAMS JACKSON RUN |
| 6/28/2023                                 | ROOFTOP                 | JACKSON ANDREW & CAROLE ADAMS | R30300-04-07          |
| 6/12/2023                                 | ISSUED                  | FREEDOM FOREVER LLC           | RICHLAND COUNTY       |
| Installation of roof mounted solar panels |                         |                               | COUNTY                |
|   |                         |                               |                       |

### Number of RES PHOTOVOLTAIC SYSTEM/ROOFTOP Permits: 31

|                         |              |                                   |                 |
|-------------------------|--------------|-----------------------------------|-----------------|
| <b>RPL23-00121</b>      | RES PLUMBING | AMERICAN RESIDENTIAL SERVICES LLC | 132 WINSLOW WAY |
| 6/5/2023                | Unassigned   | GAMBLE CAROLINA                   | R20202-03-03    |
| 6/1/2023                | ISSUED       | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY |
| WATER HEATER CHANGE OUT |              |                                   | COUNTY          |
|                         |              |                                   |                 |

|                         |              |                                   |                  |
|-------------------------|--------------|-----------------------------------|------------------|
| <b>RPL23-00122</b>      | RES PLUMBING | AMERICAN RESIDENTIAL SERVICES LLC | 117 RAY KELLY RD |
| 6/5/2023                | Unassigned   | BROWN TOWAYA Y HILL               | R20600-10-94     |
| 6/1/2023                | ISSUED       | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY  |
| WATER HEATER CHANGE OUT |              |                                   | COUNTY           |
|                         |              |                                   |                  |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|  |              |                                      |                       |
|--|--------------|--------------------------------------|-----------------------|
| <b>RPL23-00123</b>                             | RES PLUMBING | MEETZE PLUMBING CO INC               | 1801 DREXEL LAKE DR   |
| 6/7/2023                                       | Unassigned   | BROWN LEVI & GLORIA M CLOUD<br>BRO   | R19706-05-06          |
| 6/6/2023                                       | ISSUED       | MEETZE PLUMBING CO INC               | RICHLAND COUNTY       |
| gas pressure test                              |              |                                      | COUNTY                |
| <b>RPL23-00124</b>                             | RES PLUMBING | AMERICAN RESIDENTIAL SERVICES<br>LLC | 7 DUFFIE CT           |
| 6/12/2023                                      | Unassigned   | PARTER ERIC M & ROSETTA              | R23101-07-14          |
| 6/7/2023                                       | ISSUED       | AMERICAN RESIDENTIAL SERVICES<br>LLC | RICHLAND COUNTY       |
| WATER HEATER CHANGE OUT                        |              |                                      | COUNTY                |
| <b>RPL23-00125</b>                             | RES PLUMBING | AMERICAN RESIDENTIAL SERVICES<br>LLC | 1223 GREEN TURF LN    |
| 6/12/2023                                      | Unassigned   | MACK MARY ANN                        | R25910-07-06          |
| 6/8/2023                                       | ISSUED       | AMERICAN RESIDENTIAL SERVICES<br>LLC | RICHLAND COUNTY       |
| WATER HEATER CHANGE OUT                        |              |                                      | COUNTY                |
| <b>RPL23-00126</b>                             | RES PLUMBING | B & B PLUMBING AND HEATING LLC       | 7819 CHARLES TOWNE DR |
| 6/12/2023                                      | Unassigned   |                                      | R19209-04-08          |
| 6/12/2023                                      | ISSUED       | B & B PLUMBING AND HEATING LLC       | RICHLAND COUNTY       |
| LAVATORY TOILET SHOWER ROUGH IN TRIM OUT PLUMB |              |                                      | COUNTY                |
| <b>RPL23-00128</b>                             | RES PLUMBING | AMERICAN RESIDENTIAL SERVICES<br>LLC | 214 DENBY CIR         |
| 6/30/2023                                      | Unassigned   | LITTLES VALERIA                      | R23213-03-13          |
| 6/22/2023                                      | ISSUED       | AMERICAN RESIDENTIAL SERVICES<br>LLC | RICHLAND COUNTY       |
| WATER HEATER CHANGE OUT                        |              |                                      | COUNTY                |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                         |              |                                   |                 |
|-------------------------|--------------|-----------------------------------|-----------------|
| <b>RPL23-00129</b>      | RES PLUMBING | AMERICAN RESIDENTIAL SERVICES LLC | 132 GALA DR     |
| 6/30/2023               | Unassigned   | KOUGHER LARRY SHELDON & BEVERL    | R22008-10-08    |
| 6/22/2023               | ISSUED       | AMERICAN RESIDENTIAL SERVICES LLC | RICHLAND COUNTY |
| WATER HEATER CHANGE OUT |              |                                   | COUNTY          |

**Number of RES PLUMBING/Unassigned Permits: 8**

|                              |             |                           |                   |
|------------------------------|-------------|---------------------------|-------------------|
| <b>RRF19-00724</b>           | RES ROOFING | CRESCENT CONSTRUCTION LLC | 18 COATESDALE CIR |
| 6/30/2023                    | Unassigned  | HICKEY THOMAS PATRICK &   | R16307-08-02      |
| 9/25/2019                    | FINALED     | CRESCENT CONSTRUCTION LLC | RICHLAND COUNTY   |
| Tear off shingles and reroof |             |                           | COUNTY            |

|                    |             |                           |                         |
|--------------------|-------------|---------------------------|-------------------------|
| <b>RRF23-00382</b> | RES ROOFING | PREMIERE ROOFING LLC (GC) | 132 MALLARD LANDING WAY |
| 6/2/2023           | Unassigned  | KRAUSZ GEORGE M TRUSTEE   | R21904-03-19            |
| 5/12/2023          | ISSUED      | PREMIERE ROOFING LLC (GC) | RICHLAND COUNTY         |
| REPAIR/REPLACEMENT |             |                           | COUNTY                  |

|   |             |                                  |                              |
|---|-------------|----------------------------------|------------------------------|
| <b>RRF23-00410</b>                              | RES ROOFING | NORDMAN ENTERPRISES LLC(RB ONLY) | 92 PROVIDENCE PLANTATION CIR |
| 6/1/2023  | Unassigned  | LEWIS MATTHEW M                  | R17312-01-22                 |
| 5/25/2023                                       | FINALED     | NORDMAN ENTERPRISES LLC(RB ONLY) | RICHLAND COUNTY              |
| Replacing shingled roof. No structural changes. |             |                                  | COUNTY                       |

|                    |             |  |                 |
|--------------------|-------------|--|-----------------|
| <b>RRF23-00417</b> | RES ROOFING | ORANGE ELEPHANT ROOFING AND CONSTRUCTION | 2528 CLEMSON RD |
| 6/16/2023          | Unassigned  | HARRISON SWAGER & JEAN E                 | R20202-05-14    |
| 5/30/2023          | ISSUED      | ORANGE ELEPHANT ROOFING AND CONSTRUCTION | RICHLAND COUNTY |
| REPAIR/ REPLACE    |             |  | COUNTY          |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                 |             |                                |                     |
|---------------------------------|-------------|--------------------------------|---------------------|
| <b>RRF23-00418</b>              | RES ROOFING | THE RED SHIRT GUYS ROOFING LLC | 736 MALIBU DR       |
| 6/2/2023                        | Unassigned  | HANN LINNEA K                  | R16307-03-02        |
| 5/30/2023                       | FINALED     | THE RED SHIRT GUYS ROOFING LLC | RICHLAND COUNTY     |
| REPLACE/ REPAIR                 |             |                                | COUNTY              |
| <b>RRF23-00419</b>              | RES ROOFING | POWERS ROOFING & HOME SERVICES | 9 MILLHOUSE CIR     |
| 6/15/2023                       | Unassigned  | BYUN JEON WOO & LAURA HARDEN   | R20103-04-10        |
| 5/30/2023                       | FINALED     | POWERS ROOFING & HOME SERVICES | RICHLAND COUNTY     |
| Re-roof                         |             |                                | COUNTY              |
| <b>RRF23-00420</b>              | RES ROOFING | THE RED SHIRT GUYS ROOFING LLC | 108 RIVERWALK CT    |
| 6/1/2023                        | Unassigned  | SECRETARY OF HOUSING AND URBA  | R05012-01-31        |
| 5/30/2023                       | FINALED     | THE RED SHIRT GUYS ROOFING LLC | RICHLAND COUNTY     |
| Tear off and Re-roof            |             |                                | COUNTY              |
| Roofing                         |             |                                |                     |
| <b>RRF23-00422</b>              | RES ROOFING | CHRIS B GOODWIN                | 303 OLD COURSE LOOP |
| 6/2/2023                        | Unassigned  |                                | R20412-03-20        |
| 6/2/2023                        | ISSUED      | CHRIS B GOODWIN                | RICHLAND COUNTY     |
| REPAIR REPLACE                  |             |                                | COUNTY              |
| <b>RRF23-00423</b>              | RES ROOFING | GUY ROOFING INC                | 1209 NEAL RD        |
| 6/5/2023                        | Unassigned  | LOWMAN VALERIE                 | R24400-01-98        |
| 6/2/2023                        | FINALED     | GUY ROOFING INC                | RICHLAND COUNTY     |
| Remove old shingles and replace |             |                                | COUNTY              |
| <b>RRF23-00424</b>              | RES ROOFING | KEVIN LAMONT BROWN (RBS)       | 356 LEGEND OAKS DR  |
| 6/2/2023                        | Unassigned  |                                | R23116-11-10        |
| 6/2/2023                        | ISSUED      | KEVIN LAMONT BROWN (RBS)       | RICHLAND COUNTY     |
| REPAIR REPLACE                  |             |                                | COUNTY              |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                    |             |   |                   |
|--------------------|-------------|---|-------------------|
| <b>RRF23-00425</b> | RES ROOFING | PREMIERE ROOFING LLC (GC)               | 3016 KILKEE CIR   |
| 6/5/2023           | Unassigned  | BOYD MICHELLE D                         | R19906-09-07      |
| 6/5/2023           | ISSUED      | PREMIERE ROOFING LLC (GC)               | RICHLAND COUNTY   |
| REPLACE REPAIR     |             |   | COUNTY            |
| <b>RRF23-00426</b> | RES ROOFING | PREMIERE ROOFING LLC (GC)               | 216 CHALFONT LN   |
| 6/5/2023           | Unassigned  | JIN YOUNG KIM /TRUST C/O JIN Y          | R20413-09-44      |
| 6/5/2023           | ISSUED      | PREMIERE ROOFING LLC (GC)               | RICHLAND COUNTY   |
| REPLACE REPAIR     |             |   | COUNTY            |
| <b>RRF23-00427</b> | RES ROOFING | PREMIERE ROOFING LLC (GC)               | 133 SELMUN ST     |
| 6/5/2023           | Unassigned  | KOON ROSE MARIE S                       | R06112-02-07      |
| 6/5/2023           | ISSUED      | PREMIERE ROOFING LLC (GC)               | RICHLAND COUNTY   |
| REPLACE REPAIR     |             |   | COUNTY            |
| <b>RRF23-00428</b> | RES ROOFING | ATD RESTORATION LLC                     | 35 GOREBRIDGE CT  |
| 6/5/2023           | Unassigned  | PATTERSON VALANCIA                      | R12212-03-10      |
| 6/5/2023           | FINALED     | ATD RESTORATION LLC                     | RICHLAND COUNTY   |
| Re-shingle roof    |             |   | COUNTY            |
| <b>RRF23-00430</b> | RES ROOFING | PREMIERE ROOFING LLC (GC)               | 113 SOUTHDOWN DR  |
| 6/5/2023           | Unassigned  | MORGAN ROSE W & SANDRA C<br>CYNTH       | R22002-01-39      |
| 6/5/2023           | ISSUED      | PREMIERE ROOFING LLC (GC)               | RICHLAND COUNTY   |
| REPALCE REPAIR     |             |   | COUNTY            |
| <b>RRF23-00431</b> | RES ROOFING | CLYDE NETTLES ROOFING &<br>PAINTING INC | 6331 WESTSHORE RD |
| 6/7/2023           | Unassigned  | HENDRICK MATTHEW R & LAUREL<br>ED       | R16803-05-11      |
| 6/5/2023           | ISSUED      | CLYDE NETTLES ROOFING &<br>PAINTING INC | RICHLAND COUNTY   |
| Re Roof            |             |   | COUNTY            |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                        |             |                                |                     |
|------------------------|-------------|--------------------------------|---------------------|
| <b>RRF23-00433</b>     | RES ROOFING | DEREK JOYE                     | 902 FISKE ST        |
| 6/7/2023               | Unassigned  | JAKIRA LLC                     | R11707-05-01        |
| 6/5/2023               | ISSUED      | DEREK JOYE                     | RICHLAND COUNTY     |
| tear off and reshingle |             |                                | COUNTY              |
| <b>RRF23-00434</b>     | RES ROOFING | PREMIERE ROOFING LLC (GC)      | 41 RUSTYRED CT      |
| 6/7/2023               | Unassigned  | GIARDINO CINDY MARIE & JOSEPH  | R01506-02-31        |
| 6/5/2023               | ISSUED      | PREMIERE ROOFING LLC (GC)      | RICHLAND COUNTY     |
| REPLACE REPAIR         |             |                                | COUNTY              |
| <b>RRF23-00436</b>     | RES ROOFING | J C ROOFING LLC                | 301 REDINGTON WAY   |
| 6/6/2023               | Unassigned  |                                | R05106-08-19        |
| 6/6/2023               | ISSUED      | J C ROOFING LLC                | RICHLAND COUNTY     |
| REPAIR/REPLACEMENT     |             |                                | COUNTY              |
| <b>RRF23-00437</b>     | RES ROOFING | PATRICK J TROMPETER            | 200 BOSWELL RD      |
| 6/8/2023               | Unassigned  | PARRISH DONNA & TYLER STARK /J | R12007-04-01        |
| 6/6/2023               | ISSUED      | PATRICK J TROMPETER            | RICHLAND COUNTY     |
| Re-roof. Tear off      |             |                                | COUNTY              |
| <b>RRF23-00438</b>     | RES ROOFING | PATRICK J TROMPETER            | 2024 GREENWYCHE AVE |
| 6/8/2023               | Unassigned  | FREEMAN LEE VERNON & SANDRA V  | R07505-03-24        |
| 6/6/2023               | ISSUED      | Patrick J Trompeter            | RICHLAND COUNTY     |
| Re-roof. Tear off      |             |                                | COUNTY              |
| <b>RRF23-00439</b>     | RES ROOFING | PREMIERE ROOFING LLC (GC)      | 104 LAUREL BAY LN   |
| 6/8/2023               | Unassigned  | FRANKS JAMES L & JERRI C       | R23115-03-11        |
| 6/6/2023               | ISSUED      | PREMIERE ROOFING LLC (GC)      | RICHLAND COUNTY     |
| ROOF REPLACEMENT       |             |                                | COUNTY              |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                        |             |  |                       |
|------------------------|-------------|--|-----------------------|
| <b>RRF23-00440</b>     | RES ROOFING | VISTA ROOFING INC                        | 313 AUTUMN GLEN RD    |
| 6/8/2023               | Unassigned  | BOATWRIGHT ANTHONY N                     | R23104-05-06          |
| 6/7/2023               | ISSUED      | VISTA ROOFING INC                        | RICHLAND COUNTY       |
| Residential ReRoof     |             |  | COUNTY                |
| <b>RRF23-00441</b>     | RES ROOFING | DEREK JOYE                               | 1155 RIDGE RD         |
| 6/8/2023               | Unassigned  | ROBINSON LOIS A & ROOSEVELT              | R24907-01-04          |
| 6/7/2023               | ISSUED      | DEREK JOYE                               | RICHLAND COUNTY       |
| tear off and reshingle |             |  | COUNTY                |
| <b>RRF23-00443</b>     | RES ROOFING | BURGIN RESIDENTIAL & COMMERCIAL SVCS INC | 909 QUAIL HILLS DR    |
| 6/29/2023              | Unassigned  | LUCAS JENNIFER R                         | R22013-01-31          |
| 6/7/2023               | ISSUED      | BURGIN RESIDENTIAL & COMMERCIAL SVCS INC | RICHLAND COUNTY       |
| Roof Replacement       |             |  | COUNTY                |
| <b>RRF23-00445</b>     | RES ROOFING | PREMIERE ROOFING LLC (GC)                | 221 CABIN DR          |
| 6/12/2023              | Unassigned  | DESAI MOUNISH S & RIMA M SURVI           | R03303-05-09          |
| 6/8/2023               | ISSUED      | PREMIERE ROOFING LLC (GC)                | RICHLAND COUNTY       |
| REPLACE REPAIR         |             |  | COUNTY                |
| <b>RRF23-00446</b>     | RES ROOFING | JULIETA CUADRA DBA J.C. INTERIORS        | 128 VALLEY SPRINGS RD |
| 6/8/2023               | Unassigned  |  | R20113-02-11          |
| 6/8/2023               | ISSUED      | JULIETA CUADRA DBA J.C. INTERIORS        | RICHLAND COUNTY       |
| REPAIR/REPLACEMENT     |             |  | COUNTY                |
| <b>RRF23-00447</b>     | RES ROOFING | PREMIERE ROOFING LLC (GC)                | 6424 SYLVAN DR        |
| 6/12/2023              | Unassigned  | PATANE RYAN J & SARAH R JTWR             | R14115-09-15          |
| 6/8/2023               | ISSUED      | PREMIERE ROOFING LLC (GC)                | RICHLAND COUNTY       |
| REPLACE REPAIR         |             |  | COUNTY                |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|   |             |                                |                       |
|---|-------------|--------------------------------|-----------------------|
| <b>RRF23-00448</b>                      | RES ROOFING | PREMIERE ROOFING LLC (GC)      | 1625 NUNAMAKER DR     |
| 6/12/2023                               | Unassigned  | ROUE JOHN STEPHEN VON & GAVIN  | R07408-10-11          |
| 6/8/2023                                | ISSUED      | PREMIERE ROOFING LLC (GC)      | RICHLAND COUNTY       |
| REPLACE REPAIR                          |             |                                | COUNTY                |
|   |             |                                |                       |
| <b>RRF23-00449</b>                      | RES ROOFING | CHRISTOPHER M LAMBETH          | 210 SUMMIT SPRINGS DR |
| 6/9/2023                                | Unassigned  | GILLYARD REGINA                | R20314-08-82          |
| 6/8/2023                                | ISSUED      | CHRISTOPHER M LAMBETH          | RICHLAND COUNTY       |
| Re-roofing, interior repairs for damage |             |                                | COUNTY                |
|   |             |                                |                       |
| <b>RRF23-00452</b>                      | RES ROOFING | PREMIERE ROOFING LLC (GC)      | 29 FORESTLAND CT      |
| 6/12/2023                               | Unassigned  | LOVE LEE E                     | R05010-04-13          |
| 6/9/2023                                | ISSUED      | PREMIERE ROOFING LLC (GC)      | RICHLAND COUNTY       |
| REPLACE REPAIR                          |             |                                | COUNTY                |
|   |             |                                |                       |
| <b>RRF23-00453</b>                      | RES ROOFING | DAVENA RANDALL                 | 6 WOODFIN CT          |
| 6/9/2023                                | Unassigned  |                                | R20203-02-07          |
| 6/9/2023                                | FINALED     | DAVENA RANDALL                 | RICHLAND COUNTY       |
| REPAIR/REPLACEMENT                      |             |                                | COUNTY                |
|   |             |                                |                       |
| <b>RRF23-00454</b>                      | RES ROOFING | VISTA ROOFING INC              | 104 STEEPLE CREST S   |
| 6/13/2023                               | Unassigned  | MEEKER LEE EARL & MARTHA PAIGE | R05204-02-01          |
| 6/12/2023                               | ISSUED      | VISTA ROOFING INC              | RICHLAND COUNTY       |
| Residential ReRoof                      |             |                                | COUNTY                |
|   |             |                                |                       |
| <b>RRF23-00455</b>                      | RES ROOFING | J C ROOFING LLC                | 6436 WESTSHORE RD     |
| 6/12/2023                               | Unassigned  |                                | R16807-09-17          |
| 6/12/2023                               | ISSUED      | J C ROOFING LLC                | RICHLAND COUNTY       |
| REPAIR REPLACE                          |             |                                | COUNTY                |
|   |             |                                |                       |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                        |             |  |                     |
|------------------------|-------------|--|---------------------|
| <b>RRF23-00456</b>     | RES ROOFING | VISTA ROOFING INC                        | 7 GATEWOOD WAY      |
| 6/13/2023              | Unassigned  | A SQUARED PRESS PROPERTIES &             | R23008-10-16        |
| 6/12/2023              | ISSUED      | VISTA ROOFING INC                        | RICHLAND COUNTY     |
| Residential ReRoof     |             |  | COUNTY              |
| <b>RRF23-00458</b>     | RES ROOFING | PAUL RENNISON                            | 2413 RAMSGATE DR    |
| 6/14/2023              | Unassigned  | ALBERGOTTIE STAN & ANGELA D              | R07506-04-27        |
| 6/12/2023              | ISSUED      | PAUL RENNISON                            | RICHLAND COUNTY     |
| Replace Roof           |             |  | COUNTY              |
| <b>RRF23-00459</b>     | RES ROOFING | DEREK JOYE                               | 8 FOXFIELD LN       |
| 6/13/2023              | Unassigned  | NEBIKER ARTHUR W                         | R20505-01-42        |
| 6/12/2023              | ISSUED      | DEREK JOYE                               | RICHLAND COUNTY     |
| tear off and reshingle |             |  | COUNTY              |
| <b>RRF23-00460</b>     | RES ROOFING | BURGIN RESIDENTIAL & COMMERCIAL SVCS INC | 309 W MIRIAM AVE    |
| 6/14/2023              | Unassigned  | BRUNSON JOSHUA JR & WILLA P DE           | R09208-14-10        |
| 6/13/2023              | ISSUED      | BURGIN RESIDENTIAL & COMMERCIAL SVCS INC | RICHLAND COUNTY     |
| Roof Replacement       |             |  | COUNTY              |
| <b>RRF23-00461</b>     | RES ROOFING | ATD RESTORATION LLC                      | 182 MASON RIDGE CIR |
| 6/14/2023              | Unassigned  | CONFESSORE ANTHONY                       | R17515-04-32        |
| 6/13/2023              | ISSUED      | ATD RESTORATION LLC                      | RICHLAND COUNTY     |
| Re-shingle roof        |             |  | COUNTY              |
| <b>RRF23-00462</b>     | RES ROOFING | KELLEY CONSTRUCTION OF SUMTER LLC        | 498 INDIGO RIDGE DR |
| 6/15/2023              | Unassigned  | RIVERA FABIAN ANTONIO & VICKIE           | R23108-09-08        |
| 6/14/2023              | ISSUED      | KELLEY CONSTRUCTION OF SUMTER LLC        | RICHLAND COUNTY     |
| Install New Shingles   |             |  | COUNTY              |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                      |             |  |                          |
|--------------------------------------|-------------|--|--------------------------|
| <b>RRF23-00464</b>                   | RES ROOFING | BURGIN RESIDENTIAL & COMMERCIAL SVCS INC | 105 SUMMER BRANCH LN     |
| 6/21/2023                            | Unassigned  | BAIER ADAM J                             | R02607-07-03             |
| 6/15/2023                            | ISSUED      | BURGIN RESIDENTIAL & COMMERCIAL SVCS INC | RICHLAND COUNTY          |
| Partial Roof Replacement             |             |  | COUNTY                   |
| <b>RRF23-00465</b>                   | RES ROOFING | PREMIERE ROOFING LLC (GC)                | 1217 NEWNHAM DR          |
| 6/20/2023                            | Unassigned  | ELLIS STEVEN W & JOANN E SURVI           | R06108-03-04             |
| 6/15/2023                            | ISSUED      | PREMIERE ROOFING LLC (GC)                | RICHLAND COUNTY          |
| REPAIR/REPLACEMENT                   |             |  | COUNTY                   |
| <b>RRF23-00466</b>                   | RES ROOFING | ORANGE ELEPHANT ROOFING AND CONSTRUCTION | 653 HAMLIN WAY           |
| 6/16/2023                            | Unassigned  | OTTONE MICHAEL T & CYNTHIA S S           | R02614-01-14             |
| 6/15/2023                            | ISSUED      | ORANGE ELEPHANT ROOFING AND CONSTRUCTION | RICHLAND COUNTY          |
| Roof replacement due to storm damage |             |  | COUNTY                   |
| <b>RRF23-00467</b>                   | RES ROOFING | HIXONS ROOFING & CONSTRUCTION LLC        | 5508 LOWER RICHLAND BLVD |
| 6/15/2023                            | Unassigned  |  | R21710-02-06             |
| 6/15/2023                            | ISSUED      | HIXONS ROOFING & CONSTRUCTION LLC        | RICHLAND COUNTY          |
| REPAIR/REPLACEMENT OF ROOF           |             |  | COUNTY                   |
| <b>RRF23-00468</b>                   | RES ROOFING | PREMIERE ROOFING LLC (GC)                | 156 FRASIER FIR LN       |
| 6/21/2023                            | Unassigned  | DIAZ ANTHONY CRUZ & JENNIFER C           | R23101-09-17             |
| 6/19/2023                            | ISSUED      | PREMIERE ROOFING LLC (GC)                | RICHLAND COUNTY          |
| REPAIR/ REPLACE                      |             |  | COUNTY                   |
| <b>RRF23-00469</b>                   | RES ROOFING | J C ROOFING LLC                          | 6102 POPLAR RIDGE RD     |
| 6/20/2023                            | Unassigned  |  | R16809-04-05             |
| 6/20/2023                            | ISSUED      | J C ROOFING LLC                          | RICHLAND COUNTY          |
| REPAIR/REPLACEMENT                   |             |  | COUNTY                   |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|  |             |                                  |                         |
|--|-------------|----------------------------------|-------------------------|
| <b>RRF23-00470</b>                       | RES ROOFING | NORDMAN ENTERPRISES LLC(RB ONLY) | 107 ISLES WAY           |
| 6/22/2023                                | Unassigned  | HAYES PATRICIA A                 | R20215-03-13            |
| 6/21/2023                                | ISSUED      | NORDMAN ENTERPRISES LLC(RB ONLY) | RICHLAND COUNTY         |
| Removing and replacing shingles on roof. |             |                                  | COUNTY                  |
| <b>RRF23-00471</b>                       | RES ROOFING | PREMIERE ROOFING LLC (GC)        | 2120 DEERWOOD FARM TRL  |
| 6/22/2023                                | Unassigned  | MITTIE MCNINCH MCLEAN TRUST C/   | R17800-01-12            |
| 6/21/2023                                | ISSUED      | PREMIERE ROOFING LLC (GC)        | RICHLAND COUNTY         |
| REPLACE/ REPAIR                          |             |                                  | COUNTY                  |
| <b>RRF23-00472</b>                       | RES ROOFING | PREMIERE ROOFING LLC (GC)        | 1124 MARINA RD          |
| 6/22/2023                                | Unassigned  | FRENCH FAMILY TRUST MICHAEL A    | R02410-01-04            |
| 6/21/2023                                | ISSUED      | PREMIERE ROOFING LLC (GC)        | RICHLAND COUNTY         |
| REPLACE/ REPAIR                          |             |                                  | COUNTY                  |
| <b>RRF23-00473</b>                       | RES ROOFING | DEREK JOYE                       | 3827 MONTGOMERY AVE     |
| 6/22/2023                                | Unassigned  | FETNER DONALD E JR & BRENNEN     | R13708-05-26            |
| 6/21/2023                                | ISSUED      | DEREK JOYE                       | RICHLAND COUNTY         |
| tear off and reshingle                   |             |                                  | COUNTY                  |
| <b>RRF23-00475</b>                       | RES ROOFING | PREMIERE ROOFING LLC (GC)        | 74 W KILLIAN STATION CT |
| 6/22/2023                                | Unassigned  | PRIOLEAU BAKARI S                | R20201-01-01            |
| 6/21/2023                                | ISSUED      | PREMIERE ROOFING LLC (GC)        | RICHLAND COUNTY         |
| REPLACE/ REPAIR                          |             |                                  | COUNTY                  |
| <b>RRF23-00476</b>                       | RES ROOFING | PATRICK J TROMPETER              | 210 STOCKPORT RD        |
| 6/27/2023                                | Unassigned  | RENWRICK OSCAR L                 | R20208-02-45            |
| 6/21/2023                                | ISSUED      | PATRICK J TROMPETER              | RICHLAND COUNTY         |
| Re-roof. Tear off                        |             |                                  | COUNTY                  |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                  |             |  |                       |
|----------------------------------|-------------|--|-----------------------|
| <b>RRF23-00478</b>               | RES ROOFING | BURGIN RESIDENTIAL & COMMERCIAL SVCS INC | 121 LIGHTWOOD KNOT RD |
| 6/26/2023                        | Unassigned  | PAULL JOY RILEY                          | R23009-01-02          |
| 6/21/2023                        | ISSUED      | BURGIN RESIDENTIAL & COMMERCIAL SVCS INC | RICHLAND COUNTY       |
| Roof Repair                      |             |  | COUNTY                |
| <b>RRF23-00480</b>               | RES ROOFING | SILVER LAKE CONSTRUCTION                 | 1 THIMBLEBERRY CT     |
| 6/26/2023                        | Unassigned  | NAGLER OSWALD                            | R04911-03-24          |
| 6/22/2023                        | FINALED     | SILVER LAKE CONSTRUCTION                 | RICHLAND COUNTY       |
| Reroof                           |             |  | COUNTY                |
| <b>RRF23-00481</b>               | RES ROOFING | DEREK JOYE                               | 6034 SYLVAN DR        |
| 6/27/2023                        | Unassigned  | REED TAYLOR KEITH & KATHERINE            | R14113-04-02          |
| 6/26/2023                        | ISSUED      | DEREK JOYE                               | RICHLAND COUNTY       |
| tear off and reshingle           |             |  | COUNTY                |
| <b>RRF23-00482</b>               | RES ROOFING | KEVIN LAMONT BROWN (RBS)                 | 207 W LAKESIDE AVE    |
| 6/26/2023                        | Unassigned  |  | R09208-01-09          |
| 6/26/2023                        | ISSUED      | KEVIN LAMONT BROWN (RBS)                 | RICHLAND COUNTY       |
| REPAIR REPLACE                   |             |  | COUNTY                |
| <b>RRF23-00484</b>               | RES ROOFING | ANTHONY INABINET                         | 6109 CABIN CREEK RD   |
| 6/27/2023                        | Unassigned  |  | R21615-03-07          |
| 6/27/2023                        | ISSUED      | ANTHONY INABINET                         | RICHLAND COUNTY       |
| REPAIR/REPLACEMENT               |             |  | COUNTY                |
| <b>RRF23-00485</b>               | RES ROOFING | SHINGLES NOW LLC                         | 412 MISTY GLEN CIR    |
| 6/29/2023                        | Unassigned  | GOSS PATRICIA A                          | R03403-02-16          |
| 6/27/2023                        | ISSUED      | SHINGLES NOW LLC                         | RICHLAND COUNTY       |
| Remove and replace roof shingles |             |  | COUNTY                |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|   |              |                            |                             |
|---|--------------|----------------------------|-----------------------------|
| <b>RRF23-00486</b>  | RES ROOFING  | SHINGLES NOW LLC           | 3 CINDERELLA CT             |
| 6/29/2023   | Unassigned   | BROWN JESSICA              | R20213-05-15                |
| 6/27/2023   | ISSUED       | SHINGLES NOW LLC           | RICHLAND COUNTY             |
| Remove and replace roof shingles  |              |                            | COUNTY                      |
|   |              |                            |                             |
| <b>RRF23-00494</b>  | RES ROOFING  | Luis Gamboa                | 21 NATIONAL GUARD RD BLDG 8 |
| 6/29/2023   | Unassigned   | Hamilton Point Investments | R11108-01-03                |
| 6/27/2023   | UNDER REVIEW | LUIS ARMANDO GAMBOA (RS)   | RICHLAND COUNTY             |
| Roof repair/replace for building #8   |              |                            | COUNTY                      |
| Building #8   |              |                            |                             |
| This contactor has a Res Specialty Contractor License if the cost is under \$5,000 then they can do the job. You would need to contract for each apartment to verify the cost. Also, this is residential. |              |                            |                             |
| Catrice Hickman<br>Interim Supervisor for Permits Dept  |              |                            |                             |
| <b>RRF23-00501</b>  | RES ROOFING  | PREMIERE ROOFING LLC (GC)  | 29 FOX KNOLLS CT            |
| 6/29/2023   | Unassigned   | MCCOY DEBRA M              | R23116-09-05                |
| 6/28/2023   | ISSUED       | PREMIERE ROOFING LLC (GC)  | RICHLAND COUNTY             |
| REPLACE/ REPAIR   |              |                            | COUNTY                      |
|   |              |                            |                             |
| <b>RRF23-00502</b>  | RES ROOFING  | PREMIERE ROOFING LLC (GC)  | 7 CRIMSON CT                |
| 6/29/2023   | Unassigned   | HUTTO JESSE PERRY II       | R20314-04-69                |
| 6/28/2023   | ISSUED       | PREMIERE ROOFING LLC (GC)  | RICHLAND COUNTY             |
| REPLACE/ REPAIR   |              |                            | COUNTY                      |
|   |              |                            |                             |
| <b>RRF23-00503</b>  | RES ROOFING  | PREMIERE ROOFING LLC (GC)  | 5 NORTH HILLOCK CT          |
| 6/29/2023   | Unassigned   | VALABHAPURAM KEZIA S       | R22906-04-06                |
| 6/28/2023   | ISSUED       | PREMIERE ROOFING LLC (GC)  | RICHLAND COUNTY             |
| REPLACE/ REPAIR   |              |                            | COUNTY                      |
|   |              |                            |                             |
| <b>RRF23-00504</b>  | RES ROOFING  | PREMIERE ROOFING LLC (GC)  | 828 DENNY RD                |
| 6/29/2023   | Unassigned   | SCHUMPERT WILLIAM C JR     | R07515-03-01                |
| 6/28/2023   | ISSUED       | PREMIERE ROOFING LLC (GC)  | RICHLAND COUNTY             |
| REPLACE/ REPAIR   |              |                            | COUNTY                      |
|   |              |                            |                             |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                    |             |                                |                      |
|--------------------|-------------|--------------------------------|----------------------|
| <b>RRF23-00505</b> | RES ROOFING | PREMIERE ROOFING LLC (GC)      | 325 HANBURY DR       |
| 6/29/2023          | Unassigned  | SHELL SADIE E & KIMBERLY R AND | R11815-07-19         |
| 6/28/2023          | ISSUED      | PREMIERE ROOFING LLC (GC)      | RICHLAND COUNTY      |
| REPLACE / REPAIR   |             |                                | COUNTY               |
| <b>RRF23-00506</b> | RES ROOFING | PREMIERE ROOFING LLC (GC)      | 10 ABBEY CT          |
| 6/29/2023          | Unassigned  | HICKMAN TIMOTHY ROSS JTWR5     | R03310-02-20         |
| 6/28/2023          | ISSUED      | PREMIERE ROOFING LLC (GC)      | RICHLAND COUNTY      |
| REPLACE/ REPAIR    |             |                                | COUNTY               |
| <b>RRF23-00507</b> | RES ROOFING | PREMIERE ROOFING LLC (GC)      | 208 HOPE CREEK DR    |
| 6/29/2023          | Unassigned  | COFFMAN DENNIS K & SARON M     | R04204-07-10         |
| 6/28/2023          | ISSUED      | PREMIERE ROOFING LLC (GC)      | RICHLAND COUNTY      |
| REPLACE/ REPAIR    |             |                                | COUNTY               |
| <b>RRF23-00508</b> | RES ROOFING | PREMIERE ROOFING LLC (GC)      | 16 BRIAR CT N        |
| 6/29/2023          | Unassigned  | HUFFMAN DOUGLAS E & EIKO Y     | R20005-01-76         |
| 6/28/2023          | ISSUED      | PREMIERE ROOFING LLC (GC)      | RICHLAND COUNTY      |
| REPLACE/ REPAIR    |             |                                | COUNTY               |
| <b>RRF23-00513</b> | RES ROOFING | MARCOS ENRIQUE ARANGO          | 115 TAM O SHANTER DR |
| 6/30/2023          | Unassigned  |                                | R17700-05-12         |
| 6/30/2023          | ISSUED      | MARCOS ENRIQUE ARANGO          | RICHLAND COUNTY      |
| REPAIR/REPLACEMENT |             |                                | COUNTY               |
| <b>RRF23-00514</b> | RES ROOFING | MCMOORE JESSICA                | 9 WOLVERTON CT       |
| 6/30/2023          | Unassigned  | MCMOORE JESSICA                | R20216-02-02         |
| 6/30/2023          | ISSUED      |                                | RICHLAND COUNTY      |
| REPAIR/REPLACEMENT |             |                                | COUNTY               |

**Number of RES ROOFING/Unassigned Permits: 70**



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|  |  |                               |                             |
|--|--|-------------------------------|-----------------------------|
| <b>RBD23-01244</b>                                 | RESIDENTIAL ACCESSORY ADDITION & ADD/ALT | CARPENTER CHRISTOPHER H /JTWR | 1108 MOUNT VERNON CHURCH RD |
| 6/26/2023  | ACCESSORY ADD/ALT                        | CARPENTER CHRISTOPHER H /JTWR | R01600-10-11                |
| 6/12/2023  | ISSUED                                   |                               | RICHLAND COUNTY             |
| CONVERTING STORAGE BLDG INTO OFFICE,PORCH& BEDROOM |  |                               | COUNTY                      |

**Number of RESIDENTIAL ACCESSORY ADDITION & ADD/ALT/ACCESSORY ADD/ALT Permits: 1**

|                    |                                 |                                |                        |
|--------------------|---------------------------------|--------------------------------|------------------------|
| <b>RBD23-01080</b> | RESIDENTIAL ADDITIONS & ADD/ALT | MASON NED M & CHRISTIANA H SUR | 1008 CAMBRIDGE OAKS DR |
| 6/6/2023           | ADDITION                        | MASON NED M & CHRISTIANA H SUR | R20111-04-08           |
| 5/23/2023          | ISSUED                          |                                | RICHLAND COUNTY        |
| SUNROOM            |                                 |                                | COUNTY                 |

|                    |                                 |                        |                   |
|--------------------|---------------------------------|------------------------|-------------------|
| <b>RBD23-01089</b> | RESIDENTIAL ADDITIONS & ADD/ALT | LEA EDKER G & CLARCY R | 157 BROOKLAND CIR |
| 6/5/2023           | ADDITION                        |                        | R11613-12-10      |
| 5/24/2023          | FINALED                         |                        | RICHLAND COUNTY   |
| ADDITION OF A RAMP |                                 |                        | COUNTY            |

|   |                                 |  |                 |
|---|---------------------------------|--|-----------------|
| <b>RBD23-01091</b>                              | RESIDENTIAL ADDITIONS & ADD/ALT | MICHAEL C REU DBA ARCHADECK OF CENTRALSC | 127 PARISH WALK |
| 6/16/2023                                       | ADDITION                        | HART LUANNE P & JEFFREY D JTWR           | R25816-01-05    |
| 5/24/2023                                       | ISSUED                          | MICHAEL C REU DBA ARCHADECK OF CENTRALSC | RICHLAND COUNTY |
| Converting existing screen porch to a sun room. |                                 |  | COUNTY          |

|  |                                 |                            |                        |
|--|---------------------------------|----------------------------|------------------------|
| <b>RBD23-01107</b>                       | RESIDENTIAL ADDITIONS & ADD/ALT | David Clark                | 124 CHAMPIONS RIDGE CT |
| 6/5/2023                                 | ADDITION                        | Robert McClary             | R24711-03-05           |
| 5/25/2023                                | ISSUED                          | GREAT DAY IMPROVEMENTS LLC | RICHLAND COUNTY        |
| 12x12 Sunroom onto existing concrete pad |                                 |                            | COUNTY                 |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|  |                                 |                                |                     |
|--|---------------------------------|--------------------------------|---------------------|
| <b>RBD23-01113</b>   | RESIDENTIAL ADDITIONS & ADD/ALT | MARION BREVARD                 | 1013 POND VALLEY RD |
| 6/23/2023  | ADDITION                        | MARION BREVARD                 | R14700-04-48        |
| 5/26/2023  | ISSUED                          |                                | RICHLAND COUNTY     |
| SUNROOM ADDITION   |                                 |                                | COUNTY              |
| NEED STATEMENT OF DISCLOSURE                                 |                                 |                                |                     |
| <b>RBD23-01118</b>   | RESIDENTIAL ADDITIONS & ADD/ALT | CHARLES E MERRIWEATHER         | 54 CAMP CREEK DR    |
| 6/7/2023   | ADDITION                        |                                | R26006-05-30        |
| 5/26/2023  | ISSUED                          | CHARLES E MERRIWEATHER         | RICHLAND COUNTY     |
|  |                                 |                                | COUNTY              |
| PAID PENDING PLAN REVIEW BEFORE ISSUE                        |                                 |                                |                     |
| <b>RBD23-01132</b>   | RESIDENTIAL ADDITIONS & ADD/ALT | PORTOUNDO M KIMBLE             | 5 ASHFIELD LN       |
| 6/23/2023  | ADDITION                        |                                | R20412-03-29        |
| 5/30/2023  | ISSUED                          | PORTOUNDO M KIMBLE             | RICHLAND COUNTY     |
| PORCH COVER ADDITION   |                                 |                                | COUNTY              |
| PERMIT HAS BEEN PAID   |                                 |                                |                     |
| <b>RBD23-01134</b>   | RESIDENTIAL ADDITIONS & ADD/ALT | WILLIAM R BINGLER IV           | 235 BOOKMAN MILL RD |
| 6/8/2023   | ADDITION                        | WOFFORD MELISSA JTWRS & WOFFO  | R04300-04-65        |
| 5/30/2023  | ISSUED                          | WILLIAM R BINGLER IV           | RICHLAND COUNTY     |
| New deck and renovations on mother-in-law house and pool hou |                                 |                                | COUNTY              |
| <b>RBD23-01179</b>   | RESIDENTIAL ADDITIONS & ADD/ALT | PAYLOAD CONSTRUCTION LLC       | 111 HOLLENBECK RD   |
| 6/20/2023  | ADDITION                        | BEVERLY BRANDON & CHELSEA SMIT | R04205-02-11        |
| 6/4/2023   | ISSUED                          | PAYLOAD CONSTRUCTION LLC       | RICHLAND COUNTY     |
| Screen porch and deck  |                                 |                                | COUNTY              |
| <b>RBD23-01194</b>   | RESIDENTIAL ADDITIONS & ADD/ALT | NAUFUL'S CONTRACTING           | 1816 MULLER RD      |
| 6/26/2023  | ADDITION                        |                                | R10300-02-03        |
| 6/5/2023   | ISSUED                          | NAUFUL'S CONTRACTING           | RICHLAND COUNTY     |
| ADDITION OF MASTER BED & BATH ROOM                           |                                 |                                | COUNTY              |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                               |                                 |                                |                 |
|-------------------------------|---------------------------------|--------------------------------|-----------------|
| <b>RBD23-01223</b>            | RESIDENTIAL ADDITIONS & ADD/ALT | RAM JACK OF SOUTH CAROLINA INC | 36 OLD STILL RD |
| 6/22/2023                     | ADDITION                        | COLEMAN DIANNE                 | R22806-06-02    |
| 6/7/2023                      | ISSUED                          | RAM JACK OF SOUTH CAROLINA INC | RICHLAND COUNTY |
| Concrete slab demo and repour |                                 |                                | COUNTY          |

|                               |                                 |                 |                  |
|-------------------------------|---------------------------------|-----------------|------------------|
| <b>RBD23-01230</b>            | RESIDENTIAL ADDITIONS & ADD/ALT | JORDAN T HARRIS | 11 WHITEWATER CT |
| 6/20/2023                     | ADDITION                        |                 | R02608-02-15     |
| 6/8/2023                      | ISSUED                          | JORDAN T HARRIS | RICHLAND COUNTY  |
| NEW DECK AT REAR OF THE HOUSE |                                 |                 | COUNTY           |

**Number of RESIDENTIAL ADDITIONS & ADD/ALT/ADDITION Permits: 12**

|  |                                 |                            |                          |
|--|---------------------------------|----------------------------|--------------------------|
| <b>RBD23-01090</b>                                   | RESIDENTIAL ADDITIONS & ADD/ALT | CAROLINA GOLD CONSTRUCTION | 740 MOUNT ELON CHURCH RD |
| 6/8/2023   | ADDITION/ALTERATION             | DE LA CRUZ LINO & REGINA   | R30800-02-03             |
| 5/24/2023  | ISSUED                          | CAROLINA GOLD CONSTRUCTION | RICHLAND COUNTY          |
| 16x14 sunroom addition to existing house. Gable roof |                                 |                            | COUNTY                   |

**Number of RESIDENTIAL ADDITIONS & ADD/ALT/ADDITION/ALTERATION Permits: 1**

|                          |                         |                |                     |
|--------------------------|-------------------------|----------------|---------------------|
| <b>RBD23-01066</b>       | RESIDENTIAL ALTERATIONS | ROOSEVELT WOOD | 400 N ROYAL FERN LN |
| 6/12/2023                | ALTERATIONS             | ROOSEVELT WOOD | R14613-01-24        |
| 5/22/2023                | ISSUED                  |                | RICHLAND COUNTY     |
| SCREEN IN EXISTING PORCH |                         |                | COUNTY              |

|                                    |                         |                        |                 |
|------------------------------------|-------------------------|------------------------|-----------------|
| <b>RBD23-01070</b>                 | RESIDENTIAL ALTERATIONS | MICALLINE LLC          | 112 CASBEL CT   |
| 6/1/2023                           | ALTERATIONS             | TUCKER MATTHEW TERRELL | R22015-03-05    |
| 5/22/2023                          | ISSUED                  | MICALLINE LLC          | RICHLAND COUNTY |
| remodel bathroom for accessibility |                         |                        | COUNTY          |
| DDSN project                       |                         |                        |                 |

|                                     |                         |                    |                   |
|-------------------------------------|-------------------------|--------------------|-------------------|
| <b>RBD23-01097</b>                  | RESIDENTIAL ALTERATIONS | WILLIAM T YOUNG JR | 301 DOVE RIDGE RD |
| 6/14/2023                           | ALTERATIONS             |                    | R22903-04-18      |
| 5/25/2023                           | ISSUED                  | WILLIAM T YOUNG JR | RICHLAND COUNTY   |
| CONVERT GARAGE TO HEATED/COOL SPACE |                         |                    | COUNTY            |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|   |                         |                                |                     |
|---|-------------------------|--------------------------------|---------------------|
| <b>RBD23-01106</b>  | RESIDENTIAL ALTERATIONS | DOUGLAS ANTHONY RIDDLE         | 1021 SEASE RD       |
| 6/9/2023  | ALTERATIONS             | Travis Valley                  | R20909-02-02        |
| 5/25/2023   | ISSUED                  | DOUGLAS ANTHONY RIDDLE         | RICHLAND COUNTY     |
| Converting garage into a rec room   |                         |                                | COUNTY              |
| <b>RBD23-01129</b>  | RESIDENTIAL ALTERATIONS | FISHER CUSTOM HOMES (RBB)      | 2 PENSHORE CT       |
| 6/5/2023  | ALTERATIONS             |                                | R05105-01-35        |
| 5/30/2023   | ISSUED                  | FISHER CUSTOM HOMES (RBB)      | RICHLAND COUNTY     |
| REPLACE OLD DECK FOR NEW DECK   |                         |                                | COUNTY              |
| <b>RBD23-01160</b>  | RESIDENTIAL ALTERATIONS | JUSTIN CLARK GRAHAM            | 329 LAUREL RISE LN  |
| 6/15/2023   | ALTERATIONS             | JAMES BARBARA B                | R23201-06-75        |
| 6/1/2023  | ISSUED                  | JUSTIN CLARK GRAHAM            | RICHLAND COUNTY     |
| Bathroom remodel-new shower, toilet, vanity, floors, door, etc  |                         |                                | COUNTY              |
| <b>RBD23-01161</b>  | RESIDENTIAL ALTERATIONS | WEST SHORE HOME LLC (GC)       | 2300 EXTON SHORE DR |
| 6/7/2023  | ALTERATIONS             | CALDWELL LAWRENCE R & IRENE    | R19214-06-02        |
| 6/1/2023  | ISSUED                  | WEST SHORE HOME LLC (GC)       | RICHLAND COUNTY     |
| Remove and replace 10 windows using the pocket method.  |                         |                                | COUNTY              |
| <b>RBD23-01183</b>  | RESIDENTIAL ALTERATIONS | JIMENEZ FELICIANA CASTILLO, RO | 338 KA HA ALDA TRL  |
| 6/21/2023   | ALTERATIONS             | JIMENEZ FELICIANA CASTILLO, RO | R24703-01-08        |
| 6/5/2023  | ISSUED                  |                                | RICHLAND COUNTY     |
| ENCLOSED METAL BLDG, ADD 2 WINDOWS AND 1 DOOR   |                         |                                | COUNTY              |
| SITE INSPECTION WAS DONE BEFORE PERMIT WAS ISSUED. NOW THEY NEED TO FINISH ENCLOSING THE WALLS AND CALL FOR FRAMING INSPECTION. |                         |                                |                     |
| <b>RBD23-01192</b>  | RESIDENTIAL ALTERATIONS | ASH CONTRACTING LLC            | 4531 MEADOWOOD RD   |
| 6/30/2023   | ALTERATIONS             |                                | R16803-12-16        |
| 6/5/2023  | ISSUED                  | ASH CONTRACTING LLC            | RICHLAND COUNTY     |
| DEMO EXISTING DECK BUILD A NEW PORCH  |                         |                                | COUNTY              |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                            |                         |                                    |                  |
|----------------------------|-------------------------|------------------------------------|------------------|
| <b>RBD23-01203</b>         | RESIDENTIAL ALTERATIONS | COMPLETE SOLUTIONS CONTRACTING LLC | 217 CRAIGWOOD DR |
| 6/30/2023                  | ALTERATIONS             | CRUZ HERMINIO                      | R20408-07-05     |
| 6/6/2023                   | FINALED                 | COMPLETE SOLUTIONS CONTRACTING LLC | RICHLAND COUNTY  |
| Replace LVL beam in garage |                         |                                    | COUNTY           |

|                            |                         |                                |                   |
|----------------------------|-------------------------|--------------------------------|-------------------|
| <b>RBD23-01234</b>         | RESIDENTIAL ALTERATIONS | DANIEL HUDSON                  | 6224 LAKESHORE DR |
| 6/30/2023                  | ALTERATIONS             | BRANNEN EMILY S & MARK J JTWRS | R16810-08-12      |
| 6/8/2023                   | ISSUED                  | DANIEL HUDSON                  | RICHLAND COUNTY   |
| Kitchen and Den Renovation |                         |                                | COUNTY            |
| Kitchen and Den Renovation |                         |                                |                   |

|                       |                         |                          |                 |
|-----------------------|-------------------------|--------------------------|-----------------|
| <b>RBD23-01237</b>    | RESIDENTIAL ALTERATIONS | WORRELL CONSTRUCTION LLC | 3913 EUREKA ST  |
| 6/27/2023             | ALTERATIONS             |                          | R13708-07-13    |
| 6/9/2023              | ISSUED                  | WORRELL CONSTRUCTION LLC | RICHLAND COUNTY |
| REPLACE EXISITNG DECK |                         |                          | COUNTY          |

|  |                         |                         |                       |
|--|-------------------------|-------------------------|-----------------------|
| <b>RBD23-01254</b>                                   | RESIDENTIAL ALTERATIONS | KINCADE JESSICA MARLINA | 108 GARDEN SPRINGS RD |
| 6/30/2023  | ALTERATIONS             | KINCADE JESSICA MARLINA | R16412-05-06          |
| 6/12/2023  | ISSUED                  |                         | RICHLAND COUNTY       |
| EXTENSION TO FRONT AND BACK PORCH COVER WITH COLUMNS |                         |                         | COUNTY                |

**Number of RESIDENTIAL ALTERATIONS/ALTERATIONS Permits: 13**

|  |                                     |                        |                      |
|--|-------------------------------------|------------------------|----------------------|
| <b>RBD23-00297</b>   | RESIDENTIAL NEW ACCESSORY STRUCTURE | JACKSON ALEX R & ANN M | 713 SMYRNA CHURCH RD |
| 6/2/2023   | Unassigned                          | JACKSON ALEX R & ANN M | R26506-01-03         |
| 2/8/2023   | ISSUED                              |                        | RICHLAND COUNTY      |
| POLE BARN  |                                     |                        | COUNTY               |
| WAITING ON HOMEOWER TO PROVIDE THE COST OF THIS POLE BUILDING. |                                     |                        |                      |

|                                   |                                     |                       |                 |
|-----------------------------------|-------------------------------------|-----------------------|-----------------|
| <b>RBD23-00963</b>                | RESIDENTIAL NEW ACCESSORY STRUCTURE | CAROLINA CARPORTS INC | 171 CASBEL CT   |
| 6/8/2023                          | Unassigned                          | ROGERS DOUGLAS S JR   | R22015-03-21    |
| 5/5/2023                          | ISSUED                              | CAROLINA CARPORTS INC | RICHLAND COUNTY |
| 20'x20' detached metal accessory. |                                     |                       | COUNTY          |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|  |                                     |                                |                       |
|--|-------------------------------------|--------------------------------|-----------------------|
| <b>RBD23-00990</b>   | RESIDENTIAL NEW ACCESSORY STRUCTURE | CAROLINA CARPORTS INC          | 501 LANGFORD RD       |
| 6/2/2023   | Unassigned                          | YOUNG PAMELA M & DELWYN        | R17800-01-96          |
| 5/10/2023  | ISSUED                              | CAROLINA CARPORTS INC          | RICHLAND COUNTY       |
| 40'x72' detached metal accessory w/ 12'x25' lean-to (AGRICUL |                                     |                                | COUNTY                |
| <b>RBD23-01060</b>   | RESIDENTIAL NEW ACCESSORY STRUCTURE | ORION CONSTRUCTION COMPANY     | 1421 HARD SCRABBLE RD |
| 6/20/2023  | Unassigned                          |                                | R14512-04-03          |
| 5/19/2023  | ISSUED                              | ORION CONSTRUCTION COMPANY     | RICHLAND COUNTY       |
| DETACHED GARAGE  |                                     |                                | COUNTY                |
| <b>RBD23-01061</b>   | RESIDENTIAL NEW ACCESSORY STRUCTURE | CAROLINA CARPORTS INC          | 1131 PATTERSON CIR    |
| 6/14/2023  | Unassigned                          | MYERS DERRICK                  | R37200-02-02          |
| 5/19/2023  | ISSUED                              | CAROLINA CARPORTS INC          | RICHLAND COUNTY       |
| 24'x25' detached metal accessory.                            |                                     |                                | COUNTY                |
| <b>RBD23-01108</b>   | RESIDENTIAL NEW ACCESSORY STRUCTURE | HOOVER METAL BUILDINGS         | 1304 FARMING CREEK RD |
| 6/7/2023   | Unassigned                          | ALLEN RONALD N JTWRs & ALLEN M | R03207-01-14          |
| 5/26/2023  | ISSUED                              | HOOVER METAL BUILDINGS         | RICHLAND COUNTY       |
| Hoover Is to build a 30'x30'x10' pole building               |                                     |                                | COUNTY                |
| The structure will be used as a Storage/Garage building.     |                                     |                                |                       |
| <b>RBD23-01163</b>   | RESIDENTIAL NEW ACCESSORY STRUCTURE | HARPER DARRELL W               | 511 MOUNT VALLEY RD   |
| 6/16/2023  | Unassigned                          | HARPER DARRELL W               | R12334-03-25          |
| 6/1/2023   | ISSUED                              |                                | RICHLAND COUNTY       |
| POLE BUILDING  |                                     |                                | COUNTY                |
| Good morning, see below.                                     |                                     |                                |                       |
| Heated area- 2368  |                                     |                                |                       |
| 1st floor sqft- 1010   |                                     |                                |                       |
| 2nd floor sqft- 1358   |                                     |                                |                       |
| Other- NA  |                                     |                                |                       |
| Unheated area- 419 (garage & porch)                          |                                     |                                |                       |
| Garage- 390  |                                     |                                |                       |
| Porch/deck- 29   |                                     |                                |                       |
| Basement- NA   |                                     |                                |                       |
| Other- NA  |                                     |                                |                       |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                       |                                     |                             |                 |
|-----------------------|-------------------------------------|-----------------------------|-----------------|
| <b>RBD23-01238</b>    | RESIDENTIAL NEW ACCESSORY STRUCTURE | SPANN JACKIE & DIANNE JTWRS | 142 WHITBY CT   |
| 6/21/2023             | Unassigned                          | SPANN JACKIE & DIANNE JTWRS | R29100-02-03    |
| 6/9/2023              | ISSUED                              |                             | RICHLAND COUNTY |
| GARAGE METAL BUILDING |                                     |                             | COUNTY          |

**Number of RESIDENTIAL NEW ACCESSORY STRUCTURE/Unassigned Permits: 8**

|                         |                              |                    |                     |
|-------------------------|------------------------------|--------------------|---------------------|
| <b>RBD23-01253</b>      | RESIDENTIAL NEW CONSTRUCTION | SANDRAPATY KIRAN K | 855 HIDDEN POINT DR |
| 6/12/2023               | CMPL OF NEW CON              | SANDRAPATY KIRAN K | R23212-06-19        |
| 6/12/2023               | ISSUED                       |                    | RICHLAND COUNTY     |
| COMPLETION OF NEW HOUSE |                              |                    | COUNTY              |

**Number of RESIDENTIAL NEW CONSTRUCTION/CMPL OF NEW CON Permits: 1**

|   |                              |                 |                   |
|---|------------------------------|-----------------|-------------------|
| <b>RBD23-00027</b>  | RESIDENTIAL NEW CONSTRUCTION | DARRELL PADGETT | 110 COPPERHILL LN |
| 6/9/2023  | SINGLE FAMILY RES            |                 | R20214-05-29      |
| 1/5/2023  | ISSUED                       | DARRELL PADGETT | RICHLAND COUNTY   |
| Single Family Home  |                              |                 | COUNTY            |
| WAITING ON CONTRACTOR'S REGISTRATION FORM, RECEIVED THE DAY BEFORE BY MIKE ZAP. CONTRACTOR'S NAME DYNASTY BUILDERS LICENSE NUMBER 12295 |                              |                 |                   |
| FOLLOW UP EMAIL SENT 01/06/2023   |                              |                 |                   |

|                                  |                              |                                 |                     |
|----------------------------------|------------------------------|---------------------------------|---------------------|
| <b>RBD23-00587</b>               | RESIDENTIAL NEW CONSTRUCTION | PRESTIGE CONSTRUCTION GROUP LLC | 210 PARSONS MILL LN |
| 6/8/2023                         | SINGLE FAMILY RES            | PRESTIGE CONSTRUCTION GROUP LLC | R23002-01-17        |
| 3/14/2023                        | ISSUED                       | PRESTIGE CONSTRUCTION GROUP LLC | RICHLAND COUNTY     |
| Construct new single family home |                              |                                 | COUNTY              |
| FLOOD SENT TO TOMMY              |                              |                                 |                     |

|                               |                              |                          |                    |
|-------------------------------|------------------------------|--------------------------|--------------------|
| <b>RBD23-00860</b>            | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC | 540 RHINE FALLS LN |
| 6/7/2023                      | SINGLE FAMILY RES            | STANLEY MARTIN HOMES LLC | R20416-02-10       |
| 4/19/2023                     | ISSUED                       | STANLEY MARTIN HOMES LLC | RICHLAND COUNTY    |
| Build single family residence |                              |                          | COUNTY             |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|   |                              |                                |                      |
|---|------------------------------|--------------------------------|----------------------|
| <b>RBD23-00867</b>  | RESIDENTIAL NEW CONSTRUCTION | JARED A OSWALT                 | 100 LEAMINGTON WAY   |
| 6/22/2023   | SINGLE FAMILY RES            | MASON J Lindsey                | R03202-03-01         |
| 4/20/2023   | ISSUED                       | JARED A OSWALT                 | RICHLAND COUNTY      |
| Single Family Dwelling                                    |                              |                                | COUNTY               |
| <b>RBD23-00936</b>  | RESIDENTIAL NEW CONSTRUCTION | DAJUAN SAVAGE (RB)             | 3741 HUMPHREY DR     |
| 6/9/2023  | SINGLE FAMILY RES            | JONES THOMAS WEBSTER JR & CHRI | R14212-10-13         |
| 5/3/2023  | ISSUED                       | DAJUAN SAVAGE (RB)             | RICHLAND COUNTY      |
| New Single Family new construction home                   |                              |                                | COUNTY               |
| <b>RBD23-00953</b>  | RESIDENTIAL NEW CONSTRUCTION | AMERICA'S HOME PLACE INC       | 3620 KENNERLY RD     |
| 6/26/2023   | SINGLE FAMILY RES            | GREG & JANICE DAVIS            | R02700-09-05         |
| 5/4/2023  | ISSUED                       | AMERICA'S HOME PLACE INC       | RICHLAND COUNTY      |
| construction of a new, site-built single-family residence |                              |                                | COUNTY               |
| <b>RBD23-00955</b>  | RESIDENTIAL NEW CONSTRUCTION | METRO-DWELLINGS LLC (GC)       | 3716 JUDY ST         |
| 6/6/2023  | SINGLE FAMILY RES            | GARCIA JUAN JOSE SANCHEZ       | R14216-14-01         |
| 5/4/2023  | ISSUED                       | METRO-DWELLINGS LLC (GC)       | RICHLAND COUNTY      |
| Construction of New house                                 |                              |                                | COUNTY               |
| New house   |                              |                                |                      |
| <b>RBD23-00964</b>  | RESIDENTIAL NEW CONSTRUCTION | AMERICA'S HOME PLACE INC       | 118 COPPERHILL LN    |
| 6/21/2023   | SINGLE FAMILY RES            | TRESA GOODWIN                  | R20214-05-33         |
| 5/7/2023  | ISSUED                       | AMERICA'S HOME PLACE INC       | RICHLAND COUNTY      |
| construction of a new, site-built single-family residence |                              |                                | COUNTY               |
| <b>RBD23-00971</b>  | RESIDENTIAL NEW CONSTRUCTION | TRIPLE H BUILDERS              | 12191 BROAD RIVER RD |
| 6/13/2023   | SINGLE FAMILY RES            |                                | R00900-05-06         |
| 5/8/2023  | ISSUED                       | TRIPLE H BUILDERS              | RICHLAND COUNTY      |
| NEW RESIDENCE   |                              |                                | COUNTY               |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                |                              |                            |                    |
|--------------------------------|------------------------------|----------------------------|--------------------|
| <b>RBD23-01022</b>             | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC | 540 LAKOTA DR      |
| 6/1/2023                       | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC | R25812-11-06       |
| 5/15/2023                      | ISSUED                       |                            | RICHLAND COUNTY    |
| Single family home             |                              |                            | COUNTY             |
| <b>RBD23-01036</b>             | RESIDENTIAL NEW CONSTRUCTION | D R HORTON INC (COA)       | 2176 ELMRIDGE RD   |
| 6/1/2023                       | SINGLE FAMILY RES            | DR HORTON INC              | R22006-03-18       |
| 5/17/2023                      | ISSUED                       | D R HORTON INC (COA)       | RICHLAND COUNTY    |
| Single Family New Construction |                              |                            | COUNTY             |
| <b>RBD23-01037</b>             | RESIDENTIAL NEW CONSTRUCTION | D R HORTON INC (COA)       | 2180 ELMRIDGE RD   |
| 6/1/2023                       | SINGLE FAMILY RES            | DR HORTON INC              | R22006-03-19       |
| 5/17/2023                      | ISSUED                       | D R HORTON INC (COA)       | RICHLAND COUNTY    |
| Single Family New Construction |                              |                            | COUNTY             |
| <b>RBD23-01038</b>             | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC   | 562 RHINE FALLS LN |
| 6/15/2023                      | SINGLE FAMILY RES            | STANLEY MARTIN HOMES LLC   | R20416-02-15       |
| 5/17/2023                      | ISSUED                       | STANLEY MARTIN HOMES LLC   | RICHLAND COUNTY    |
| Build single family residence  |                              |                            | COUNTY             |
| <b>RBD23-01039</b>             | RESIDENTIAL NEW CONSTRUCTION | D R HORTON INC (COA)       | 2184 ELMRIDGE RD   |
| 6/1/2023                       | SINGLE FAMILY RES            | DR HORTON INC              | R22006-03-20       |
| 5/17/2023                      | ISSUED                       | D R HORTON INC (COA)       | RICHLAND COUNTY    |
| Single Family New Construction |                              |                            | COUNTY             |
| <b>RBD23-01040</b>             | RESIDENTIAL NEW CONSTRUCTION | D R HORTON INC (COA)       | 300 SANDBACH RD    |
| 6/1/2023                       | SINGLE FAMILY RES            | DR HORTON INC              | R22006-06-01       |
| 5/17/2023                      | ISSUED                       | D R HORTON INC (COA)       | RICHLAND COUNTY    |
| Single Family New Construction |                              |                            | COUNTY             |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                               |                              |                               |                       |
|-------------------------------|------------------------------|-------------------------------|-----------------------|
| <b>RBD23-01042</b>            | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC      | 571 RHINE FALLS LN    |
| 6/1/2023                      | SINGLE FAMILY RES            | STANLEY MARTIN HOMES LLC      | R20416-03-22          |
| 5/17/2023                     | ISSUED                       | STANLEY MARTIN HOMES LLC      | RICHLAND COUNTY       |
| Build single family residence |                              |                               | COUNTY                |
| <b>RBD23-01043</b>            | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC      | 208 SAVANNAH WOOD RD  |
| 6/1/2023                      | SINGLE FAMILY RES            | STANLEY MARTIN HOMES, LLC     | R21914-10-02          |
| 5/17/2023                     | ISSUED                       | STANLEY MARTIN HOMES LLC      | RICHLAND COUNTY       |
| Build single family residence |                              |                               | COUNTY                |
| <b>RBD23-01044</b>            | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC      | 223 SAVANNAH WOOD RD  |
| 6/1/2023                      | SINGLE FAMILY RES            | STANLEY MARTIN HOMES, LLC     | R21914-11-10          |
| 5/17/2023                     | ISSUED                       | STANLEY MARTIN HOMES LLC      | RICHLAND COUNTY       |
| Build single family residence |                              |                               | COUNTY                |
| <b>RBD23-01047</b>            | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC    | 401 HARBOUR POINTE DR |
| 6/1/2023                      | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC    | R23200-01-32          |
| 5/17/2023                     | ISSUED                       |                               | RICHLAND COUNTY       |
| Single family home            |                              |                               | COUNTY                |
| <b>RBD23-01050</b>            | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC    | 460 GATESBROOK DR     |
| 6/1/2023                      | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC    | R20405-05-23          |
| 5/18/2023                     | ISSUED                       |                               | RICHLAND COUNTY       |
| Single family home            |                              |                               | COUNTY                |
| <b>RBD23-01056</b>            | RESIDENTIAL NEW CONSTRUCTION | GREAT SOUTHERN HOMES INC      | 255 SAVANNAH WOOD RD  |
| 6/13/2023                     | SINGLE FAMILY RES            | WINNERS CIRCLE PROPERTIES LLC | R21914-11-17          |
| 5/18/2023                     | ISSUED                       | GREAT SOUTHERN HOMES INC      | RICHLAND COUNTY       |
| New Single Family Residence   |                              |                               | COUNTY                |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                       |                              |  |                         |
|---------------------------------------|------------------------------|--|-------------------------|
| <b>RBD23-01057</b>                    | RESIDENTIAL NEW CONSTRUCTION | GREAT SOUTHERN HOMES INC                       | 254 SAVANNAH WOOD RD    |
| 6/13/2023                             | SINGLE FAMILY RES            | WINNERS CIRCLE PROPERTIES LLC                  | R21914-10-12            |
| 5/18/2023                             | ISSUED                       | GREAT SOUTHERN HOMES INC                       | RICHLAND COUNTY         |
| New Single Family Residence           |                              |  | COUNTY                  |
| <b>RBD23-01063</b>                    | RESIDENTIAL NEW CONSTRUCTION | LENNAR CORPORATION DBA<br>LENNAR CAROLINAS LLC | 306 BURBAGE CT          |
| 6/6/2023                              | SINGLE FAMILY RES            | TIER HOMES LLC                                 | R24710-01-10            |
| 5/19/2023                             | ISSUED                       | LENNAR CORPORATION DBA<br>LENNAR CAROLINAS LLC | RICHLAND COUNTY         |
| Construct New Single Family Residence |                              |  | COUNTY                  |
| <b>RBD23-01064</b>                    | RESIDENTIAL NEW CONSTRUCTION | LENNAR CORPORATION DBA<br>LENNAR CAROLINAS LLC | 312 BURBAGE CT          |
| 6/6/2023                              | SINGLE FAMILY RES            | LENNAR CORPORATION DBA<br>LENNAR CAROLINAS LLC | R24710-01-12            |
| 5/19/2023                             | ISSUED                       | LENNAR CORPORATION DBA<br>LENNAR CAROLINAS LLC | RICHLAND COUNTY         |
| Construct New Single Family Residence |                              |  | COUNTY                  |
| <b>RBD23-01067</b>                    | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC                     | 382 HARBOUR POINTE DR   |
| 6/14/2023                             | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC                     | R23200-01-32            |
| 5/22/2023                             | ISSUED                       |  | RICHLAND COUNTY         |
| Single family home                    |                              |  | COUNTY                  |
| <b>RBD23-01069</b>                    | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC                     | 111 SIRI LN             |
| 6/14/2023                             | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC                     | R23200-01-32            |
| 5/22/2023                             | ISSUED                       |  | RICHLAND COUNTY         |
| Single family home                    |                              |  | COUNTY                  |
| <b>RBD23-01071</b>                    | RESIDENTIAL NEW CONSTRUCTION | MADISON HOMEBUILDERS LLC                       | 101 APPLETON CORNER WAY |
| 6/1/2023                              | SINGLE FAMILY RES            | WILLIAMS EVELYN GRANT                          | R27500-02-39            |
| 5/22/2023                             | ISSUED                       | MADISON HOMEBUILDERS LLC                       | RICHLAND COUNTY         |
| New Single Family Home                |                              |  | COUNTY                  |
| New single family home                |                              |  |                         |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                               |                              |                               |                         |
|-------------------------------|------------------------------|-------------------------------|-------------------------|
| <b>RBD23-01072</b>            | RESIDENTIAL NEW CONSTRUCTION | GREAT SOUTHERN HOMES INC      | 248 SAVANNAH WOOD RD    |
| 6/5/2023                      | SINGLE FAMILY RES            | WINNERS CIRCLE PROPERTIES LLC | R21914-10-11            |
| 5/22/2023                     | ISSUED                       | GREAT SOUTHERN HOMES INC      | RICHLAND COUNTY         |
| New Single Family Residence   |                              |                               | COUNTY                  |
|                               |                              |                               |                         |
| <b>RBD23-01073</b>            | RESIDENTIAL NEW CONSTRUCTION | GREAT SOUTHERN HOMES INC      | 249 SAVANNAH WOOD RD    |
| 6/5/2023                      | SINGLE FAMILY RES            | WINNERS CIRCLE PROPERTIES LLC | R21914-11-16            |
| 5/22/2023                     | ISSUED                       | GREAT SOUTHERN HOMES INC      | RICHLAND COUNTY         |
| New Single Family Residence   |                              |                               | COUNTY                  |
|                               |                              |                               |                         |
| <b>RBD23-01074</b>            | RESIDENTIAL NEW CONSTRUCTION | GREAT SOUTHERN HOMES INC      | 1089 CRESCENT MOON LOOP |
| 6/5/2023                      | SINGLE FAMILY RES            | WINNERS CIRCLE PROPERTIES LLC | R21914-09-22            |
| 5/22/2023                     | ISSUED                       | GREAT SOUTHERN HOMES INC      | RICHLAND COUNTY         |
| New Single Family Residence   |                              |                               | COUNTY                  |
|                               |                              |                               |                         |
| <b>RBD23-01075</b>            | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC    | 456 GATESBROOK DR       |
| 6/5/2023                      | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC    | R20405-05-24            |
| 5/22/2023                     | ISSUED                       |                               | RICHLAND COUNTY         |
| Single family home            |                              |                               | COUNTY                  |
|                               |                              |                               |                         |
| <b>RBD23-01076</b>            | RESIDENTIAL NEW CONSTRUCTION | GREAT SOUTHERN HOMES INC      | 1093 CRESCENT MOON LOOP |
| 6/5/2023                      | SINGLE FAMILY RES            | WINNERS CIRCLE PROPERTIES LLC | R21914-09-23            |
| 5/22/2023                     | ISSUED                       | GREAT SOUTHERN HOMES INC      | RICHLAND COUNTY         |
| New Single Family Residence   |                              |                               | COUNTY                  |
|                               |                              |                               |                         |
| <b>RBD23-01086</b>            | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC      | 140 RIVER FRONT DR      |
| 6/2/2023                      | SINGLE FAMILY RES            | STANLEY MARTIN HOMES LLC      | R04312-06-04            |
| 5/23/2023                     | ISSUED                       | STANLEY MARTIN HOMES LLC      | RICHLAND COUNTY         |
| Build single family residence |                              |                               | COUNTY                  |
|                               |                              |                               |                         |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                |                              |                        |                    |
|--------------------------------|------------------------------|------------------------|--------------------|
| <b>RBD23-01092</b>             | RESIDENTIAL NEW CONSTRUCTION | D R HORTON INC (COA)   | 304 SANDBACH RD    |
| 6/5/2023                       | SINGLE FAMILY RES            | DR HORTON INC          | R22006-06-02       |
| 5/24/2023                      | ISSUED                       | D R HORTON INC (COA)   | RICHLAND COUNTY    |
| Single Family New Construction |                              |                        | COUNTY             |
|                                |                              |                        |                    |
| <b>RBD23-01093</b>             | RESIDENTIAL NEW CONSTRUCTION | D R HORTON INC (COA)   | 308 SANDBACH RD    |
| 6/5/2023                       | SINGLE FAMILY RES            | DR HORTON INC          | R22006-06-03       |
| 5/24/2023                      | ISSUED                       | D R HORTON INC (COA)   | RICHLAND COUNTY    |
| Single Family New Construction |                              |                        | COUNTY             |
|                                |                              |                        |                    |
| <b>RBD23-01094</b>             | RESIDENTIAL NEW CONSTRUCTION | D R HORTON INC (COA)   | 312 SANDBACH RD    |
| 6/5/2023                       | SINGLE FAMILY RES            | DR HORTON INC          | R22006-06-04       |
| 5/24/2023                      | ISSUED                       | D R HORTON INC (COA)   | RICHLAND COUNTY    |
| Single Family New Construction |                              |                        | COUNTY             |
|                                |                              |                        |                    |
| <b>RBD23-01099</b>             | RESIDENTIAL NEW CONSTRUCTION | PULTE HOME CO LLC      | 1165 EAGLESTON WAY |
| 6/5/2023                       | SINGLE FAMILY RES            | PULTE HOME COMPANY LLC | R23401-03-07       |
| 5/25/2023                      | ISSUED                       | PULTE HOME CO LLC      | RICHLAND COUNTY    |
| SFR w/attached garage          |                              |                        | COUNTY             |
|                                |                              |                        |                    |
| <b>RBD23-01100</b>             | RESIDENTIAL NEW CONSTRUCTION | PULTE HOME CO LLC      | 1158 EAGLESTON WAY |
| 6/8/2023                       | SINGLE FAMILY RES            | PULTE HOME COMPANY LLC | R23402-03-18       |
| 5/25/2023                      | ISSUED                       | PULTE HOME CO LLC      | RICHLAND COUNTY    |
| SFR w/attached garage          |                              |                        | COUNTY             |
|                                |                              |                        |                    |
| <b>RBD23-01101</b>             | RESIDENTIAL NEW CONSTRUCTION | PULTE HOME CO LLC      | 1152 EAGLESTON WAY |
| 6/8/2023                       | SINGLE FAMILY RES            | PULTE HOME COMPANY LLC | R23402-03-19       |
| 5/25/2023                      | ISSUED                       | PULTE HOME CO LLC      | RICHLAND COUNTY    |
| SFR w/attached garage          |                              |                        | COUNTY             |
|                                |                              |                        |                    |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                               |                              |                                   |                        |
|-------------------------------|------------------------------|-----------------------------------|------------------------|
| <b>RBD23-01102</b>            | RESIDENTIAL NEW CONSTRUCTION | PULTE HOME CO LLC                 | 1148 EAGLESTON WAY     |
| 6/8/2023                      | SINGLE FAMILY RES            | PULTE HOME COMPANY LLC            | R23402-03-20           |
| 5/25/2023                     | ISSUED                       | PULTE HOME CO LLC                 | RICHLAND COUNTY        |
| SFR w/attached garage         |                              |                                   | COUNTY                 |
| <b>RBD23-01103</b>            | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC        | 1430 SWEET GARDENIA DR |
| 6/6/2023                      | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC        | R20415-08-29           |
| 5/25/2023                     | ISSUED                       |                                   | RICHLAND COUNTY        |
| Single family home            |                              |                                   | COUNTY                 |
| <b>RBD23-01110</b>            | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC        | 442 GATESBROOK DR      |
| 6/6/2023                      | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC        | R20405-05-27           |
| 5/26/2023                     | ISSUED                       |                                   | RICHLAND COUNTY        |
| Single family home            |                              |                                   | COUNTY                 |
| <b>RBD23-01115</b>            | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC          | 547 RHINE FALLS LN     |
| 6/21/2023                     | SINGLE FAMILY RES            | STANLEY MARTIN HOMES LLC          | R20416-03-27           |
| 5/26/2023                     | ISSUED                       | STANLEY MARTIN HOMES LLC          | RICHLAND COUNTY        |
| Build single family residence |                              |                                   | COUNTY                 |
| <b>RBD23-01117</b>            | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC          | 164 RIVER FRONT DR     |
| 6/20/2023                     | SINGLE FAMILY RES            | STANLEY MARTIN HOMES LLC          | R04312-06-09           |
| 5/26/2023                     | ISSUED                       | STANLEY MARTIN HOMES LLC          | RICHLAND COUNTY        |
| Build single family residence |                              |                                   | COUNTY                 |
| <b>RBD23-01119</b>            | RESIDENTIAL NEW CONSTRUCTION | WILLIAM N BLACKHURST              | 6309 BISHOP AVE        |
| 6/14/2023                     | SINGLE FAMILY RES            | DAISE KAREEM & TIA SIMMONS<br>JTW | R09304-04-26           |
| 5/27/2023                     | ISSUED                       | WILLIAM N BLACKHURST              | RICHLAND COUNTY        |
| Construct New House           |                              |                                   | COUNTY                 |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                   |                              |   |                      |
|-----------------------------------|------------------------------|---|----------------------|
| <b>RBD23-01123</b>                | RESIDENTIAL NEW CONSTRUCTION | CONQUEST HOMES LLC                            | 1222 SWYGERT RD      |
| 6/12/2023                         | SINGLE FAMILY RES            | HOLMES MICHAEL & PEACHES<br>JTWRs             | R12300-13-29         |
| 5/30/2023                         | ISSUED                       | CONQUEST HOMES LLC                            | RICHLAND COUNTY      |
| construct a new sigle family home |                              |   | COUNTY               |
| <b>RBD23-01128</b>                | RESIDENTIAL NEW CONSTRUCTION | EDWIN MORENO DBA: KOSTAS<br>CONSTRUCTION (GC) | 1910 DUPONT DR       |
| 6/8/2023                          | SINGLE FAMILY RES            | DELEON GRISELDA VELAZQUEZ                     | R16812-10-04         |
| 5/30/2023                         | ISSUED                       | EDWIN MORENO DBA: KOSTAS<br>CONSTRUCTION (GC) | RICHLAND COUNTY      |
| 1910 Dupont New Construction      |                              |   | COUNTY               |
| <b>RBD23-01130</b>                | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC                    | 830 MANDAN DR        |
| 6/7/2023                          | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC                    | R25812-11-08         |
| 5/30/2023                         | ISSUED                       |   | RICHLAND COUNTY      |
|                                   |                              |   | COUNTY               |
| <b>RBD23-01133</b>                | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC                    | 424 GATESBROOK DR    |
| 6/8/2023                          | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC                    | R20308-07-09         |
| 5/30/2023                         | ISSUED                       |   | RICHLAND COUNTY      |
| NEW CONSTRUCTION                  |                              |   | COUNTY               |
| <b>RBD23-01135</b>                | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC                      | 193 RIVER FRONT DR   |
| 6/14/2023                         | SINGLE FAMILY RES            | STANLEY MARTIN HOMES LLC                      | R04312-07-03         |
| 5/31/2023                         | ISSUED                       | STANLEY MARTIN HOMES LLC                      | RICHLAND COUNTY      |
| Build single family residence     |                              |   | COUNTY               |
| <b>RBD23-01136</b>                | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC                      | 213 SAVANNAH WOOD RD |
| 6/14/2023                         | SINGLE FAMILY RES            | STANLEY MARTIN HOMES, LLC                     | R21914-11-08         |
| 5/31/2023                         | ISSUED                       | STANLEY MARTIN HOMES LLC                      | RICHLAND COUNTY      |
| Build single family residence     |                              |   | COUNTY               |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                |                              |                      |                     |
|--------------------------------|------------------------------|----------------------|---------------------|
| <b>RBD23-01139</b>             | RESIDENTIAL NEW CONSTRUCTION | D R HORTON INC (COA) | 376 SANDBACH RD     |
| 6/21/2023                      | SINGLE FAMILY RES            | DR HORTON INC        | R22006-05-01        |
| 5/31/2023                      | ISSUED                       | D R HORTON INC (COA) | RICHLAND COUNTY     |
| Single Family New Construction |                              |                      | COUNTY              |
|                                |                              |                      |                     |
| <b>RBD23-01142</b>             | RESIDENTIAL NEW CONSTRUCTION | D R HORTON INC (COA) | 372 SANDBACH RD     |
| 6/16/2023                      | SINGLE FAMILY RES            | DR HORTON INC        | R22006-05-02        |
| 5/31/2023                      | ISSUED                       | D R HORTON INC (COA) | RICHLAND COUNTY     |
| Single Family New Construction |                              |                      | COUNTY              |
|                                |                              |                      |                     |
| <b>RBD23-01144</b>             | RESIDENTIAL NEW CONSTRUCTION | D R HORTON INC (COA) | 2183 ELMRIDGE RD    |
| 6/21/2023                      | SINGLE FAMILY RES            | DR HORTON INC        | R22006-07-01        |
| 5/31/2023                      | ISSUED                       | D R HORTON INC (COA) | RICHLAND COUNTY     |
| Single Family New Construction |                              |                      | COUNTY              |
|                                |                              |                      |                     |
| <b>RBD23-01145</b>             | RESIDENTIAL NEW CONSTRUCTION | MCGUINN HOMES LLC    | 515 N HIGH DUCK TRL |
| 6/15/2023                      | SINGLE FAMILY RES            | MCGUINN HOMES LLC    | R17700-01-13        |
| 5/31/2023                      | ISSUED                       | MCGUINN HOMES LLC    | RICHLAND COUNTY     |
| Single Family Dwelling         |                              |                      | COUNTY              |
| WL448                          |                              |                      |                     |
| <b>RBD23-01146</b>             | RESIDENTIAL NEW CONSTRUCTION | MCGUINN HOMES LLC    | 705 WIMBEE CT       |
| 6/15/2023                      | SINGLE FAMILY RES            | MCGUINN HOMES LLC    | R17700-01-13        |
| 5/31/2023                      | ISSUED                       | MCGUINN HOMES LLC    | RICHLAND COUNTY     |
| Single Family Dwelling         |                              |                      | COUNTY              |
| WL450                          |                              |                      |                     |
| <b>RBD23-01147</b>             | RESIDENTIAL NEW CONSTRUCTION | D R HORTON INC (COA) | 316 SANDBACH RD     |
| 6/21/2023                      | SINGLE FAMILY RES            | DR HORTON INC        | R22006-06-05        |
| 5/31/2023                      | ISSUED                       | D R HORTON INC (COA) | RICHLAND COUNTY     |
| Single Family New Construction |                              |                      | COUNTY              |
|                                |                              |                      |                     |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                |                              |                            |                       |
|--------------------------------|------------------------------|----------------------------|-----------------------|
| <b>RBD23-01148</b>             | RESIDENTIAL NEW CONSTRUCTION | D R HORTON INC (COA)       | 320 SANDBACH RD       |
| 6/21/2023                      | SINGLE FAMILY RES            | DR HORTON INC              | R22006-06-06          |
| 5/31/2023                      | ISSUED                       | D R HORTON INC (COA)       | RICHLAND COUNTY       |
| Single Family New Construction |                              |                            | COUNTY                |
| <b>RBD23-01149</b>             | RESIDENTIAL NEW CONSTRUCTION | D R HORTON INC (COA)       | 324 SANDBACH RD       |
| 6/21/2023                      | SINGLE FAMILY RES            | DR HORTON INC              | R22006-06-07          |
| 5/31/2023                      | ISSUED                       | D R HORTON INC (COA)       | RICHLAND COUNTY       |
| Single Family New Construction |                              |                            | COUNTY                |
| <b>RBD23-01150</b>             | RESIDENTIAL NEW CONSTRUCTION | D R HORTON INC (COA)       | 328 SANDBACH RD       |
| 6/21/2023                      | SINGLE FAMILY RES            | DR HORTON INC              | R22006-06-08          |
| 5/31/2023                      | ISSUED                       | D R HORTON INC (COA)       | RICHLAND COUNTY       |
| Single Family New Construction |                              |                            | COUNTY                |
| <b>RBD23-01159</b>             | RESIDENTIAL NEW CONSTRUCTION | CRAIG W HENSLEY            | 6200 LAKESHORE DR     |
| 6/21/2023                      | SINGLE FAMILY RES            |                            | R16805-04-01          |
| 6/1/2023                       | ISSUED                       | CRAIG W HENSLEY            | RICHLAND COUNTY       |
| NEW SINGLE FAMILY HOME         |                              |                            | COUNTY                |
| <b>RBD23-01162</b>             | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC | 386 HARBOUR POINTE DR |
| 6/14/2023                      | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC | R23208-11-36          |
| 6/1/2023                       | ISSUED                       |                            | RICHLAND COUNTY       |
|                                |                              |                            | COUNTY                |
| <b>RBD23-01171</b>             | RESIDENTIAL NEW CONSTRUCTION | GRAHAM AND SONS            | 329 HANBURY DR        |
| 6/8/2023                       | SINGLE FAMILY RES            |                            | R11815-07-01          |
| 6/2/2023                       | ISSUED                       |                            | RICHLAND COUNTY       |
| Single Family Dwelling         |                              |                            | COUNTY                |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                   |                              |                                |                    |
|-----------------------------------|------------------------------|--------------------------------|--------------------|
| <b>RBD23-01172</b>                | RESIDENTIAL NEW CONSTRUCTION | CONQUEST HOMES LLC             | 321 CHANNEL DR     |
| 6/22/2023                         | SINGLE FAMILY RES            | LAKE CAROLINA DEVELOPMENT INC  | R23200-01-51       |
| 6/2/2023                          | ISSUED                       | CONQUEST HOMES LLC             | RICHLAND COUNTY    |
| construct a new sigle family home |                              |                                | COUNTY             |
| <b>RBD23-01173</b>                | RESIDENTIAL NEW CONSTRUCTION | JOHN P SMITH(HOME BUILDER)     | 13 TALLAWOOD LN    |
| 6/8/2023                          | SINGLE FAMILY RES            | MIRANDA KEEGAN ALISSA & ADAM R | R25900-02-33       |
| 6/2/2023                          | ISSUED                       | JP Smith Builders LLC          | RICHLAND COUNTY    |
| home build                        |                              |                                | COUNTY             |
| n/a                               |                              |                                |                    |
| <b>RBD23-01174</b>                | RESIDENTIAL NEW CONSTRUCTION | EASTWOOD HOMES Of Columbia LLC | 371 AUTUMN POND DR |
| 6/20/2023                         | SINGLE FAMILY RES            | EASTWOOD HOMES of Columbia LLC | R20515-14-05       |
| 6/2/2023                          | ISSUED                       |                                | RICHLAND COUNTY    |
| Single Family Residential         |                              |                                | COUNTY             |
| <b>RBD23-01176</b>                | RESIDENTIAL NEW CONSTRUCTION | EASTWOOD HOMES of COLUMBIA LLC | 367 AUTUMN POND DR |
| 6/20/2023                         | SINGLE FAMILY RES            | EASTWOOD HOMES LLC             | R20515-14-04       |
| 6/2/2023                          | ISSUED                       |                                | RICHLAND COUNTY    |
| Single Family Residential         |                              |                                | COUNTY             |
| <b>RBD23-01177</b>                | RESIDENTIAL NEW CONSTRUCTION | EASTWOOD HOMES Of COLUMBIA LLC | 361 AUTUMN POND DR |
| 6/20/2023                         | SINGLE FAMILY RES            | EASTWOOD HOMES LLC             | R20515-14-03       |
| 6/2/2023                          | ISSUED                       |                                | RICHLAND COUNTY    |
| Single Family Residential         |                              |                                | COUNTY             |
| <b>RBD23-01180</b>                | RESIDENTIAL NEW CONSTRUCTION | SCHUMACHER HOMES OF SC INC     | 253 BASS RD        |
| 6/26/2023                         | SINGLE FAMILY RES            | FOUR S FARMS LLC               | R18000-02-29       |
| 6/5/2023                          | ISSUED                       | SCHUMACHER HOMES OF SC INC     | RICHLAND COUNTY    |
| NEW HOUSE                         |                              |                                | COUNTY             |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                               |                              |                          |                     |
|-------------------------------|------------------------------|--------------------------|---------------------|
| <b>RBD23-01182</b>            | RESIDENTIAL NEW CONSTRUCTION | MCGUINN HOMES LLC        | 505 N HIGH DUCK TRL |
| 6/20/2023                     | SINGLE FAMILY RES            | MCGUINN HOMES LLC        | R17700-01-13        |
| 6/5/2023                      | ISSUED                       | MCGUINN HOMES LLC        | RICHLAND COUNTY     |
| Single Family Dwelling        |                              |                          | COUNTY              |
| WL446 Cypress                 |                              |                          |                     |
| <b>RBD23-01184</b>            | RESIDENTIAL NEW CONSTRUCTION | MCGUINN HOMES LLC        | 511 N HIGH DUCK TRL |
| 6/20/2023                     | SINGLE FAMILY RES            | MCGUINN HOMES LLC        | R17700-01-13        |
| 6/5/2023                      | ISSUED                       | MCGUINN HOMES LLC        | RICHLAND COUNTY     |
| Single Family Dwelling        |                              |                          | COUNTY              |
| WL447 Cedar B                 |                              |                          |                     |
| <b>RBD23-01185</b>            | RESIDENTIAL NEW CONSTRUCTION | MCGUINN HOMES LLC        | 621 STONO DR        |
| 6/20/2023                     | SINGLE FAMILY RES            | MCGUINN HOMES LLC        | R17700-01-13        |
| 6/5/2023                      | ISSUED                       | MCGUINN HOMES LLC        | RICHLAND COUNTY     |
| Single Family Dwelling        |                              |                          | COUNTY              |
| WL449 Spruce A                |                              |                          |                     |
| <b>RBD23-01186</b>            | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC | 197 RIVER FRONT DR  |
| 6/20/2023                     | SINGLE FAMILY RES            | STANLEY MARTIN HOMES LLC | R04312-07-04        |
| 6/5/2023                      | ISSUED                       | STANLEY MARTIN HOMES LLC | RICHLAND COUNTY     |
| Build single family residence |                              |                          | COUNTY              |
|                               |                              |                          |                     |
| <b>RBD23-01187</b>            | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC | 548 RHINE FALLS LN  |
| 6/20/2023                     | SINGLE FAMILY RES            | STANLEY MARTIN HOMES LLC | R20416-02-12        |
| 6/5/2023                      | ISSUED                       | STANLEY MARTIN HOMES LLC | RICHLAND COUNTY     |
| Build single family residence |                              |                          | COUNTY              |
|                               |                              |                          |                     |
| <b>RBD23-01188</b>            | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC | 552 RHINE FALLS LN  |
| 6/16/2023                     | SINGLE FAMILY RES            | STANLEY MARTIN HOMES LLC | R20416-02-13        |
| 6/5/2023                      | ISSUED                       | STANLEY MARTIN HOMES LLC | RICHLAND COUNTY     |
| Build single family residence |                              |                          | COUNTY              |
|                               |                              |                          |                     |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                |                              |                               |                      |
|--------------------------------|------------------------------|-------------------------------|----------------------|
| <b>RBD23-01189</b>             | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC      | 556 RHINE FALLS LN   |
| 6/16/2023                      | SINGLE FAMILY RES            | STANLEY MARTIN HOMES LLC      | R20416-02-14         |
| 6/5/2023                       | ISSUED                       | STANLEY MARTIN HOMES LLC      | RICHLAND COUNTY      |
| Build single family residence  |                              |                               | COUNTY               |
| <b>RBD23-01190</b>             | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC      | 209 SAVANNAH WOOD RD |
| 6/27/2023                      | SINGLE FAMILY RES            | WINNERS CIRCLE PROPERTIES LLC | R21914-11-07         |
| 6/5/2023                       | ISSUED                       | STANLEY MARTIN HOMES LLC      | RICHLAND COUNTY      |
| Build single family residence  |                              |                               | COUNTY               |
| <b>RBD23-01191</b>             | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC      | 201 SAVANNAH WOOD RD |
| 6/16/2023                      | SINGLE FAMILY RES            | WINNERS CIRCLE PROPERTIES LLC | R21914-11-06         |
| 6/5/2023                       | ISSUED                       | STANLEY MARTIN HOMES LLC      | RICHLAND COUNTY      |
| Build single family residence  |                              |                               | COUNTY               |
| <b>RBD23-01195</b>             | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC    | 528 LAKOTA DR        |
| 6/20/2023                      | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC    | R25812-11-04         |
| 6/5/2023                       | ISSUED                       |                               | RICHLAND COUNTY      |
| Single family home             |                              |                               | COUNTY               |
| <b>RBD23-01196</b>             | RESIDENTIAL NEW CONSTRUCTION | Build On Your Land, LLC       | 152 H L CLARKSON RD  |
| 6/22/2023                      | SINGLE FAMILY RES            | MARLEY ROBERT K               | R24200-09-76         |
| 6/5/2023                       | ISSUED                       | JARED A OSWALT                | RICHLAND COUNTY      |
| Erect a Single-Family Dwelling |                              |                               | COUNTY               |
| <b>RBD23-01198</b>             | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC    | 418 GATESBROOK DR    |
| 6/20/2023                      | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC    | R20308-07-08         |
| 6/5/2023                       | ISSUED                       |                               | RICHLAND COUNTY      |
| Single family home             |                              |                               | COUNTY               |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                               |                              |                            |                        |
|-------------------------------|------------------------------|----------------------------|------------------------|
| <b>RBD23-01199</b>            | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC   | 205 RIVER FRONT DR     |
| 6/21/2023                     | SINGLE FAMILY RES            | STANLEY MARTIN HOMES LLC   | R04312-07-05           |
| 6/6/2023                      | ISSUED                       | STANLEY MARTIN HOMES LLC   | RICHLAND COUNTY        |
| Build single family residence |                              |                            | COUNTY                 |
| <b>RBD23-01200</b>            | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC | 449 HARBOUR POINTE DR  |
| 6/21/2023                     | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC | R23208-18-16           |
| 6/6/2023                      | ISSUED                       |                            | RICHLAND COUNTY        |
| Single family home            |                              |                            | COUNTY                 |
| <b>RBD23-01201</b>            | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC   | 436 SWIFT CURRENT LOOP |
| 6/22/2023                     | SINGLE FAMILY RES            | STANLEY MARTIN HOMES       | R20416-03-12           |
| 6/6/2023                      | ISSUED                       | STANLEY MARTIN HOMES LLC   | RICHLAND COUNTY        |
| Build single family residence |                              |                            | COUNTY                 |
| <b>RBD23-01202</b>            | RESIDENTIAL NEW CONSTRUCTION | CRAIG ADDY                 | 159 HEBER BAUKNIGHT RD |
| 6/15/2023                     | SINGLE FAMILY RES            |                            | R05400-01-05           |
| 6/6/2023                      | ISSUED                       | CRAIG ADDY                 | RICHLAND COUNTY        |
| NEW SINGLE FAMILY HOME        |                              |                            | COUNTY                 |
| <b>RBD23-01205</b>            | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC | 707 SOUTH SAGE DROP RD |
| 6/22/2023                     | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC | R20416-09-01           |
| 6/7/2023                      | ISSUED                       |                            | RICHLAND COUNTY        |
| Single family home            |                              |                            | COUNTY                 |
| <b>RBD23-01206</b>            | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC | 361 HARBOUR POINTE DR  |
| 6/22/2023                     | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC | R23208-18-13           |
| 6/7/2023                      | ISSUED                       |                            | RICHLAND COUNTY        |
| Single family home            |                              |                            | COUNTY                 |



# Permits Issued

## Richland County

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|                             |                              |                               |                        |
|-----------------------------|------------------------------|-------------------------------|------------------------|
| <b>RBD23-01207</b>          | RESIDENTIAL NEW CONSTRUCTION | GREAT SOUTHERN HOMES INC      | 135 PEPPERS RD         |
| 6/13/2023                   | SINGLE FAMILY RES            | ELLISOR JANICE C              | R02800-02-10           |
| 6/7/2023                    | ISSUED                       | GREAT SOUTHERN HOMES INC      | RICHLAND COUNTY        |
| New Single Family Residence |                              |                               | COUNTY                 |
|                             |                              |                               |                        |
| <b>RBD23-01208</b>          | RESIDENTIAL NEW CONSTRUCTION | GREAT SOUTHERN HOMES INC      | 240 SAVANNAH WOOD RD   |
| 6/23/2023                   | SINGLE FAMILY RES            | WINNERS CIRCLE PROPERTIES LLC | R21914-10-09           |
| 6/7/2023                    | ISSUED                       | GREAT SOUTHERN HOMES INC      | RICHLAND COUNTY        |
| New Single Family Residence |                              |                               | COUNTY                 |
|                             |                              |                               |                        |
| <b>RBD23-01211</b>          | RESIDENTIAL NEW CONSTRUCTION | GREAT SOUTHERN HOMES INC      | 237 SAVANNAH WOOD RD   |
| 6/23/2023                   | SINGLE FAMILY RES            | WINNERS CIRCLE PROPERTIES LLC | R21914-11-13           |
| 6/7/2023                    | ISSUED                       | GREAT SOUTHERN HOMES INC      | RICHLAND COUNTY        |
| New Single Family Residence |                              |                               | COUNTY                 |
|                             |                              |                               |                        |
| <b>RBD23-01212</b>          | RESIDENTIAL NEW CONSTRUCTION | GREAT SOUTHERN HOMES INC      | 245 SAVANNAH WOOD RD   |
| 6/23/2023                   | SINGLE FAMILY RES            | WINNERS CIRCLE PROPERTIES LLC | R21914-11-15           |
| 6/7/2023                    | ISSUED                       | GREAT SOUTHERN HOMES INC      | RICHLAND COUNTY        |
| New Single Family Residence |                              |                               | COUNTY                 |
|                             |                              |                               |                        |
| <b>RBD23-01213</b>          | RESIDENTIAL NEW CONSTRUCTION | GREAT SOUTHERN HOMES INC      | 241 SAVANNAH WOOD RD   |
| 6/23/2023                   | SINGLE FAMILY RES            | WINNERS CIRCLE PROPERTIES LLC | R21914-11-14           |
| 6/7/2023                    | ISSUED                       | GREAT SOUTHERN HOMES INC      | RICHLAND COUNTY        |
| New Single Family Residence |                              |                               | COUNTY                 |
|                             |                              |                               |                        |
| <b>RBD23-01221</b>          | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC    | 711 SOUTH SAGE DROP RD |
| 6/21/2023                   | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC    | R20416-09-02           |
| 6/7/2023                    | ISSUED                       |                               | RICHLAND COUNTY        |
| Single family home          |                              |                               | COUNTY                 |
|                             |                              |                               |                        |



# Permits Issued

## Richland County

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|                               |                              |                          |                        |
|-------------------------------|------------------------------|--------------------------|------------------------|
| <b>RBD23-01222</b>            | RESIDENTIAL NEW CONSTRUCTION | EASTWOOD HOMES LLC       | 36 SILVER BLUFF WAY    |
| 6/22/2023                     | SINGLE FAMILY RES            | EASTWOOD HOMES LLC       | R20515-14-02           |
| 6/7/2023                      | ISSUED                       |                          | RICHLAND COUNTY        |
| Single Family Residential     |                              |                          | COUNTY                 |
|                               |                              |                          |                        |
| <b>RBD23-01224</b>            | RESIDENTIAL NEW CONSTRUCTION | EASTWOOD HOMES LLC       | 35 SILVER BLUFF WAY    |
| 6/22/2023                     | SINGLE FAMILY RES            | EASTWOOD HOMES LLC       | R20515-12-19           |
| 6/7/2023                      | ISSUED                       |                          | RICHLAND COUNTY        |
| Single Family Residential     |                              |                          | COUNTY                 |
|                               |                              |                          |                        |
| <b>RBD23-01226</b>            | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC | 458 SWIFT CURRENT LOOP |
| 6/23/2023                     | SINGLE FAMILY RES            | STANLEY MARTIN HOMES     | R20416-03-17           |
| 6/8/2023                      | ISSUED                       | STANLEY MARTIN HOMES LLC | RICHLAND COUNTY        |
| Build single family residence |                              |                          | COUNTY                 |
|                               |                              |                          |                        |
| <b>RBD23-01227</b>            | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC | 449 SWIFT CURRENT LOOP |
| 6/23/2023                     | SINGLE FAMILY RES            | SAND FARM II LLC         | R20416-12-44           |
| 6/8/2023                      | ISSUED                       | STANLEY MARTIN HOMES LLC | RICHLAND COUNTY        |
| Build single family residence |                              |                          | COUNTY                 |
|                               |                              |                          |                        |
| <b>RBD23-01240</b>            | RESIDENTIAL NEW CONSTRUCTION | COOPER & ASSOCIATES LLC  | 3605 JUDY ST           |
| 6/13/2023                     | SINGLE FAMILY RES            |                          | R14215-02-07           |
| 6/9/2023                      | ISSUED                       | COOPER & ASSOCIATES LLC  | RICHLAND COUNTY        |
| SINGLE FAMILY RESIDENCE       |                              |                          | COUNTY                 |
|                               |                              |                          |                        |
| <b>RBD23-01246</b>            | RESIDENTIAL NEW CONSTRUCTION | MCGUINN HOMES LLC        | 709 WIMBEE CT          |
| 6/27/2023                     | SINGLE FAMILY RES            | MCGUINN HOMES LLC        | R17700-01-13           |
| 6/12/2023                     | ISSUED                       | MCGUINN HOMES LLC        | RICHLAND COUNTY        |
| Single Family Dwelling        |                              |                          | COUNTY                 |
| WL451                         |                              |                          |                        |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                   |                              |                               |                        |
|-----------------------------------|------------------------------|-------------------------------|------------------------|
| <b>RBD23-01249</b>                | RESIDENTIAL NEW CONSTRUCTION | MCGUINN HOMES LLC             | 721 WIMBEE CT          |
| 6/27/2023                         | SINGLE FAMILY RES            | MCGUINN HOMES LLC             | R17700-01-13           |
| 6/12/2023                         | ISSUED                       | MCGUINN HOMES LLC             | RICHLAND COUNTY        |
| Single Family Dwelling            |                              |                               | COUNTY                 |
| WL454                             |                              |                               |                        |
| <b>RBD23-01252</b>                | RESIDENTIAL NEW CONSTRUCTION | MCGUINN HOMES LLC             | 729 WIMBEE CT          |
| 6/27/2023                         | SINGLE FAMILY RES            | MCGUINN HOMES LLC             | R17700-01-13           |
| 6/12/2023                         | ISSUED                       | MCGUINN HOMES LLC             | RICHLAND COUNTY        |
| Single Family Dwelling            |                              |                               | COUNTY                 |
| WL 456                            |                              |                               |                        |
| <b>RBD23-01258</b>                | RESIDENTIAL NEW CONSTRUCTION | MUNGO HOMES PROPERTIES LLC    | 430 GATESBROOK DR      |
| 6/30/2023                         | SINGLE FAMILY RES            | MUNGO HOMES PROPERTIES LLC    | R20308-07-10           |
| 6/13/2023                         | ISSUED                       |                               | RICHLAND COUNTY        |
| Single family home                |                              |                               | COUNTY                 |
|                                   |                              |                               |                        |
| <b>RBD23-01261</b>                | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC      | 462 SWIFT CURRENT LOOP |
| 6/28/2023                         | SINGLE FAMILY RES            | STANLEY MARTIN HOMES          | R20416-03-18           |
| 6/13/2023                         | ISSUED                       | STANLEY MARTIN HOMES LLC      | RICHLAND COUNTY        |
| Build single family residence     |                              |                               | COUNTY                 |
|                                   |                              |                               |                        |
| <b>RBD23-01262</b>                | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC      | 223 RIVER FRONT DR     |
| 6/30/2023                         | SINGLE FAMILY RES            | STANLEY MARTIN HOMES LLC      | R04312-07-08           |
| 6/13/2023                         | ISSUED                       | STANLEY MARTIN HOMES LLC      | RICHLAND COUNTY        |
| Build single family residence     |                              |                               | COUNTY                 |
|                                   |                              |                               |                        |
| <b>RBD23-01263</b>                | RESIDENTIAL NEW CONSTRUCTION | CONQUEST HOMES LLC            | 329 CHANNEL DR         |
| 6/30/2023                         | SINGLE FAMILY RES            | LAKE CAROLINA DEVELOPMENT INC | R23200-01-51           |
| 6/13/2023                         | ISSUED                       | CONQUEST HOMES LLC            | RICHLAND COUNTY        |
| construct a new sigle family home |                              |                               | COUNTY                 |
|                                   |                              |                               |                        |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                   |                              |                               |                 |
|-----------------------------------|------------------------------|-------------------------------|-----------------|
| <b>RBD23-01264</b>                | RESIDENTIAL NEW CONSTRUCTION | CONQUEST HOMES LLC            | 337 CHANNEL DR  |
| 6/30/2023                         | SINGLE FAMILY RES            | LAKE CAROLINA DEVELOPMENT INC | R23200-01-51    |
| 6/13/2023                         | ISSUED                       | CONQUEST HOMES LLC            | RICHLAND COUNTY |
| construct a new sigle family home |                              |                               | COUNTY          |

|                               |                              |                          |                        |
|-------------------------------|------------------------------|--------------------------|------------------------|
| <b>RBD23-01266</b>            | RESIDENTIAL NEW CONSTRUCTION | STANLEY MARTIN HOMES LLC | 420 SWIFT CURRENT LOOP |
| 6/30/2023                     | SINGLE FAMILY RES            | STANLEY MARTIN HOMES LLC | R20416-03-08           |
| 6/13/2023                     | ISSUED                       | STANLEY MARTIN HOMES LLC | RICHLAND COUNTY        |
| Build single family residence |                              |                          | COUNTY                 |

### Number of RESIDENTIAL NEW CONSTRUCTION/SINGLE FAMILY RES Permits: 107

|   |                     |                             |                  |
|---|---------------------|-----------------------------|------------------|
| <b>RBD23-01165</b>  | RESIDENTIAL REPAIRS | CHAMPION WINDOW OF COLUMBIA | 35 UPPER POND RD |
| 6/7/2023  | ACCESSORY REPAIR    | AUSTIN REBECCA P            | R22806-06-15     |
| 6/1/2023  | ISSUED              | CHAMPION WINDOW OF COLUMBIA | RICHLAND COUNTY  |
| Remove & replace 3 existing windows no structural change like for like size |                     |                             | COUNTY           |

|  |                     |                             |                       |
|--|---------------------|-----------------------------|-----------------------|
| <b>RBD23-01166</b>                               | RESIDENTIAL REPAIRS | CHAMPION WINDOW OF COLUMBIA | 204 VALLEY SPRINGS RD |
| 6/7/2023   | ACCESSORY REPAIR    | DELGADO DEBBIE              | R20113-06-02          |
| 6/1/2023   | ISSUED              | CHAMPION WINDOW OF COLUMBIA | RICHLAND COUNTY       |
| Remove & replace 4 Windows like size, no change. |                     |                             | COUNTY                |

### Number of RESIDENTIAL REPAIRS/ACCESSORY REPAIR Permits: 2

|                     |                     |                               |                 |
|---------------------|---------------------|-------------------------------|-----------------|
| <b>RBD23-01016</b>  | RESIDENTIAL REPAIRS | SOUTHERN SIDING & WINDOW CORP | 4 MOSS FIELD CT |
| 6/8/2023            | REPAIRS             | WALKER JOHN W & OLIVIA A      | R20208-02-07    |
| 5/15/2023           | ISSUED              | SOUTHERN SIDING & WINDOW CORP | RICHLAND COUNTY |
| replace 2 windows   |                     |                               | COUNTY          |
| FLOOD SENT TO TOMMY |                     |                               |                 |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|  |                     |                                |                        |
|--|---------------------|--------------------------------|------------------------|
| <b>RBD23-01017</b>   | RESIDENTIAL REPAIRS | SOUTHERN SIDING & WINDOW CORP  | 9222 WINDSOR LAKE BLVD |
| 6/8/2023   | REPAIRS             | HICKS DALLAS O                 | R19803-03-01           |
| 5/15/2023  | ISSUED              | SOUTHERN SIDING & WINDOW CORP  | RICHLAND COUNTY        |
| replace 3 windows  |                     |                                | COUNTY                 |
| <b>RBD23-01018</b>   | RESIDENTIAL REPAIRS | SOUTHERN SIDING & WINDOW CORP  | 1716 EMERALD VALLEY RD |
| 6/8/2023   | REPAIRS             | MOORE JOHN V & DORIS C SURVIVO | R07407-05-21           |
| 5/15/2023  | ISSUED              | SOUTHERN SIDING & WINDOW CORP  | RICHLAND COUNTY        |
| replace entry door   |                     |                                | COUNTY                 |
| <b>RBD23-01019</b>   | RESIDENTIAL REPAIRS | SOUTHERN SIDING & WINDOW CORP  | 1508 LEASIDE DR        |
| 6/8/2023   | REPAIRS             | MILLS ROGER D & ROJANNE        | R16902-02-09           |
| 5/15/2023  | ISSUED              | SOUTHERN SIDING & WINDOW CORP  | RICHLAND COUNTY        |
| replaced 3 sq siding   |                     |                                | COUNTY                 |
| <b>RBD23-01020</b>   | RESIDENTIAL REPAIRS | SOUTHERN SIDING & WINDOW CORP  | 1015 COLD BRANCH DR    |
| 6/8/2023   | REPAIRS             | LOPEZ CARL H & FLORENCE M      | R23005-08-07           |
| 5/15/2023  | ISSUED              | SOUTHERN SIDING & WINDOW CORP  | RICHLAND COUNTY        |
| replace 9 sq sidg, 54ft soffit/fascia, 52ft fascia, 1 window |                     |                                | COUNTY                 |
| <b>RBD23-01021</b>   | RESIDENTIAL REPAIRS | SOUTHERN SIDING & WINDOW CORP  | 10 GREEN MEADE CT      |
| 6/8/2023   | REPAIRS             | DAVANT THOMAS S VI & KIM B DAV | R25701-05-06           |
| 5/15/2023  | ISSUED              | SOUTHERN SIDING & WINDOW CORP  | RICHLAND COUNTY        |
| replace 25 windows   |                     |                                | COUNTY                 |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|  |                     |                                |                      |
|--|---------------------|--------------------------------|----------------------|
| <b>RBD23-01058</b>   | RESIDENTIAL REPAIRS | ALPHA OMEGA CONSTRUCTION GROUP | 105 SHADOWPINE RD    |
| 6/14/2023  | REPAIRS             | BELL RALPH H JR & STEPHANIE BE | R04916-04-36         |
| 5/18/2023  | ISSUED              | ALPHA OMEGA CONSTRUCTION GROUP | RICHLAND COUNTY      |
| Siding Replacement   |                     |                                | COUNTY               |
|  |                     |                                |                      |
| <b>RBD23-01104</b>   | RESIDENTIAL REPAIRS | WEST SHORE HOME LLC (GC)       | 7042 WHITMELL AVE    |
| 6/9/2023   | REPAIRS             | WASHINGTON HERBERT & AUDREY L  | R14309-05-08         |
| 5/25/2023  | ISSUED              | WEST SHORE HOME LLC (GC)       | RICHLAND COUNTY      |
| Remove and replace 11 windows using the pocket method                                |                     |                                | COUNTY               |
|  |                     |                                |                      |
| <b>RBD23-01124</b>   | RESIDENTIAL REPAIRS | C&C REMODELING SERVICES        | 25 GREEN SPRINGS CIR |
| 6/1/2023   | REPAIRS             | CHILDS CLARISSA P              | R20114-04-45         |
| 5/30/2023  | ISSUED              | C&C REMODELING SERVICES        | RICHLAND COUNTY      |
| termite damage to left wall in bedroom.  |                     |                                | COUNTY               |
| damaged area to sill, 3 2x4s, replace insulation, drywall, tape, mud, sand and paint |                     |                                |                      |
| <b>RBD23-01125</b>   | RESIDENTIAL REPAIRS | CHARLES COLE                   | 5480 BLUFF RD 7      |
| 6/1/2023   | REPAIRS             | BLUFF RD MHP LLC               | R18800-02-29         |
| 5/30/2023  | ISSUED              | CHARLES COLE                   | RICHLAND COUNTY      |
| Remodel of mobile home   |                     |                                | 7 COUNTY             |
| Scope of work is on contract/ will upload drawing on porch & deck                    |                     |                                |                      |
| <b>RBD23-01126</b>   | RESIDENTIAL REPAIRS | SOUTHERN SIDING & WINDOW CORP  | 474 ROBINS EGG DR    |
| 6/15/2023  | REPAIRS             | MCCREA SANDRA                  | R17512-03-18         |
| 5/30/2023  | ISSUED              | SOUTHERN SIDING & WINDOW CORP  | RICHLAND COUNTY      |
| REPLACE ENTRY DOOR, STORM DOOR, 2 WINDOWS  |                     |                                | COUNTY               |
|  |                     |                                |                      |
| <b>RBD23-01137</b>   | RESIDENTIAL REPAIRS | HOME DEPOT USA INC             | 1115 MANDEL DR       |
| 6/1/2023   | REPAIRS             | JOHNSON HORACE & MINNIE        | R06107-02-20         |
| 5/31/2023  | ISSUED              | HOME DEPOT USA INC             | RICHLAND COUNTY      |
| replace 1 Patio Door   |                     |                                | COUNTY               |
|  |                     |                                |                      |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                            |                     |   |                       |
|----------------------------|---------------------|---|-----------------------|
| <b>RBD23-01141</b>         | RESIDENTIAL REPAIRS | JES COLUMBIA LLC DBA MOUNT VALLEY FOUND | 564 VILLAGE CHURCH DR |
| 6/1/2023                   | REPAIRS             | BEQUEATH-COLLOM BEVERLY                 | R00513-01-32          |
| 5/31/2023                  | FINALED             | JES COLUMBIA LLC DBA MOUNT VALLEY FOUND | RICHLAND COUNTY       |
| Foundation Repairs         |                     |   | COUNTY                |
| Will install 1 intellijack |                     |   |                       |

|                                    |                     |                    |                   |
|------------------------------------|---------------------|--------------------|-------------------|
| <b>RBD23-01153</b>                 | RESIDENTIAL REPAIRS | HOME DEPOT USA INC | 228 FOX GROVE CIR |
| 6/5/2023                           | REPAIRS             | BALKCOM AMY L      | R23112-16-01      |
| 6/1/2023                           | ISSUED              | HOME DEPOT USA INC | RICHLAND COUNTY   |
| replace 1 patio door size for size |                     |                    | COUNTY            |

|                                 |                     |                               |                   |
|---------------------------------|---------------------|-------------------------------|-------------------|
| <b>RBD23-01154</b>              | RESIDENTIAL REPAIRS | HOME DEPOT USA INC            | 3 CANNON GROVE CT |
| 6/5/2023                        | REPAIRS             | HARMON DAVID L & JANICE JTWRS | R20309-05-12      |
| 6/1/2023                        | CANCELLED           | HOME DEPOT USA INC            | RICHLAND COUNTY   |
| replace 4 windows size for size |                     |                               | COUNTY            |

Name: Home Depot USA Inc  
 Address: 2455 Paces Ferry Rd  
 City, State, Zip: Atlanta, GA 30339  
 Phone: 704 431-6299

Comments: Permit # RBD23-01154 3 Cannon Grove Court, Columbia, SC (Window Replacement)  
 The work associated with this permit has been cancelled. Please cancel the permit. Confirmation should be emailed to jane.lackey@expeditepermit.com or kelley.kisor@expeditepermit.com  
 Thank you.

|                               |                     |                           |                   |
|-------------------------------|---------------------|---------------------------|-------------------|
| <b>RBD23-01155</b>            | RESIDENTIAL REPAIRS | HOME DEPOT USA INC        | 201 PARLIAMENT DR |
| 6/6/2023                      | REPAIRS             | WILLIAMS OTIS JR & SYLVIA | R20116-12-02      |
| 6/1/2023                      | ISSUED              | HOME DEPOT USA INC        | RICHLAND COUNTY   |
| replace windows size for size |                     |                           | COUNTY            |

|                              |                     |                      |                   |
|------------------------------|---------------------|----------------------|-------------------|
| <b>RBD23-01156</b>           | RESIDENTIAL REPAIRS | HOME DEPOT USA INC   | 1080 GREY DUCK LN |
| 6/7/2023                     | REPAIRS             | SAVAGE-PRINCE MARY A | R23406-02-16      |
| 6/1/2023                     | ISSUED              | HOME DEPOT USA INC   | RICHLAND COUNTY   |
| replace window size for size |                     |                      | COUNTY            |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|  |                     |                                |                     |
|--|---------------------|--------------------------------|---------------------|
| <b>RBD23-01157</b>   | RESIDENTIAL REPAIRS | HOME DEPOT USA INC             | 13 HARVEST RIDGE DR |
| 6/6/2023   | REPAIRS             | LIZOTTE CATHERINE & ANTWAN V O | R23106-03-03        |
| 6/1/2023   | ISSUED              | HOME DEPOT USA INC             | RICHLAND COUNTY     |
| replace 6 windows size for size                              |                     |                                | COUNTY              |
| <b>RBD23-01158</b>   | RESIDENTIAL REPAIRS | HOME DEPOT USA INC             | 224 WOOD FOX DR     |
| 6/6/2023   | REPAIRS             | LAKIN RUFUS P                  | R25904-05-01        |
| 6/1/2023   | ISSUED              | HOME DEPOT USA INC             | RICHLAND COUNTY     |
| replace 6 windows size for size                              |                     |                                | COUNTY              |
| <b>RBD23-01164</b>   | RESIDENTIAL REPAIRS | PAUL RENNISON                  | 5 ADARE CT          |
| 6/7/2023   | REPAIRS             | ASBURY JOHN B & TERESA E SURVI | R03506-01-07        |
| 6/1/2023   | FINALED             | PAUL RENNISON                  | RICHLAND COUNTY     |
| Fascia/soffit Siding Repairs                                 |                     |                                | COUNTY              |
| <b>RBD23-01167</b>   | RESIDENTIAL REPAIRS | NEW CREATION CONSTRUCTION      | 2449 CHATSWORTH RD  |
| 6/2/2023   | REPAIRS             | NEW CREATION CONSTRUCTION      | R16915-01-09        |
| 6/1/2023   | ISSUED              | NEW CREATION CONSTRUCTION      | RICHLAND COUNTY     |
| Upfit plumbing & electrical. Light framing. Drywall painting |                     |                                | COUNTY              |
| <b>RBD23-01169</b>   | RESIDENTIAL REPAIRS | W O CANTEY SERVICES INC (GC)   | 5 DAYTON ST         |
| 6/2/2023   | REPAIRS             | MOORE JOHN J SR                | R11807-08-23        |
| 6/2/2023   | ISSUED              | W O CANTEY SERVICES INC (GC)   | RICHLAND COUNTY     |
| Foundation Repair: Subfloor work                             |                     |                                | COUNTY              |
| <b>RBD23-01175</b>   | RESIDENTIAL REPAIRS | WEST SHORE HOME LLC (GC)       | 312 NORTHBROWN RD   |
| 6/7/2023   | REPAIRS             | LARA JUAN A & SANDRA M         | R25705-02-07        |
| 6/2/2023   | ISSUED              | WEST SHORE HOME LLC (GC)       | RICHLAND COUNTY     |
| Remove and replace 15 windows using the pocket method.       |                     |                                | COUNTY              |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|  |                     |   |                      |
|--|---------------------|---|----------------------|
| <b>RBD23-01178</b>   | RESIDENTIAL REPAIRS | JES COLUMBIA LLC DBA MOUNT VALLEY FOUND | 4025 TAVINEER DR     |
| 6/5/2023   | REPAIRS             | JOHNSON RUTH J                          | R13514-05-22         |
| 6/2/2023   | ISSUED              | JES COLUMBIA LLC DBA MOUNT VALLEY FOUND | RICHLAND COUNTY      |
| Foundation Repairs   |                     |   | COUNTY               |
| MVVS will install 88 LF floor joist sistering, 12 intellijacks, 10 SF sub floor plating from below |                     |   |                      |
| <b>RBD23-01209</b>   | RESIDENTIAL REPAIRS | HOME DEPOT USA INC                      | 2212 RIDING RIDGE RD |
| 6/8/2023   | REPAIRS             | BAKER DEBORAH CARR                      | R20012-03-85         |
| 6/7/2023   | ISSUED              | HOME DEPOT USA INC                      | RICHLAND COUNTY      |
| replace 1 window size for size   |                     |   | COUNTY               |
| <b>RBD23-01215</b>   | RESIDENTIAL REPAIRS | W O CANTEY SERVICES INC (GC)            | 514 EAGLE POINTE DR  |
| 6/8/2023   | REPAIRS             | SHEALY JOHN P & MICHELE S SURV          | R23203-02-05         |
| 6/7/2023   | ISSUED              | W O CANTEY SERVICES INC (GC)            | RICHLAND COUNTY      |
| Foundation Repair: Smart Jacks, Sister Joist and beams   |                     |   | COUNTY               |
| <b>RBD23-01216</b>   | RESIDENTIAL REPAIRS | W O CANTEY SERVICES INC (GC)            | 113 FISHERS SHORE RD |
| 6/13/2023  | REPAIRS             | WONG SAU FAI & SIEM P FAN               | R22907-02-22         |
| 6/7/2023   | ISSUED              | W O CANTEY SERVICES INC (GC)            | RICHLAND COUNTY      |
| Foundation Repair: CMU Piers   |                     |   | COUNTY               |
| <b>RBD23-01218</b>   | RESIDENTIAL REPAIRS | JAMES OWENS                             | 305 WESTRIDGE RD     |
| 6/7/2023   | REPAIRS             |   | R26005-03-19         |
| 6/7/2023   | VOID                |   | RICHLAND COUNTY      |
| REPLACE ELECTRIC POWER/INSTALL SMOKE DECTECTOR   |                     |   | COUNTY               |
| NEED ELECTRICAL PERMIT   |                     |   |                      |
| <b>RBD23-01220</b>   | RESIDENTIAL REPAIRS | JES COLUMBIA LLC DBA MOUNT VALLEY FOUND | 259 GUSTY LN         |
| 6/8/2023   | REPAIRS             | MERIWEATHER JERRY J & TERESA A          | R22014-06-08         |
| 6/7/2023   | ISSUED              | JES COLUMBIA LLC DBA MOUNT VALLEY FOUND | RICHLAND COUNTY      |
| Foundation Repairs   |                     |   | COUNTY               |
| MVFS will install 18 LF floor joist sistering, 5 intellijacks, 20 LF supplemental beam.            |                     |   |                      |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|  |                     |   |                         |
|--|---------------------|---|-------------------------|
| <b>RBD23-01225</b>   | RESIDENTIAL REPAIRS | JES COLUMBIA LLC DBA MOUNT VALLEY FOUND | 5915 NORTHRIDGE RD      |
| 6/8/2023   | REPAIRS             | MARY M THOMAS TRUST C/O MARY M          | R16712-02-03            |
| 6/7/2023   | ISSUED              | JES COLUMBIA LLC DBA MOUNT VALLEY FOUND | RICHLAND COUNTY         |
| Foundation Repairs   |                     |   | COUNTY                  |
| MVFS will install 9 LF main beam replacement, 8 LF band board replacement, 1 ea air system, 1984 SF crawlseal, 1984 biocide spray 1984 SF extremeblock |                     |   |                         |
| <b>RBD23-01231</b>   | RESIDENTIAL REPAIRS | W O CANTEY SERVICES INC (GC)            | 167 RUNNING DEER RD     |
| 6/9/2023   | REPAIRS             | William Brettin                         | A1181532                |
| 6/8/2023   | ISSUED              | W O CANTEY SERVICES INC (GC)            | OUTSIDE COUNTY BOUNDARY |
| Foundation Repair: Installing Sup Beam and smartjacks  |                     |   | COUNTY                  |
| <b>RBD23-01233</b>   | RESIDENTIAL REPAIRS | WEST SHORE HOME LLC (GC)                | 7537 BLUFF RD           |
| 6/9/2023   | REPAIRS             | SMITH TERRY R                           | R30000-05-58            |
| 6/8/2023   | ISSUED              | WEST SHORE HOME LLC (GC)                | RICHLAND COUNTY         |
| Entry Door no reframing being done   |                     |   | COUNTY                  |
| <b>RBD23-01242</b>   | RESIDENTIAL REPAIRS | CHRISTOPHER D HALL                      | 2811 EDISON ST          |
| 6/12/2023  | REPAIRS             |   | R11609-09-05            |
| 6/12/2023  | ISSUED              |   | RICHLAND COUNTY         |
| RESIDENTIAL TEAR OUT & REPLACEMENT   |                     |   | COUNTY                  |
| <b>RBD23-01245</b>   | RESIDENTIAL REPAIRS | CNT FOUNDATIONS LLC                     | 1206 WHITNEY ST         |
| 6/13/2023  | REPAIRS             | LOWDER PAUL                             | R11203-12-15            |
| 6/12/2023  | ISSUED              | CNT FOUNDATIONS LLC                     | RICHLAND COUNTY         |
| Install 5 new cmu piers and approx. 40 ft. drop sill   |                     |   | COUNTY                  |
| <b>RBD23-01255</b>   | RESIDENTIAL REPAIRS | W O CANTEY SERVICES INC (GC)            | 304 NORTHLAKE RD        |
| 6/13/2023  | REPAIRS             | Ryan Knott                              | R20109-05-10            |
| 6/12/2023  | ISSUED              | W O CANTEY SERVICES INC (GC)            | RICHLAND COUNTY         |
| Foundation Repair Smart jacks Sister Joist   |                     |   | COUNTY                  |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|   |                     |  |                    |
|---|---------------------|--|--------------------|
| <b>RBD23-01256</b>                                | RESIDENTIAL REPAIRS | VISTA ROOFING INC  | 7 GATEWOOD WAY     |
| 6/13/2023   | REPAIRS             | A SQUARED PRESS PROPERTIES &                                 | R23008-10-16       |
| 6/12/2023   | ISSUED              | VISTA ROOFING INC  | RICHLAND COUNTY    |
| replace Left Elevation Vinyl Siding               |                     |  | COUNTY             |
| <b>RBD23-01257</b>                                | RESIDENTIAL REPAIRS | CHAMPION WINDOW OF COLUMBIA                                  | 205 LEGEND OAKS DR |
| 6/13/2023   | REPAIRS             | INCENTE RHONDALEA  | R23116-06-03       |
| 6/13/2023   | ISSUED              | CHAMPION WINDOW OF COLUMBIA                                  | RICHLAND COUNTY    |
| R&R 4 existing windows with no structural change. |                     |  | COUNTY             |
| <b>RBD23-01259</b>                                | RESIDENTIAL REPAIRS | W O CANTEY SERVICES INC (GC)                                 | 525 MARKSBURY DR   |
| 6/16/2023   | REPAIRS             | CALLOWAY SYLVIA  | R11815-07-15       |
| 6/13/2023   | ISSUED              | W O CANTEY SERVICES INC (GC)                                 | RICHLAND COUNTY    |
| Foundation Repair: Smartjacks, Supplemental beams |                     |  | COUNTY             |
| <b>RBD23-01270</b>                                | RESIDENTIAL REPAIRS | W O CANTEY SERVICES INC (GC)                                 | 702 KNOLLWOOD DR   |
| 6/20/2023   | REPAIRS             | GEARY DEBORAH E  | R16308-03-21       |
| 6/14/2023   | ISSUED              | W O CANTEY SERVICES INC (GC)                                 | RICHLAND COUNTY    |
| Foundation Repair: Helical Piers                  |                     |  | COUNTY             |
| Installing Helical Piers                          |                     |  |                    |
| <b>RBD23-01282</b>                                | RESIDENTIAL REPAIRS | SANDFORD INVESTORS LLC DBA WINDOW WORLD OF THE MIDLANDS (IR- | 27 LOGGERHEAD DR   |
| 6/16/2023   | REPAIRS             | HILL FRANCIS R & PEGGY A                                     | R25902-01-26       |
| 6/16/2023   | ISSUED              | SANDFORD INVESTORS LLC DBA WINDOW WORLD OF THE MIDLANDS (IR- | RICHLAND COUNTY    |
| Installation of (9) vinyl replacement windows     |                     |  | COUNTY             |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|   |                     |  |                      |
|---|---------------------|--|----------------------|
| <b>RBD23-01292</b>  | RESIDENTIAL REPAIRS | SANDFORD INVESTORS LLC DBA WINDOW WORLD OF THE MIDLANDS (IR- | 802 COLD BRANCH DR   |
| 6/22/2023   | REPAIRS             | FOARD GEORGE G & HELEN JTWRS                                 | R23005-09-08         |
| 6/20/2023   | ISSUED              | SANDFORD INVESTORS LLC DBA WINDOW WORLD OF THE MIDLANDS (IR- | RICHLAND COUNTY      |
| Replacement windows, vinyl siding, gutters and doors      |                     |  | COUNTY               |
| <b>RBD23-01299</b>  | RESIDENTIAL REPAIRS | WEST SHORE HOME LLC (GC)                                     | 6142 MONTICELLO RD   |
| 6/21/2023   | REPAIRS             | MARION BRIAN K   | R09405-04-01         |
| 6/20/2023   | ISSUED              | WEST SHORE HOME LLC (GC)                                     | RICHLAND COUNTY      |
| 19 Windows no reframing being done                        |                     |  | COUNTY               |
| <b>RBD23-01306</b>  | RESIDENTIAL REPAIRS | SANDFORD INVESTORS LLC DBA WINDOW WORLD OF THE MIDLANDS (IR- | 409 SHALLOW BROOK DR |
| 6/23/2023   | REPAIRS             | MCFADDEN MATTHEW T   | R22814-01-49         |
| 6/21/2023   | ISSUED              | SANDFORD INVESTORS LLC DBA WINDOW WORLD OF THE MIDLANDS (IR- | RICHLAND COUNTY      |
| Installation of (2) vinyl replacement windows.            |                     |  | COUNTY               |
| <b>RBD23-01313</b>  | RESIDENTIAL REPAIRS | CONRAD CONSTRUCTION OF SC INC                                | 4248 HILEAH DR       |
| 6/22/2023   | REPAIRS             |  | R13513-04-25         |
| 6/22/2023   | ISSUED              | CONRAD CONSTRUCTION OF SC INC                                | RICHLAND COUNTY      |
| REPLACE RISED STEPS,FRONT PORCH, ANND HARDWIRE SMOKE DET. |                     |  | COUNTY               |
| <b>RBD23-01315</b>  | RESIDENTIAL REPAIRS | SANDFORD INVESTORS LLC DBA WINDOW WORLD OF THE MIDLANDS (IR- | 4 COLD BRANCH CT     |
| 6/27/2023   | REPAIRS             | NEWMAN GREGG C & NANCY D                                     | R23005-09-02         |
| 6/23/2023   | ISSUED              | SANDFORD INVESTORS LLC DBA WINDOW WORLD OF THE MIDLANDS (IR- | RICHLAND COUNTY      |
| Installation of (28) vinyl replacement windows            |                     |  | COUNTY               |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|  |                     |  |                     |
|--|---------------------|--|---------------------|
| <b>RBD23-01316</b>                             | RESIDENTIAL REPAIRS | SANDFORD INVESTORS LLC DBA WINDOW WORLD OF THE MIDLANDS (IR- | 240 BOOKMAN MILL RD |
| 6/27/2023                                      | REPAIRS             | QUISPE RUBEN   | R04300-04-15        |
| 6/23/2023                                      | ISSUED              | SANDFORD INVESTORS LLC DBA WINDOW WORLD OF THE MIDLANDS (IR- | RICHLAND COUNTY     |
| Installation of (19) vinyl replacement windows |                     |  | COUNTY              |

|   |                     |                               |                    |
|---|---------------------|-------------------------------|--------------------|
| <b>RBD23-01320</b>                          | RESIDENTIAL REPAIRS | PARAGON DEVELOPMENT OF SC LLC | 4005 CANDLELITE DR |
| 6/27/2023                                   | REPAIRS             | Paragon Development of SC LLC | R16201-01-02       |
| 6/24/2023                                   | ISSUED              | PARAGON DEVELOPMENT OF SC LLC | RICHLAND COUNTY    |
| Renovation Project for a single family home |                     |                               | COUNTY             |

Hey Patricia,

I'm the owner of the property and the contractor for this project. Do I just need to add my signature twice?

On Tue, Jun 27, 2023 at 8:43 AM PATRICIA ENCINAS <ENCINAS.PATRICIA@richlandcountysc.gov> wrote:

|   |                     |                              |                 |
|---|---------------------|------------------------------|-----------------|
| <b>RBD23-01321</b>                                | RESIDENTIAL REPAIRS | CHAMPION WINDOW OF COLUMBIA  | 531 SLOAN RD    |
| 6/27/2023   | REPAIRS             | BOWMAN GREGORY JTWR & BOWMAN | R17314-09-03    |
| 6/26/2023   | ISSUED              | CHAMPION WINDOW OF COLUMBIA  | RICHLAND COUNTY |
| R&R of 13 existing windows, no structural changes |                     |                              | COUNTY          |

|  |                     |                               |                      |
|--|---------------------|-------------------------------|----------------------|
| <b>RBD23-01322</b>                               | RESIDENTIAL REPAIRS | CHAMPION WINDOW OF COLUMBIA   | 137 GOVERNOR POND RD |
| 6/27/2023  | REPAIRS             | LANCASTER DEBBIE W & THOMAS J | R14781-01-44         |
| 6/26/2023  | ISSUED              | CHAMPION WINDOW OF COLUMBIA   | RICHLAND COUNTY      |
| R&R of 9 existing windows, no structural changes |                     |                               | COUNTY               |

|  |                     |                             |                  |
|--|---------------------|-----------------------------|------------------|
| <b>RBD23-01324</b>                               | RESIDENTIAL REPAIRS | CHAMPION WINDOW OF COLUMBIA | 4612 WOODSONG LN |
| 6/27/2023  | REPAIRS             | HOYT RACHEL A               | R06104-03-13     |
| 6/26/2023  | ISSUED              | CHAMPION WINDOW OF COLUMBIA | RICHLAND COUNTY  |
| R&R of 7 existing windows, no structural changes |                     |                             | COUNTY           |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                                    |                     |                                |                     |
|------------------------------------|---------------------|--------------------------------|---------------------|
| <b>RBD23-01334</b>                 | RESIDENTIAL REPAIRS | RAM JACK OF SOUTH CAROLINA INC | 324 WEST SPRINGS RD |
| 6/28/2023                          | REPAIRS             | CAMILLI ANNE & JAMES JTWRs     | R20113-07-10        |
| 6/27/2023                          | ISSUED              | RAM JACK OF SOUTH CAROLINA INC | RICHLAND COUNTY     |
| Foundation Repair on existing home |                     |                                | COUNTY              |

|  |                     |                                |                   |
|--|---------------------|--------------------------------|-------------------|
| <b>RBD23-01337</b>                       | RESIDENTIAL REPAIRS | W O CANTEY SERVICES INC (GC)   | 1217 OLD TAMAH RD |
| 6/29/2023                                | REPAIRS             | SUGGS J DELANE & SYLVIA W SURV | R04300-05-20      |
| 6/28/2023                                | ISSUED              | W O CANTEY SERVICES INC (GC)   | RICHLAND COUNTY   |
| Foundation Repair: Installing Smartjacks |                     |                                | COUNTY            |

|                          |                     |               |                       |
|--------------------------|---------------------|---------------|-----------------------|
| <b>RBD23-01340</b>       | RESIDENTIAL REPAIRS | PAUL RENNISON | 304 NORTH CROSSING DR |
| 6/29/2023                | REPAIRS             | GADSON ATAVIA | R23010-10-07          |
| 6/28/2023                | ISSUED              | PAUL RENNISON | RICHLAND COUNTY       |
| Vinyl Siding Replacement |                     |               | COUNTY                |

|  |                     |  |                    |
|--|---------------------|--|--------------------|
| <b>RBD23-01350</b>   | RESIDENTIAL REPAIRS | SOUTHEASTERN FOUNDATION & CRAWL SPACE REPAIR LLC | 104 FIELD MOUNT RD |
| 6/30/2023  | REPAIRS             | MCCLELLAN CALEB G JTWRs & MCC                    | R24600-05-04       |
| 6/29/2023  | ISSUED              | SOUTHEASTERN FOUNDATION & CRAWL SPACE REPAIR LLC | RICHLAND COUNTY    |
| A- remove existing leaning brick piers, install new footers. |                     |  | COUNTY             |

**Number of RESIDENTIAL REPAIRS/REPAIRS Permits: 54**

|                   |               |                               |                     |
|-------------------|---------------|-------------------------------|---------------------|
| <b>SP23-00075</b> | SWIMMING POOL | GRIFFIN POOLS & SPAS          | 2311 HARVESTWOOD LN |
| 6/20/2023         | RESIDENTIAL   | ZECK DONALD WILLIAM III JTWRs | R01716-05-01        |
| 5/16/2023         | ISSUED        | GRIFFIN POOLS & SPAS          | RICHLAND COUNTY     |
| in ground pool    |               |                               | COUNTY              |
| liner pool        |               |                               |                     |

|  |               |                               |                    |
|--|---------------|-------------------------------|--------------------|
| <b>SP23-00077</b>                              | SWIMMING POOL | WATERWORKS COMPANY LLC        | 4133 SHOREBROOK DR |
| 6/8/2023                                       | RESIDENTIAL   | SINCLAIR WILLIAM & JILL JTWRs | R16806-01-11       |
| 5/22/2023                                      | ISSUED        | WATERWORKS COMPANY LLC        | RICHLAND COUNTY    |
| INSTALLATION OF NEW INGROUND 18X36 GUNITE POOL |               |                               | COUNTY             |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|   |               |                               |                     |
|---|---------------|-------------------------------|---------------------|
| <b>SP23-00080</b>   | SWIMMING POOL | PALMETTO OUTDOOR LIVING       | 108 HEADWATER CIR   |
| 6/6/2023  | RESIDENTIAL   |                               | R02413-04-05        |
| 6/6/2023  | ISSUED        | PALMETTO OUTDOOR LIVING       | RICHLAND COUNTY     |
| INGROUND POOL   |               |                               | COUNTY              |
|   |               |                               |                     |
| <b>SP23-00081</b>   | SWIMMING POOL | SOL POOLS & SPAS              | 29 SHORELINE DR     |
| 6/22/2023   | RESIDENTIAL   | RILEY RICHARD TAYLOR JR JTWR  | R23202-01-43        |
| 6/14/2023   | ISSUED        | SOL POOLS & SPAS              | RICHLAND COUNTY     |
| Swimming Pool   |               |                               | COUNTY              |
|   |               |                               |                     |
| <b>SP23-00082</b>   | SWIMMING POOL | GORDON BURESS                 | 14 OAK BROOK CT     |
| 6/14/2023   | RESIDENTIAL   |                               | R22814-01-30        |
| 6/14/2023   | ISSUED        |                               | RICHLAND COUNTY     |
| SWIMMING POOL INSTALL   |               |                               | COUNTY              |
|   |               |                               |                     |
| <b>SP23-00083</b>   | SWIMMING POOL | SOL POOLS & SPAS              | 842 VILLAGE WELL CT |
| 6/22/2023   | RESIDENTIAL   | KEENAN KELLY & MICHAEL JTWRs  | R01501-01-33        |
| 6/15/2023   | ISSUED        | SOL POOLS & SPAS              | RICHLAND COUNTY     |
| Fiberglass Pool   |               |                               | COUNTY              |
|   |               |                               |                     |
| <b>SP23-00085</b>   | SWIMMING POOL | RIVER POOLS OF CHARLOTTE      | 711 RANGER LN       |
| 6/26/2023   | RESIDENTIAL   | BELLAMY CRYSTAL F & MPUMELELE | R23411-03-06        |
| 6/20/2023   | ISSUED        | RIVER POOLS OF CHARLOTTE      | RICHLAND COUNTY     |
| inground fiberglass pool  |               |                               | COUNTY              |
| This is a 16' x 36' inground fiberglass pool located in the back yard |               |                               |                     |
| <b>SP23-00086</b>   | SWIMMING POOL | GRIFFIN POOLS & SPAS          | 812 RUSKIN DR       |
| 6/22/2023   | RESIDENTIAL   | CRISPIN OCTAVIO JTWRs & CRIS  | R01715-05-08        |
| 6/20/2023   | ISSUED        | GRIFFIN POOLS & SPAS          | RICHLAND COUNTY     |
| in ground pool  |               |                               | COUNTY              |
| fiberglass  |               |                               |                     |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                       |               |                                |                   |
|-----------------------|---------------|--------------------------------|-------------------|
| <b>SP23-00087</b>     | SWIMMING POOL | BLYTHEWOOD POOLS               | 14 SANCTUARY CT   |
| 6/22/2023             | RESIDENTIAL   |                                | R23212-04-25      |
| 6/22/2023             | ISSUED        | BLYTHEWOOD POOLS               | RICHLAND COUNTY   |
| SWIMMING POOL INSTALL |               |                                | COUNTY            |
| PLAT IS NEEDED/MG     |               |                                |                   |
| <b>SP23-00088</b>     | SWIMMING POOL | BLYTHEWOOD POOLS               | 560 PINE KNOT RD  |
| 6/22/2023             | RESIDENTIAL   |                                | R20507-10-10      |
| 6/22/2023             | ISSUED        | BLYTHEWOOD POOLS               | RICHLAND COUNTY   |
| SWIMMING POOL INSTALL |               |                                | COUNTY            |
| PLAT NEEDED/MG        |               |                                |                   |
| <b>SP23-00089</b>     | SWIMMING POOL | GRIFFIN POOLS & SPAS           | 270 DERRICK DR    |
| 6/27/2023             | RESIDENTIAL   | KAYEKJIAN VREJ HAGOP JTWR &    | R02406-04-01      |
| 6/26/2023             | ISSUED        | GRIFFIN POOLS & SPAS           | RICHLAND COUNTY   |
| in ground pool        |               |                                | COUNTY            |
| fiberglass            |               |                                |                   |
| <b>SP23-00090</b>     | SWIMMING POOL | HAINES RICHARD J               | 1400 PET SITES RD |
| 6/26/2023             | RESIDENTIAL   | HAINES RICHARD J               | R01800-03-01      |
| 6/26/2023             | ISSUED        |                                | RICHLAND COUNTY   |
| SWIMMING POOL         |               |                                | COUNTY            |
|                       |               |                                |                   |
| <b>SP23-00091</b>     | SWIMMING POOL | ATLANTIS POOLS AND SPAS        | 65 KIRKBRIDE CT   |
| 6/26/2023             | RESIDENTIAL   |                                | R20510-01-39      |
| 6/26/2023             | ISSUED        | ATLANTIS POOLS AND SPAS        | RICHLAND COUNTY   |
| SWIMMING POOL         |               |                                | COUNTY            |
|                       |               |                                |                   |
| <b>SP23-00092</b>     | SWIMMING POOL | SOL POOLS & SPAS               | 233 CANTERWOOD RD |
| 6/29/2023             | RESIDENTIAL   | PATEL BRIJESH & DHARUVESH JTWR | R04215-01-05      |
| 6/27/2023             | ISSUED        | SOL POOLS & SPAS               | RICHLAND COUNTY   |
| Fiberglass Pool       |               |                                | COUNTY            |
|                       |               |                                |                   |



# Permits Issued

## Richland County

Date Range Between 6/1/2023 and 6/30/2023

|                   |               |                                |                    |
|-------------------|---------------|--------------------------------|--------------------|
| <b>SP23-00093</b> | SWIMMING POOL | GRIFFIN POOLS & SPAS           | 3 HICKORY HALL CT  |
| 6/29/2023         | RESIDENTIAL   | LEWIS A DEAN & MARTHA M JTWRS  | R03203-01-04       |
| 6/28/2023         | ISSUED        | GRIFFIN POOLS & SPAS           | RICHLAND COUNTY    |
| in ground pool    |               |                                | COUNTY             |
| fiberglass        |               |                                |                    |
| <b>SP23-00094</b> | SWIMMING POOL | GRIFFIN POOLS & SPAS           | 1764 WASH LEVER RD |
| 6/29/2023         | RESIDENTIAL   | VAADI MATT R JR & KATIE K JTWR | R01900-06-30       |
| 6/28/2023         | ISSUED        | GRIFFIN POOLS & SPAS           | RICHLAND COUNTY    |
| in ground pool    |               |                                | COUNTY             |
| liner pool        |               |                                |                    |
| <b>SP23-00096</b> | SWIMMING POOL | RAINES MIA                     | 15 DUNNOCK CT      |
| 6/30/2023         | RESIDENTIAL   | RAINES MIA                     | R23109-07-09       |
| 6/30/2023         | ISSUED        |                                | RICHLAND COUNTY    |
| HOT TUB           |               |                                | COUNTY             |

Number of SWIMMING POOL/RESIDENTIAL Permits: 17

**Total Number of Permits: 490**